



Paul Tillich

Wilhelm Pauck, Marion Pauck



Paul Tillich:

Tillich J. Heywood Thomas, 2000-12-13 Paul Tillich 1886 1965 was a remarkable and a singular theologian who was as much at home in a philosophical discussion as he was in the pulpit and seemed as keenly interested in art and politics as he was in his work as a professional theologian His attacks on Nazism led to the banning of his books his dismissal from Frankfurt University and ultimately his departure for the United States in November 1933 He continued to live and work in America after the war engaging in many lecture tours around the world Professor Heywood Thomas reviews critically the philosophical background to Tillich's theology including his debts to Schelling Kant and Husserl He surveys Tillich's achievement as a philosophical theologian examining his ontological approach to Christology and salvation and his understanding of the Church as a spiritual community He concludes with an exploration of Tillich's contribution to the changed situation of theology today Tillich's many points of contact with key thinkers in theology and philosophy including Heidegger Otto Bultmann Adorno and Barth make him a compelling figure for those interested in the history of ideas in the twentieth century

Paul Tillich Wilhelm Pauck, Marion Pauck, 2015-02-27 This book offers a moving tribute to one of the twentieth century's most seminal philosophers and theologians Paul Tillich In fact it is widely accepted as the standard biography for Tillich A soberly objective portrait it was supported by Tillich himself who hoped that the full telling of his story would set in context its unconventional aspects as told in books by Hannah Tillich and Rollo May Wilhelm and Marion Pauck have recreated the many-sided Paulus in all his greatness and humanness Tracing the development of Tillich's thought alongside the unfolding of his life in Germany and the United States the authors have provided an excellent model of biographical research

Paul Tillich and Psychology Terry D. Cooper, 2006 Paul Tillich more than any other theologian of the twentieth century maintained an energetic dialogue with psychology and especially psychotherapy This book explores what Tillich's theology has to offer psychologists and others working in the field of mental health spiritual development and pastoral counseling Tillich's interaction with Carl Rogers Erich Fromm Rollo May and other famous psychologists became an important part of his thinking Tillich frequently pushed psychologists to see the underlying philosophical assumptions of their work This investigation of the underpinnings of psychotherapy then encouraged psychotherapists to become more aware of the ultimate questions about meaning purpose and ethics that informed their work Perhaps the greatest contribution this book offers is a careful narrative and analysis of the meetings of the New York Psychology Group which involved such figures as Tillich Fromm May Rogers Seward Hiltner Ruth Benedict and David Roberts to name just a few This important group which met from 1941 to 1945 dealt with issues that are very much with us today such as whether faith can be psychologically explained the meaning of transcendence the relationship between psychotherapy and ethics the appropriateness of self-love and whether human love is parallel with Divine love

Ground of Being Paul Tillich, 2015-11-21 These fascinating articles and lectures by Paul Tillich have never been reprinted from their original publications over half a century ago They shed

much light on Tillich's own thinking as well as that of Luther and Calvin Bultmann Kierkegaard and others He explores the nature of religious symbols Christian Socialism and the doctrine of Jesus Christ Students and clergy brought up on today's thin theological gruel will be amazed at what they have missed *The Shaking of the Foundations* Paul Tillich, 2012-05-16

Author Biography Paul Tillich 1886-1965 an early critic of Hitler was barred from teaching in Germany in 1933 He emigrated to the United States holding teaching positions at Union Theological Seminary New York 1933-1955 Harvard Divinity School 1955-1962 and the University of Chicago Divinity School 1962-1965 Among his many books are *Theology of Culture* *Dynamics of Faith* and the three volumes of *Systematic Theology* **Paul Tillich's Philosophical Theology** George Pattison, 2014-12-19 Paul Tillich's *Philosophical Theology* takes up the challenge as to whether his thought remains relevant fifty years after his death In opposition to those who believe that his writings have little to say to us today this book argues that his thought is largely exemplary of open theological engagement with the contemporary intellectual situation **On the Boundary** Paul Tillich, 2012-05-16 About the Contributor's Paul Tillich 1886-1965 an early critic of Hitler was barred from teaching in Germany in 1933 He emigrated to the United States holding teaching positions at Union Theological Seminary New York 1933-1955 Harvard Divinity School 1955-1962 and the University of Chicago Divinity School 1962-1965 Among his many books are *Theology of Culture* *Dynamics of Faith* and the three volumes of *Systematic Theology* **The Essential Tillich** Paul Tillich, F. Forrester Church, 1988 Paul Tillich Theologian of Culture Russell Re Manning, 2015-09-28 *Paul Tillich's Dialectical Humanism* Leonard F. Wheat, 1970 The author argues that Tillich is an uncompromising atheist who quite deliberately concealed the real substance of his message in an analogical code that enabled him like Saint Paul to be all things to all men This calculated ambiguity protected his standing in the Church allowing him to undermine from within According to the author Tillich held that Protestantism should change fundamentally in response to the gap between tradition and what modern man can believe Faced with a disquieting spiritual emptiness after his own loss of faith Tillich sought and found a new truth with which to fill the void By guarding this truth from all but a few able to accept it he hoped to lead individual Christians to whatever levels of religious sophistication they were capable of reaching

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