

PAUL'S USE OF THE OLD TESTAMENT IN ROMANS 9:25-26

JOHN A. BATTLE, JR.

A number of premillennial writers are now agreeing with amillennialists that a literal interpretation of OT prophecies concerning Israel is not justified. They claim that the NT interprets these prophecies in a "spiritualized" sense, applying them to the present church, and conclude that the OT provides no proof of a future national conversion of Israel or of a future millennial kingdom. The quotations of Hosea in Rom 9:25-26 are cited as a primary example. Most who hold to the literal interpretation of prophecy assume that Paul quotes Hosea by way of analogy only, without denying a future fulfillment for Israel; others believe that Paul quotes Hosea literally and has specifically in mind Israel's present unbelief and future conversion. The author prefers the second alternative and sees evidence for this interpretation not only in the context of Hosea, but also in the context of Romans 9. The background and contexts of the other OT passages cited in Romans 9 confirm the suggested interpretation. It is concluded that the literal interpretation of OT prophecy not only agrees with Paul's normal hermeneutics but helps greatly in the exegesis of this particular passage.

* * *

Today it is recognized more than ever that one's theology as a whole is closely related to one's hermeneutics. This fact especially comes to the fore in the study of eschatology. For decades the dictum has held true that amillennialism requires an allegorical or "spiritual" interpretation of biblical prophecy (especially in the OT), while premillennialism springs from a more literal interpretation of those prophecies.

Therefore, it comes as a surprise that a premillennial writer would favor a spiritualized interpretation of OT prophecy. Yet, several premillennialists have done this, the most prominent being George Eldon Ladd of Fuller Theological Seminary. In an interesting

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Pauls Use Of The Old Testament:

Unveiling the Magic of Words: A Overview of "**Pauls Use Of The Old Testament**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Pauls Use Of The Old Testament**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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