

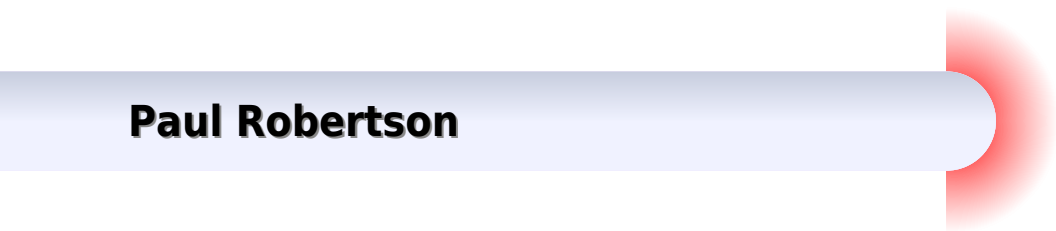
Paul's Letter to the Romans

A Socio-Rhetorical Commentary

BEN WITHERINGTON III
with Darlene Hyatt

Pauls Letter To The Romans A Socio Rhetorical Commentary

Paul Robertson



Pauls Letter To The Romans A Socio Rhetorical Commentary:

Paul's Letter to the Romans Ben Witherington, 2004-03-02 While Paul's letter to the Romans is the most studied and commented on document from the biblical period the major exegetical books on Romans from the nineteenth and twentieth centuries have been overwhelmingly shaped by the Reformed tradition Through a careful survey of work on Romans by both ancient Church Fathers and modern exegetical scholars Ben Witherington III here argues that the interpretation of Romans since the Reformation has been far too indebted to and at key points led astray by Augustinian readings of the text as filtered through Luther Calvin and others In this first full scale socio rhetorical commentary on Romans Witherington gleans fresh insights from reading the text of Paul's epistle in light of early Jewish theology the historical situation of Rome in the middle of the first century A D and Paul's own rhetorical concerns Giving serious consideration to the social and rhetorical background of Romans allows readers to hear Paul on his own terms not just through the various voices of his later interpreters Witherington's groundbreaking work also features a new clear translation of the Greek text and each section of the commentary ends with a brief discussion titled Bridging the Horizons which suggests how the ancient text of Romans may speak to us today

Paul's Letter to the Philippians Ben Witherington, 2011-10-06 Interprets Paul's letter in light of its rhetorical content and cultural context Skeptical of the trend among many biblical scholars to analyze Paul's short affectionate letter to the Philippians in light of Greco Roman letter writing conventions Ben Witherington instead looks at Philippians as a masterful piece of long distance oratory an extension of Paul's oral speech dictated to a scribe and meant to be read aloud to its recipients Witherington examines Philippians in light of Greco Roman rhetorical conventions identifying Paul's purpose highlighting his main points and his persuasive strategies and considering how his original audience would have heard and received Paul's message

Colometric Analysis of Paul's Letters Priscille Marschall, 2024-03-13 Priscille Marschall explores some stylistic aspects of Paul's letters in particular their oral oriented logic of structuration employing Chapters 10-13 of Second Corinthians as a case study The method of analysis draws upon the rhetorical treatises of the Greco Roman world

The Rhetoric of Romans Neil Elliott, 2006-12-01 In *The Rhetoric of Romans* Neil Elliott presents a rhetorical critical reading of the letter that indicates that Paul wrote not to counter Jewish opponents or aspects of the Jewish religion nor to legitimize the law free gentile church but to warn against elements of the Hellenistic church's Christology and an incipient Christian supersessionism that threatened the collection in Jerusalem and the heart of his apostolic work

New Testament Rhetoric, Second Edition Ben Witherington, Jason A. Myers, 2022-09-28 Witherington and Myers provide a much needed introduction to the ancient art of persuasion and its use within the various New Testament documents More than just an exploration of the use of the ancient rhetorical tools and devices this guide introduces the reader to all that went into convincing an audience about some subject Witherington and Myers make the case that rhetorical criticism is a more fruitful approach to the NT epistles than the oft employed approaches of literary and discourse criticism

Familiarity with the art of rhetoric also helps the reader explore non epistolary genres In addition to the general introduction to rhetorical criticism the book guides readers through the many and varied uses of rhetoric in most NT documents not only telling readers about rhetoric in the NT but showing them the way it was employed This brief guide book is intended to provide the reader with an entrance into understanding the rhetorical analysis of various parts of the NT the value such studies bring for understanding what is being proclaimed and defended in the NT and how Christ is presented in ways that would be considered persuasive in antiquity from the introduction

On the Writing of New Testament Commentaries Stanley E. Porter, Eckhard J. Schnabel, 2012-09-28 The essays in *On the Writing of New Testament Commentaries* discuss historical hermeneutical methodological literary and theological questions that shape the writing of commentaries on the books of the New Testament While these essays honor Grant R Osborne they also represent the first sustained effort to systematically address commentary writing in the field of New Testament studies

Christian Theology Adam Harwood, 2022-10-19 The church has been entrusted with God's revelation and to steward the word of truth we must confess the Bible's teaching with clarity and conviction Adam Harwood's *Christian Theology* is both biblically faithful and historically informed providing a fresh synthesis of the essential doctrines of the faith Writing from a Baptist perspective Harwood brings fresh insights that many systematic theologies lack With readable prose suggestions for further study and discussion questions *Christian Theology* will equip students and pastors to clarify and articulate what they believe and why

Paul and the Faithfulness of God N. T. Wright, 2013-11-01 This highly anticipated two book fourth volume in N T Wright's magisterial series *Christian Origins and the Question of God* is destined to become the standard reference point on the subject for all serious students of the Bible and theology The mature summation of a lifetime's study this landmark book pays a rich tribute to the breadth and depth of the apostle's vision and offers an unparalleled wealth of detailed insights into his life times and enduring impact

Paul's Letters and Contemporary Greco-Roman Literature Paul Robertson, 2016-05-23 In this volume Paul Robertson re-describes the form of the apostle Paul's letters in a manner that facilitates transparent empirical comparison with texts not typically treated by biblical scholars Paul's letters are best described by a set of literary characteristics shared by certain Greco-Roman texts particularly those of Epictetus and Philodemus Paul Robertson theorizes a new taxonomy of Greco-Roman literature that groups Paul's letters together with certain Greco-Roman ethical philosophical texts written at a roughly contemporary time in the ancient Mediterranean This particular grouping termed a socio-literary sphere is defined by the shared form content and social purpose of its constituent texts as well as certain general similarities between their texts authors

God in Paul's Letters Timothy Milinovich, Normand Bonneau, Robert F. O'Toole S. J., 2023-06-29 In Pauline studies where Christological questions have often carried the day Paul's understanding of God is emerging to play an equally important role What did it mean to the apostle that God is sovereign Lord of history and creation This volume explores the various ways that the theme of God is

foundational to Paul's seven undisputed letters with attention to the diverse perspectives of each letter. In addition, the volume offers essays on overarching topics such as epistemology and the new creation that Paul describes in his writing. The authors engage as well challenging questions including Paul's views on evangelizing all people Jew and Gentile alike. Readers will come away with a deeper appreciation for both the theology and the Christology of Paul, whose understanding of God provides the key to the salvific plan realized in Christ.

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