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# RATIONAL ACCEPTANCE and PURPOSE

*An Outline  
of a  
Pragmatist  
Epistemology*

D. S. Clarke, Jr.

# Rational Acceptance And Purpose An Outline Of Pragmatist Epistemology

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## **Rational Acceptance And Purpose An Outline Of Pragmatist Epistemology:**

**Rational Acceptance and Purpose** David S. Clarke, 1989      **The Bloomsbury Handbook of Pragmatism** Sami Pihlström, 2024-02-22 Pragmatism provides not just a theoretical perspective on science and inquiry but ways of being in the world of knowing the reality we inhabit Approaching this philosophical tradition as a diverse set of philosophies that it is The Bloomsbury Handbook of Pragmatism introduces many of the ideas and debates at the centre of the field today Focusing on issues in different subject areas this up to date handbook covers current research in aesthetics economics education ethics history law metaphysics politics race religion science and technology language and social theory Supported by an introduction to research methods and problems as well as a guide to past and future directions in the field chapters are enhanced by a how to use guide and glossary Now expanded this edition includes new chapters on pragmatism and various global and regional philosophical traditions as well as feminism and environmental philosophy Showing where important work continues to be done the tensions that exist and most valuably the exciting new directions the field is taking The Bloomsbury Handbook of Pragmatism advances our understanding of the role of pragmatism in 21st century philosophy

The Continuum Companion to Pragmatism Sami Pihlström, 2011-06-30 The Continuum Companion to Pragmatism offers the definitive guide to a key area of contemporary philosophy The book covers all the fundamental questions asked by pragmatism areas that have continued to attract interest historically as well as topics that have emerged more recently as active areas of research Twelve specially commissioned essays from an international team of experts reveal where important work continues to be done in the area and most valuably the exciting new directions the field is taking The Companion explores issues pertaining to aesthetics economics education ethics history law metaphysics politics race religion science and technology language and social theory Featuring a series of indispensable research tools including an A to Z of key terms and concepts a chronology a detailed list of resources and a fully annotated bibliography this is the essential reference tool for anyone working in contemporary pragmatism or modern American philosophy more generally      The Bloomsbury Companion to Pragmatism Sami Pihlström, 2015-05-21 Pragmatism provides not just a theoretical perspective on science and inquiry but ways of being in the world of knowing the reality we inhabit Approaching this philosophical tradition as a diverse set of philosophies that it is The Bloomsbury Companion to Pragmatism introduces many of the ideas and debates at the centre of the field today Focusing on issues in 12 different subject areas this up to date companion covers current research in aesthetics economics education ethics history law metaphysics politics race religion science and technology language and social theory Supported by an introduction to research methods and problems as well as a guide to past and future directions in the field the chapters are also enhanced by a glossary research guide and an annotated bibliography For anyone working in contemporary pragmatism or modern American philosophy more generally this companion provides a practical means of navigating what can sometimes feel like a disparate field Showing where important work continues to be done the tensions

that exist and most valuably the exciting new directions the field is taking The Bloomsbury Companion to Pragmatism expands our understanding of the role of pragmatism in 21st century philosophy *Rhetoric, Sophistry, Pragmatism* Steven Mailloux, 1995-05-18 The anti sceptical relativism and self conscious rhetoric of the pragmatist tradition which began with the Older Sophists of Ancient Greece and developed through an American tradition including William James and John Dewey has attracted new attention in the context of late twentieth century postmodernist thought At the same time there has been a more general renewal of interest across a wide range of humanistic and social science disciplines in rhetoric itself language use writing and speaking persuasion figurative language and the effect of texts This book written by leading scholars explores the various ways in which rhetoric sophistry and pragmatism overlap in their current theoretical and political implications and demonstrates how they contribute both to a rethinking of the human sciences within the academy and to larger debates over cultural politics *Handbook of Epistemology* I. Niiniluoto, Matti Sintonen, Jan Wolenski, 2004-03-31 The twenty eight essays in this Handbook all by leading experts in the field provide the most extensive treatment of various epistemological problems supplemented by a historical account of this field The entries are self contained and substantial contributions to topics such as the sources of knowledge and belief knowledge acquisition and truth and justification There are extensive essays on knowledge in specific fields the sciences mathematics the humanities and the social sciences religion and language Special attention is paid to current discussions on evolutionary epistemology relativism the relation between epistemology and cognitive science sociology of knowledge epistemic logic knowledge and art and feminist epistemology This collection is a must have for anybody interested in human knowledge and its fortunes and misfortunes **Anyone Who Has a View** F.H. van Eemeren, J. Anthony Blair, Charles A. Willard, A. Francisca Snoeck Henkemans, 2012-12-06 This volume of the Argumentation Library contains a collection of twenty six theoretical contributions to the study of argumentation Together they provide an overview of recent developments in the theory of argumentation which does justice to the theoretical variety in the field In *Anyone Who Has a View* the subject of argumentation is approached from different angles Both the formal and informal logical approaches and the rhetorical and communicative approaches are represented in various ways We are convinced that the collection of essays as a whole will be of interest not only to those engaged directly in the study of argumentation but also to scholars from a variety of disciplines who are interested in the recent developments in this field The book opens with an essay by the informal logician Robert C Pinto For all the differences between them James B Freeman Harvey Siegel Ralph H Johnson Hans V Hansen and J Anthony Blair are also prominent members of that movement Some informal logicians either eschew or simply do not use formal methods in their approach to argumentation while others such as David Hitchcock use both formal and informal methods Erik C W Krabbe is a logician who proudly defends a formal dialectical approach to argumentation Daniel H Cohen Frans H van Eemeren Peter Houtlosser Fred J Kauffeld C Scott Jacobs Christian Kock Christian Plantin Sorin Stati Chris Reed Douglas N **Thinking about Knowing** Jay Rosenberg, 2002-10-31

