



# The American Bishops and Their Pastoral Letters



## RE-IMAGINING AMERICAN CATHOLICISM

By Eugene Kennedy

DAVID J. PHILLIPS

# Re Imagining American Catholicism

**Catherine R. Osborne**



## **Re Imagining American Catholicism:**

Re-imagining American Catholicism Eugene C. Kennedy, 1985      *Re-imagining Life Together in America* Catherine T. Nerney, Hal Taussig, 2002 Well written and highly accessible this book interweaves a thorough review of developments in Christian community from the first century to the present with powerful new discoveries in scriptural theological and historical research that has uncovered deep communal strands in the foundational literature and notions of Christianity The result is a profound call for the renewal of Christian community and churches as crucial models and inspirations for the new search for wholeness in America      **Catholic Bishops in American Politics** Timothy A. Byrnes, 2014-07-14 Over the past twenty years the American Catholic bishops have played a leading role in the antiabortion movement published lengthy and highly detailed pastoral letters on nuclear weapons and on the American economy and involved themselves collectively and individually in several national election campaigns What is the source of the sometimes controversial political role of these religious leaders Timothy Byrnes proposes a new answer in this lucid description of the National Conference of Catholic Bishops and its activities He demonstrates that the key to the political role of the bishops and other modern American religious leaders has been political change rather than religious revival Originally published in 1991 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905      **Catholic Social Thought** Jonathan Boswell, Francis P. McHugh, Johan Verstraeten, 2000 These essays are an attempt to recover something of the form style and force of Catholic non official social thinking in the face of contemporary social thought and contemporary injustice in advanced societies After an opening essay by the doyen of Catholic writers in this field Jean Yves Calvez SJ the book is divided into three sections The first and largest group of essays discuss patterns and predicaments of Catholic social thought in general terms and from different points of view The context here is partly the debate on modernity high modernity and post modernity partly the issue of how far and in what ways Catholic Social Thought can claim to be distinctive relative to contemporary secular thought The second section of the book focusses on relationships between Catholic social thought and its restatement and a number of contemporary debates on public issues Particular attention is given in successive essays to issues of anti poverty human rights economic theory and international finance A third and shorter section describes a number of institutional projects which attempt to carry Catholic social values forward into concrete action focussing on work in health and welfare grass roots economic co operation anti poverty and international peace and justice Final contributions by the reputed international scholar in this field John Coleman SJ and the book editors respectively evaluate the collection as a whole and discuss further steps      **The Frontiers**

**of Catholicism** Gene Burns, 1994-08-17 Why does the Catholic Church take a politically conservative stance on some issues such as abortion and birth control while on others such as social programs and nuclear policy it resembles the left Why do some Catholic groups reject the legitimacy of Church hierarchy and yet choose to remain within its fold To explain these apparent contradictions Gene Burns examines the origins of contemporary diversity and conflict in the Catholic Church as well as the processes of ideological change With valuable insights into the American Catholic Church the modern papacy and the Latin American Church *The Frontiers of Catholicism* is as much a political study of ideological dynamics as it is an institutional study of religious change *American Catholics in the Protestant Imagination* Michael P. Carroll, 2007-11-12 Michael P Carroll argues that the academic study of religion in the United States continues to be shaped by a Protestant imagination that has warped our perception of the American religious experience and its written history and analysis In this provocative study Carroll explores a number of historiographical puzzles that emerge from the American Catholic story as it has been understood through the Protestant tradition Reexamining the experience of Catholicism among Irish immigrants Italian Americans Acadians and Cajuns and Hispanics Carroll debunks the myths that have informed much of this history Shedding new light on lived religion in America Carroll moves an entire academic field in new exciting directions and challenges his fellow scholars to open their minds and eyes to develop fresh interpretations of American religious history

