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# Reading Abbey Cartularies I

**David I (King of Scotland), Henry Earl  
of Northumberland**

## Reading Abbey Cartularies I:

**English Medieval Books** Alan Coates, 1999 This history of the books of Reading Abbey covers the period from the abbey's foundation to its dissolution and follows up the dispersal of the book collections to c 1610 It provides valuable material on the use ways in which books were used and about the intellectual life of a medieval monastery By continuing the story beyond the Dissolution and charting the initial stages of the dispersal of the Abbeys books many into the large institutional collections which are their homes today Alan Coates makes a valuable contribution to our understanding of the fate of monastic books and book collecting in the post Dissolution period *Reading Abbey Cartularies*, 1964 *Reading Abbey Cartularies: Berkshire documents, Scottish charters, and miscellaneous documents* B. R. Kemp, 1986 *Reading Abbey Cartularies* B. R. Kemp, 1987

**A Legend of Reading Abbey** Charles MacFarlane, 1898 **Henry I** C. Warren Hollister, 2008-10-01 Henry I son of William the Conqueror ruled from 1100 to 1135 a time of fundamental change in the Anglo Norman world This long awaited biography written by one of the most distinguished medievalists of his generation offers a major reassessment of Henry's character and reign Challenging the dark and dated portrait of the king as brutal greedy and repressive it argues instead that Henry's rule was based on reason and order C Warren Hollister points out that Henry laid the foundations for judicial and financial institutions usually attributed to his grandson Henry II Royal government was centralized and systematized leading to firm stable and peaceful rule for his subjects in both England and Normandy By mid reign Henry I was the most powerful king in Western Europe and with astute diplomacy an intelligence network and strategic marriages of his children legitimate and illegitimate he was able to undermine the various coalitions mounted against him Henry strove throughout his reign to solidify the Anglo Norman dynasty and his marriage linked the Normans to the Old English line Hollister vividly describes Henry's life and reign places them against the political background of the time and provides analytical studies of the king and his magnates the royal administration and relations between king and church The resulting volume is one that will be welcomed by students and general readers alike *Reading Abbey cartularies* B. R. Kemp, 1987

**Reading Abbey Cartularies** B. R. Kemp, 1986 Urban Society and Monastic Lordship in Reading, 1350-1600 Joe Chick, 2022 Interrogates the standard view of turbulent and violent town abbey relations through a combination of traditional and new research techniques The power of the medieval Church stretched far beyond the religious sphere Bishops and monasteries held lordship over vast areas of the realm often wielding political and judicial powers beyond those of secular lords Early twentieth century scholarship tended to view towns with monastic lords as highly distinctive characterised by robust lordship and violent town abbey relations and though subsequent studies have done much to modify this view of relationships between towns and their monastic lords the shadow of this dramatic interpretation still colours our understanding of these situations Conversely through a detailed examination of the governmental guild parish and testamentary records of Reading one of the more populous monastic towns of the period this book presents a view of

town abbey relations as largely non violent thus problematising the more traditional characterisation and interrogating its universality Uncovering a remarkably swift transition from monastic lordship to self government it illuminates how urban society functioned under two very different regimes both before and after the dissolution of the monasteries By combining traditional research methods with Social Network Analysis the author moves beyond a focus on the political elites and institutionalised bodies such as the corporation to look at lower status members of society and how they interacted with the successive governing authorities In particular it investigates what continuities and changes to local governance they experienced during this turbulent period

**Anglo-Norman Studies XXXII** C. P. Lewis,2010 This latest volume reflects the full range and vitality of the current work on the Anglo Norman period Topics covered include economic history social history and a close study of the Surrey manor of Mortlake

*Reading Abbey Cartularies* Brian Richard Kemp,1986

The Dependent Pories of Medieval English Monasteries Martin Heale,2004 This study charts for the first time the history of the 140 or so daughter houses of English monasteries which have always been overshadowed by the French cells in England the so called alien priories The first part of the book examines the reasons for the foundation of these monasteries and the relations between dependent priories and their mother houses bishops and patrons The second part investigates everyday life in cells the priories interaction with their neighbours and their economic viability The unusual pattern of dissolution of these houses is also revealed Because of the tremendous bulk of material to survive for English dependencies this is the most detailed account of a group of small monasteries yet written Although daughter houses are in many ways unrepresentative of other lesser monasteries their experience sheds a great deal of light on the world of the small religious house and suggests that these shadowy institutions were far more central to medieval religion and society than has been appreciated

BOOK JACKET

**New Perspectives on Medieval Scotland, 1093-1286** Matthew Hammond,2013 The essays collected here consider the changes and development of Scotland at a time of considerable flux in the 12th and 13th centuries