Jay Rosenberg offers a systematic philosophical theory of knowledge responsive to the fact that we engage the world from a perspective within it. He thus calls into question many received ideas regarding the relationships among concepts of knowledge such as belief and truth.

### **Contemporary Action Theory Volume 1: Individual Action** Ghita

Holmström-Hintikka, R. Tuomela, 2013-04-17 Contemporary Action Theory Volume I Individual Action is concerned with topics in philosophical action theory such as reasons and causes of action intentions freedom of will and of action omissions and norms in legal and ethical contexts as well as activity passivity and competence from medical points of view. Cognitive trying freedom of the will and agent causation are challenges in the discussion on computers in action. The Volume consists of contributions by leading experts in the field written specifically for this volume. No comparable volume currently exists.

**Acceptable Premises** James B. Freeman, 2004-12-20 When if ever is one justified in accepting the premises of an argument? What is the proper criterion of premise acceptability? Can the criterion be theoretically or philosophically justified? This is the first book to provide a comprehensive theory of premise acceptability and it answers the questions above from an epistemological approach that the author calls common sense foundationalism. It will be eagerly sought out not just by specialists in informal logic critical thinking and argumentation theory but also by a broader range of philosophers and those teaching rhetoric.

Canadian Philosophical Reviews, 1990

*Pragmatism* John P. Murphy, 1990-11-18 The most important

distinctively American contribution to philosophy is the pragmatist tradition. In this short lucid and completely convincing exposition Professor John P. Murphy begins by exploring the roots of this tradition as found in the work of Peirce James and Dewey demonstrating its power and originality. Historians of philosophy will appreciate the insight Murphy brings to these figures but the special value of this book lies in his discussion of how the pragmatist spirit has flowered in contemporary philosophy in the work of Quine Rorty and Davidson. Throughout Murphy emphasizes the logic and structure of the views held by these six philosophers and what it is they have in common that makes their work especially pragmatist. There is no better introduction to this historical tradition and perhaps no better way into the philosophies of the contemporaries whom Murphy discusses. Interest in pragmatist ideas is undergoing a revival at present and this book shows us why. It will be of interest to both historians of philosophy and students of contemporary philosophy.

### **Arguing on the Toulmin Model**

David Hitchcock, Bart Verheij, 2007-01-24 Summarizing in *The Uses of Argument* Toulmin emphasized a number of points that are by now familiar but still deserve attention: 1 Reasoning and argument involve not only support for points of view but also attack against them. 2 Reasoning can have qualified conclusions. 3 There are other good types of argument than those of standard formal logic. 4 Unstated assumptions linking premisses to a conclusion are better thought of as inference licenses than as implicit premisses. 5 Standards of reasoning can be field dependent and can be themselves the subject of argumentation. Each of these points is illustrated by his layout of arguments. The rebuttal illustrates the first point the qualifier the second point and the warrant and backing the last three points.

2 RECEPTION OF TOULMIN'S BOOK As

Toulmin himself notes in his essay in this volume which was delivered as an address in 2005 his fellow philosophers were initially hostile to the ideas in his book. They were taken up however by specialists in fields like jurisprudence and psychology who found that they fit the forms of argument and reasoning that they were studying. And Toulmin's model was embraced by the field of speech communication in the United States whose textbooks on argumentation now include an obligatory chapter on the Toulmin model of micro arguments.