Public Witness Camilla J. Kari, 2004 In 1792 the Catholic bishops of the United States began issuing joint pastoral letters at periodic intervals intending the letters to be missives directed to validating patriotism and gathering the support of the faithful Today the U S bishops continue to issue such letters which along with the letters that preceded them explain the historic conditions confronting American Catholics Public Witness The Pastoral Letters of the American Catholic Bishops allows readers to learn of the highlights and obscure portions of the letters without reading through several volumes of Victorian prose While viewing the letters as a stable genre that evolves to accommodate change in form and purpose Kari provides historical background a summary and a rhetorical analysis of the pastoral letters The origin of the practice the production of the letters and the reception of the letters by the public and press are explained Well documented and accessible Public Witness is suited for the scholar and the general audience Chapters are Frontiers and Foreigners 1792 1884 The Twentieth Century 1919 1980 The Challenge of Peace Economic Justice for All The Pastoral That Wasn't and Contributions to Public Discourse **Re-imagining Ireland** Andrew Higgins Wyndham, 2006 Accompanying DVD is a videorecording of the television program produced by Virginia Foundation for the Humanities and Paul Wagner Productions in association with Radio Telefís Éireann and originally broadcast in 2004 *Geopolitics of Global Catholicism* Petr Kratochvíl, 2024-05-29 *Geopolitics of Global Catholicism* uncovers the key trends in today's Catholicism providing an incisive analysis of its deep entanglement with national regional as well as global politics This book offers an exciting exploration of five versions of local Catholicisms and sheds light on the various theological political constellations that not only differ widely

across these national contexts but also have global geopolitical consequences. It is built around a novel theoretical argument showing that Catholic geopolitics contains not only a spatial dimension as classic geopolitical studies would have it but also a temporal one. As a consequence, the Catholic role in the world cannot be simply understood as a result of the spatial expansion of the Church but rather as a result of the complex relationships between Catholicism and colonization, inculturation, backwardness and modernization. To counter the lingering Eurocentrism of most studies of the Catholic Church, this book's case studies explore Catholic geopolitics in five non-European contexts focusing mainly on the Global South plus the United States: Latin America (Brazil), North America (the United States), Asia (India), and Africa (the Democratic Republic of the Congo). These case studies also show that the successes and failures of Catholicism cannot be explained by a recourse to a single top-down interpretation of Catholic geopolitics but rather by exploring the various Catholic spatio-temporal constellations on the global, regional, and local levels. With the accelerating diversification of the Church and the growing role of the Global South, these local and regional influences gain further importance as they are likely to increasingly define the future of Catholicism. This book will be of utmost interest to scholars of International Relations, Religious Studies, Political Science, and Theology, as well as Geopolitics, especially to those studying the global rise of religion. Its accessible language will also appeal to the wider public beyond academia, especially those interested in global Christianity, as well as church leaders and members of Catholic organizations.

**Reconstructing Catholicism** Robert Ludwig, 2000-04-04. A leading pastoral theologian re-imagines Catholicism for a new millennium. The American Catholic Quarterly Review ..., 1894. *OUR UNFINISHED BUSINESS* Phillip Berryman, 2013-02-20. What human ends are served by our economic policies? To whom is what owed in our country today? Is there an acceptable argument for just wars or for the proliferation of nuclear weapons? In the final years of the Reagan era, the U.S. Catholic bishops emerged as articulate sources of dissenting wisdom, publicly testing our foreign and domestic policies against the principles of morality and humanity. With the same succinct style of Liberation Theology, Phillip Berryman analyzes two recent and widely circulated texts: the 1982 *Challenge of Peace* on nuclear arms and the 1986 *Economic Justice For All*. Drawing on debate in and beyond church circles over these letters, Berryman argues that as we search for acceptable answers to urgent political questions, we must use ethical and moral traditions if we are to confront them squarely. Only then can we promote peace and prosperity for all.

