

Unfinished Activism: Genealogies of Women's Movements and the Re-imagining of Feminist Peace and Resistance

Itziar Mujika Chao and Linda Gusia

Feminist activisms in war and peace have a long history of erasure and distortion. Conventional accounts of war and peace have continuously ignored and obliterated women's agency by constantly marginalizing and objectifying their experiences. Despite the strength of women's agency in conflict to survive and navigate through violent gender-based and other power structures and dynamics, this history has been marginalized. The process of uncovering the herstories of the versatile traditions of feminist activisms worldwide, along with the continuous labour of imagining, constructing and connecting different ways of resisting and doing feminist activism is ongoing.

Unearthing these experiences through similarities and contradictions embodied in women's activism and feminist trajectories, strategies and alliances seeking alternative forms of resistance against and from violence and marginalization, we delve into the past and future of feminist peace. Attentive to feminist demands in conflict and post-conflict contexts, as well as in contexts of apparent peace, we reflect on the erased herstories of women's and feminist activism in Kosovo. This conversation is a continuation of the many conversations that we have had through the years. We share a common interest and positionality in research, as well as in where and how we do research. In the past decade, we have both been interested in the women's movement and feminist activism in Kosovo:¹ how it started to develop and how it evolved, how it was directly influenced by the nonviolent civil resistance prior to the war (1989–97), the subsequent war (1998–99) and NATO intervention (1999), the external management by the international administration (mainly the United Nations Interim Mission in Kosovo, as well as the European Union later) and the continuous

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