*Optimality Justifications* Gerhard Schurz, 2024-01-24

The leading idea of epistemology in the Enlightenment tradition was foundation theoretic: to reach knowledge we must not legitimize our beliefs by external authorities but instead justify them by rational arguments. Recently the foundation theoretic ideal of justification has come under attack, the chief criticism being that universal standards of justification are illusory because the problem of a regress of justification is unsolvable. Alternatives to foundation theory: coherentism, externalism, or dogmatism have been developed that give up central claims of Enlightenment epistemology such as empirical support, cognitive accessibility, or rational justifiability. *Optimality Justifications* develops a new account of foundation theoretic epistemology based on the method of optimality justifications. Optimality justifications offer a solution to the regress problem. Rather than striving for a priori demonstrations of reliability which are impossible, they show that certain epistemic methods are optimal with regard to all accessible alternatives which is more modestly but provably possible. In particular, optimality justifications can achieve a non-circular justification of deductive, inductive, and abductive reasoning. This volume pursues two goals: a general renewal of foundation theoretic epistemology based on the account of optimality justifications and the advancement of methods of optimality justification in important domains of epistemology and the philosophy of science, logic, and cognition. Connected with these goals is the aspiration to develop new ideas for mainstream epistemology as well as for formal epistemology, philosophy of science, and cognitive science which are intended to attract researchers, students, and all other readers interested in these fields.

**Rabbinic Discourse as a System of Knowledge** Hannah Hashkes, 2015-03-10

In *Rabbinic Discourse as a System of Knowledge*, Hannah Hashkes employs contemporary philosophy in describing rabbinic reasoning as a rational response to experience. Hashkes combines insights from the philosophy of Quine and Davidson with the semiotics of Peirce to construe knowledge as systematic reasoning occurring within a community of inquiry. Her reading of the works of Emmanuel Levinas and Jean-Luc Marion allows her to create a philosophical bridge between a discourse of God and a discourse of reason. This synthesis of pragmatism, hermeneutics, and theology provides Hashkes with a sophisticated tool to understand Rabbinic Judaism. It also makes this study both unique and pathbreaking in contemporary Jewish philosophy and Rabbinic thought.

**Pragmatic Encroachment in Epistemology** Brian Kim, Matthew McGrath, 2018-10-25

According to philosophical lore, epistemological orthodoxy is a purist epistemology in which epistemic concepts such as belief, evidence, and knowledge are characterized to be pure and free from practical concerns. In recent years, the debate has focused narrowly on the concept of knowledge and a number of challenges have been posed against the orthodox purist view of knowledge. While

the debate about knowledge is still a lively one the pragmatic exploration in epistemology has just begun This collection takes on the task of expanding this exploration into new areas It discusses how the practical might encroach on all areas of our epistemic lives from the way we think about belief confidence probability and evidence to our ideas about epistemic value and excellence The contributors also delve into the ramifications of pragmatic views in epistemology for questions about the value of knowledge and its practical role Pragmatic Encroachment in Epistemology will be of interest to a broad range of epistemologists as well as scholars working on virtue theory and practical reason

**Pragmatism: A Guide for the Perplexed** Robert B. Talisse, Scott F. Aikin, 2008-12-09 A student's guide to the historical context key thinkers and central themes of pragmatism a concept central to American philosophy

**The Uses of Argument** Daniel Farr, Ontario Society for the Study of Argumentation, 2005

**Refurbishing Epistemology** Dominique Kuenzle, 2017-06-26 Even though important developments within 20th and 21st century philosophy have widened the scope of epistemology this has not yet resulted in a systematic meta epistemological debate about epistemology's aims methods and criteria of success Ideas such as the methodology of reflective equilibrium the proposal to naturalize epistemology constructivist impulses fuelling the sociology of scientific knowledge pragmatist calls for taking into account the practical point of epistemic evaluations as well as feminist criticism of the abstract and individualist assumptions built into traditional epistemology are widely discussed but they have not typically resulted in the call for let alone the construction of a suitable meta epistemological framework This book motivates and elaborates such a new meta epistemology It provides a pragmatist social and functionalist account of epistemic states that offers the conceptual space for revised or even replaced epistemic concepts This is what it means to refurbish epistemology The book assesses conceptual tools in relation to epistemology's functionally defined conceptual space responsive to both intra epistemic considerations and political and moral values

*Epistemic Issues in Pragmatic Perspective* Nicholas Rescher, 2017-12-06 This book presents a nonstandard approach to epistemology Where standard epistemology generally focuses on the certain knowledge the Greeks called *epistēmē* in the present focus is on some less assured modes of information Its deliberations will focus on such cognitively suboptimal processes as conjecture guesswork and plausible supposition This shift of focus has implications for virtually every sector of information management and the book's instigations presented here will explore some of them Throughout the rule of pragmatic considerations stand in the foreground As the book's deliberations set out in detail the nature of our knowledge of reality is inherently conditioned by the fact of its being the product of what is at best and at most a matter of rational guesswork And so as regards our knowledge we had best adopt the pragmatic optimism of expecting and hoping that our best is good enough

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