

où elles désirent ce qu'elles sont ; où elles se sentent créées par ce qu'elles aiment, et lui rendent lumière pour lumière, et silence pour silence, se donnant et se recevant sans rien emprunter à la matière du monde ni aux Heures. Elles sont alors comme ces calmes étincelants, circonscrits de tempêtes, qui se déplacent sur les mers. Qui sommes-nous pendant ces abîmes ? Ils supposent la vie qu'ils suspendent ¹...

Ainsi donc, Valéry connaît une certaine « expérience de Silence », qui, si l'on en croit une lettre de 1892, fut pressentie par lui lorsqu'il était encore jeune homme.

A chaque minute vide, des millions électriques de réactions tristes et pures vous subliment et vous résument à un point géométrique, nul, solitaire, où tout est, où l'on est absolument et comme jamais plus son seul et singulier « intime » ².

Le poète évoque parfois ce Non-sensible par de sensibles images ; il L'exprime et Le cherche par elles.

¹ *Eupalinos*, p. 29-30, Gallimard 1944.

² *Correspondance Gide-Valéry*, p. 171, Gallimard 1955.
Cf. *Mélange*, p. 123.

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G Thomas



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