*Public Religions in the Modern World* José Casanova, 2011-08-29. In a sweeping reconsideration of the relation between religion and modernity, José Casanova surveys the roles that religions may play in the public sphere of modern societies. During the 1980s, religious traditions around the world, from Islamic fundamentalism to Catholic liberation theology, began making their way, often forcefully, out of the private sphere and into public life, causing the deprivatization of religion in contemporary life. No longer content merely to administer pastoral care to individual souls, religious institutions are challenging dominant political and social forces, raising questions about the claims of entities such as nations and markets to

be value neutral and straining the traditional connections of private and public morality Casanova looks at five cases from two religious traditions Catholicism and Protestantism in four countries Spain Poland Brazil and the United States These cases challenge postwar and indeed post Enlightenment assumptions about the role of modernity and secularization in religious movements throughout the world This book expands our understanding of the increasingly significant role religion plays in the ongoing construction of the modern world

**American Catholics and the Church of Tomorrow** Catherine R. Osborne, 2018-04-24 In the mid twentieth century American Catholic churches began to shed the ubiquitous spires stained glass and gargoyles of their European forebears turning instead toward startling and more angular structures of steel plate glass and concrete But how did an institution like the Catholic Church so often seen as steeped in inflexible traditions come to welcome this modernist trend Catherine R Osborne s innovative new book finds the answer the alignment between postwar advancements in technology and design and evolutionary thought within the burgeoning American Catholic community A new visibly contemporary approach to design church leaders thought could lead to the rebirth of the church community of the future As Osborne explains the engineering breakthroughs that made modernist churches feasible themselves raised questions that were for many Catholics fundamentally theological Couldn t technological improvements engender worship spaces that better reflected God s presence in the contemporary world Detailing the social architectural and theological movements that made modern churches possible *American Catholics and the Churches of Tomorrow* breaks important new ground in the history of American Catholicism and also presents new lines of thought for scholars attracted to modern architectural and urban history

*Lead Us Not Into Temptation* Jason Berry, 2000 While seminaries by many accounts admit an increasing number of homosexuals women are strictly barred from ministerial roles The church s time honored tradition of avoiding scandal also backfires For by the shielding of fallen clerics Berry shows the suffering of the abused is often compounded

*The Routledge Companion to Religion and Popular Culture* John C. Lyden, Eric Michael Mazur, 2015-03-27 Religion and popular culture is a fast growing field that spans a variety of disciplines This volume offers the first real survey of the field to date and provides a guide for the work of future scholars It explores key issues of definition and of methodology religious encounters with popular culture across media material culture and space ranging from videogames and social networks to cooking and kitsch architecture and national monuments representations of religious traditions in the media and popular culture including important non Western spheres such as Bollywood This Companion will serve as an enjoyable and informative resource for students and a stimulus to future scholarly work

**Church Re-imagined** Doug Pagitt, 2005 Inside these pages readers will spend a full week with Solomon s Porch a holistic missional Christian community in Minneapolis to discover a church community that moves beyond education based practices by including worship physicality dialogue hospitality belief creativity and service as means toward spiritual formation

**Latino Religions and Civic Activism in the United States** Gaston Espinosa, Virgilio Elizondo, Jesse

Miranda,2005-08-11 The Latino community in the United States is commonly stereotyped as Roman Catholic and politically passive Latino Religions and Civic Activism in the United States challenges and revises these stereotypes by demonstrating the critical influence of Latino Catholics Evangelicals Pentecostals Mainline Protestants and others on political civic and social engagement in the United States and Puerto Rico It also revises the ostensibly secular narrative of Latino history and politics The authors analyze the critical role that institutional popular and civil religion have played in Latino activism This timely book offers readers a new framework by which to understand and to interpret the central importance of religious symbols rhetoric ideology world views and leaders to Latino religions and politics over the past 150 years     **Unlearning Protestantism** Gerald W. Schlabach,2010-04-01 In this clearly written and insightful book Gerald Schlabach addresses the Protestant dilemma in ecclesiology how to build lasting Christian community in a world of individualism and transience Schlabach a former Mennonite who is now Catholic seeks not to encourage readers to abandon Protestant churches but to relearn some of the virtues that all Christian communities need to sustain their communal lives He offers a vision for the right and faithful roles of authority stability and loyal dissent in Christian communal life The book deals with issues that transcend denominations and will appeal to all readers both Catholic and Protestant interested in sustaining Christian tradition and community over time     *The Incarnate Imagination* Ingrid H. Shafer,1988

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