*The Charters of King David I* David I (King of Scotland),Henry Earl of Northumberland,1999 Official documents issued under David I illustrate Scotland s transformation into a feudally organised kingdom open to English and European influences David I was one of the most renowned rulers of western Europe of his time his reign saw the transformation of Scotland into a feudally organised kingdom open to a large variety of influences from England and Europe This edition the first for over ninety years brings together all the known surviving official documents charters letters administrative commands and so on issued in his own name and those of his only son Henry effectively joint ruler with his father from c 1135 to his death in 1152 They are edited from the best manuscript sources and are provided with summaries and editorial comment A detailed introduction analyses the form and content of the material and the volume is completed with substantial indexes of persons places subjects and technical terms

G W S BARROW is former Professor of Scottish History at the University of Edinburgh

The Heads of Religious Houses David M. Smith,Vera C. M. London,2001-08-09 This book is a continuation of The Heads

of Religious Houses England and Wales 940-1216 edited by David Knowles C N L Brooke and Vera London which itself is reissued with substantial addenda by Professor Brooke This present volume continues the lists from 1216 to 1377 In this period further record sources have been provided by episcopal registers governmental enrolments court records and so on Full references are given for establishing the dates and outline of the career of each abbot or prior abbess or prioress when known The lists are arranged by order the Benedictine houses independent dependencies and alien priories the Cluniacs the Grandmontines the Cistercians the Carthusians the Augustinian canons the Premonstratensians the Gilbertine order the Trinitarian houses the Bonhommes and the nuns An introduction discusses the nature use and history of the lists and examines critically the sources on which they are based *The Book of the Foundation of Walden Monastery*, 1999-08-19 The monastery of Walden was founded c 1136 by Geoffrey de Mandeville a prominent baron in the civil war of Stephen's reign Its site just outside the town of Saffron Walden in Essex is now occupied by the great Jacobean mansion known as Audley End House The Book of the Foundation of Walden Monastery written by a Walden monk soon after 1203 is here printed in its entirety for the first time This lively narrative relates the history of the Mandeville earls of Essex and the inheritance of their lands and title by King John's justiciar Geoffrey fitz Peter The monk author describes the development of the priory at Walden and its elevation to the status of a Benedictine abbey in 1190 and in the final section of the work he traces the consequent conflict with Geoffrey fitz Peter concluding the story with the death of Abbot Reginald in 1200 or 1203 The interest of The Book of the Foundation of Walden Monastery extends far beyond the local the editors introduction and notes establish its position as a valuable historical source *The Letters of Robert Grosseteste, Bishop of Lincoln* Robert Grosseteste, 2010-01-01 This is a highly readable and accurate translation The very useful annotations help to orient the modern reader with respect to medieval concepts reflecting a profound understanding of thirteenth century institutional history and the social and legal context of medieval Christianity An extraordinary piece of scholarship James Ginther Department of Theological Studies St Louis University Robert Grosseteste c 1170-1253 was an English statesman philosopher theologian and bishop of Lincoln and also one of the most controversial figures in his country's episcopate His long life coincided with the central period of institutional intellectual and religious consolidation in medieval Europe and his letters provide important insights into the practices and preoccupations of the English clergy and laity in the first half of the thirteenth century This volume contains the first complete translation of Grosseteste's collected Latin letters and shows that these were most likely chosen and arranged by Grosseteste himself Shedding light on some of the period's crucial debates on issues of theology law pastoral care and episcopal authority F A C Mantello and Joseph Goering's richly annotated English translation makes his letters more accessible than ever for scholars and students and for those interested in medieval history religion and culture **Heresy and the Making of European Culture** Andrew P. Roach, James R. Simpson, 2016-04-22 Scholars and analysts seeking to illuminate the extraordinary creativity and innovation evident in European medieval

cultures and their afterlives have thus far neglected the important role of religious heresy The papers collected here reflecting the disciplines of history literature theology philosophy economics and law examine the intellectual and social investments characteristic of both deliberate religious dissent such as the Cathars of Languedoc the Balkan Bogomils the Hussites of Bohemia and those who knowingly or unknowingly bent or broke the rules creating their own unofficial orthodoxies Attempts to understand police and eradicate all these through methods such as the Inquisition required no less ingenuity The ambivalent dynamic evident in the tensions between coercion and dissent is still recognisable and productive in the world today      **Charters and Charter Scholarship in Britain and Ireland** M. Flanagan, J. Green, 2005-07-14 This book draws together a collection of essays looking at the ways in which charters and charter scholarship in different areas of Britain and Ireland highlighting comparisons and contrasts in charter production and use The book shows the crucial importance of charters as sources for understanding the history of royal administration and more broadly the perceptions and portrayals of kingly power as well as developments in written culture      **The Palgrave Dictionary of Medieval Anglo-Jewish History** J. Hillaby, 2013-08-15 Using a wide range of rich original sources this unique reference guide provides a remarkable picture of England's medieval Jewry Following an extensive introduction the dictionary includes illustrations maps and over 40 topographic 30 biographic and 80 general entries including texts of key legislation

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