

When the Readers Break the Rules

Disagreement with the Consonantal Text in the Canonical Quranic Reading Traditions

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Abstract

The Quranic text today is recited in ten canonical reading traditions with two distinct canonical transmissions each. These reading traditions are distinct in their phonological and morphological details, as well as the interpretation of the ambiguous consonantal text. However, they all have in common that they adhere to the consonantal skeleton of the standard Quran text. Despite this adherence, on rare occasions readers do deviate from this standard text. This paper examines those cases, and explores the reasons why the canonical readers felt licensed to do so. Especially 'Abū 'Amr was prone to deviate from the consonantal text in cases of perceived grammatical issues. Moreover, the readers occasionally deviated from their regional consonantal text when other regional codices had another form. Finally, readers deviated from the consonantal text, in cases where the text came in conflict with the pausal spelling principle.

Keywords

Quran – reading traditions – Qirā'at – consonantal skeleton – *rasm* – Arabic grammatical tradition – 'Abū 'Amr – pausal spelling

1 Introduction

The ways in which the Quran has been treated in the Islamic tradition is remarkably dynamic. In the early decades of Islam there appear to have been several different (albeit still quite closely related) text types of the Quran. But very quickly—almost certainly during the reign of the third Islamic caliph

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Mamare Touno



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The Rāmāyaṇa of Vālmiki: An Epic of Ancient India, Volume VII, 2016-12-20 The concluding volume of a critical English edition of the monumental Indian epic The seventh and final book of the monumental Rāmāyaṇa of Vālmiki the Uttarakāṇḍa brings the epic saga to a close with an account of the dramatic events of King Rāma's millennia long reign It opens with a colorful history of the demonic race of the rākṣasas and the violent career of Rāma's villainous foe Rāvaṇa and later recounts Rāma's grateful discharge of his allies in the great war at Lankā as well as his romantic reunion with his wife Sītā But dark clouds gather as Rāma confronted by scandal over Sītā's time in captivity under the lustful Rāvaṇa makes the agonizing decision to banish his beloved wife now pregnant As Rāma continues as king marvelous tales and events unfurl illustrating the benefits of

righteous rule and the perils that await monarchs who fail to address the needs of their subjects The Uttarak a has long served as a point of social and religious controversy largely for its accounts of the banishment of S t as well as of R ma s killing of a low caste ascetic The translators introduction provides a full discussion of these issues and the complex reception history of the Uttarak a This translation of the critical edition also includes exhaustive notes and a comprehensive bibliography

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unpublished writing most of which consists of what are called his journals and notebooks Kierkegaard has long been recognized as one of history's great journal keepers but only rather small portions of his journals and notebooks are what we usually understand by the term diaries By far the greater part of Kierkegaard's journals and notebooks consists of reflections on a myriad of subjects philosophical religious political personal Studying his journals and notebooks takes us into his workshop where we can see his entire universe of thought We can witness the genesis of his published works to be sure but we can also see whole galaxies of concepts new insights and fragments large and small of partially or almost entirely completed but unpublished works Kierkegaard's Journals and Notebooks enables us to see the thinker in dialogue with his times and with himself Kierkegaard wrote his journals in a two column format one for his initial entries and the second for the extensive marginal comments that he added later This edition of the journals reproduces this format includes several photographs of original manuscript pages and contains extensive scholarly commentary on the various entries and on the history of the manuscripts being reproduced Volume 8 of this 11 volume series includes five of Kierkegaard's important NB journals Journals NB21 through NB25 which cover the period from September 1850 to June 1852 and which show Kierkegaard alternately in polemical and reflective postures The polemics emerge principally in Kierkegaard's opposition to the increasing infiltration of Christianity by worldly concerns a development that in his view had accelerated significantly in the aftermath of the political and social changes wrought by the Revolution of 1848 Kierkegaard understood the corrupting of Christianity to be in the interest of the powers that be and he directed his criticism at politicians the press and especially the Danish Church itself particularly church officials who claimed to be reformers On the reflective side Kierkegaard delves into a number of authors and religious figures some of them for the first time including Montaigne Pascal Seneca Savonarola Wesley and F W Newman These journals also contain Kierkegaard's thoughts on the decisions surrounding the publication of the Anti Climacus writings The Sickness unto Death and especially Practice in Christianity Kierkegaard's reader gets the sense both of a gathering storm by the close of the last journal in this volume the famous attack on Christendom is less than three years away and a certain hesitancy What needs reforming Kierkegaard insists is not the doctrine or the Church but existences i e lives

by C. Cannon, cover the period from 1907 to 1935; v. 9-11 supersede v. 6-8 of the original set and consists of an index-digest to the complete work Asher Crosby Hinds, 1941

Writings of Charles S. Peirce: Volume 8, 1890-1892 Charles S. Peirce, 2009-12-07 Volume 8 of this landmark edition follows Peirce from May 1890 through July 1892 a period of turmoil as his career unraveled at the U S Coast and Geodetic Survey The loss of his principal source of income meant the beginning of permanent penury and a lifelong struggle to find gainful employment His key achievement during these years is his celebrated Monist metaphysical project which consists of five classic articles on evolutionary cosmology Also included are reviews and essays from The Nation in which Peirce critiques Paul Carus William James Auguste Comte Cesare Lombroso and Karl Pearson and takes part in a famous dispute between Francis E Abbot and Josiah Royce

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