

Paul, in Other Words: A Cul tural Reading o f His Letters

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Paul In Other Words A Cultural Reading Of His Letters

Edwin D. Freed



Paul In Other Words A Cultural Reading Of His Letters:

Paul, in Other Words Jerome H. Neyrey, 1990-01-01 The focus of this book is an anthropological perspective that will open the writings of Paul to a challenging new range of questions and issues Jerome Neyrey introduces the reader to critical access thorough a wholly convincing method of cultural historical analysis Paul comes alive in time and place Biblical theologians and students will find ample stimulus in Neyrey's analysis of Paul *The Apostle Paul and His Letters* Edwin D. Freed, 2014-12-05 The Apostle Paul and His Letters presents a detailed examination of the apostle's seminal writings in the Book of Acts Paul was writing primarily to converts who had joined church communities only recently mostly forsaking either Judaism or paganism Paul's emphases on faithfulness toward God the faithfulness of Jesus and his moral teachings are always primary themes The book discusses a range of topics the circumstances that led Paul to write each letter Paul's emphasis on the morality of the believers to whom he was writing the influence of Old Testament Qumran and pagan writings on Paul's own the intellectual and cultural context of the time and how careful attention to Paul's language can shed light on his meaning This book is written for a wide range of interested readers including students pastors church workers and others interested in learning about Paul as a person and his work **Paul and the Power of Sin** T. L. Carter, 2001-12-13 Paul and the Power of Sin first published in 2001 seeks to ground Paul's language of sin in the socio cultural context of his original letters T L Carter draws on the work of social anthropologist Mary Douglas to conduct a cross cultural analysis of the symbolism of the power of sin in the letters examining thoroughly Douglas Grid and Group model and defending its use as a heuristic tool for New Testament scholars He uses this model to examine the social location of Paul and the communities to which he wrote and offers a fresh insight into key passages from 1 Corinthians Galatians and Romans Carter concludes that an important part of Paul's purpose was to safeguard the position of law free Gentile believers by redrawing social boundaries along eschatological rather than ethnic lines **The Morality of Paul's Converts** Edwin D. Freed, 2014-12-05 A careful analysis of Paul's letters shows that in every church there were two main groups of converts those who were baptized and those being instructed for baptism Such analysis also makes it possible to determine which parts of each letter were directed towards which group Baptism was the rite by which converts were forgiven their past sins and became members of a renewed community of God from which any who continued to sin were expelled The Morality of Paul's Converts argues that Paul was always more concerned with how converts behaved than with what they believed about Christ Paul remained a Jew even after he accepted Jesus as the Messiah Paul eventually developed beliefs about Jesus as the Son of God in order to win Gentile converts to faithfulness but this careful analysis of his writings reveals that his primary concern was always the morality of converts His message always remained focused on faithfulness toward God and moral probity **Paul, Poverty and Survival** Justin Meggitt, 1998-01-01 This social history of earliest Christianity radically re evaluates both the methods and models of other studies Justin Meggitt draws on the most recent research in classical studies on the economy and society

of the Roman Empire He examines the economic experiences of the Pauline churches and locates Paul and the members of his communities within the context of the first century Roman economy He explores their experiences of employment nutrition and housing He uncovers and describes the unique responses that they made to such a harsh environment And he questions whether from the outset Christianity included a number of affluent individuals A thoroughly researched and ground

breaking study **Pauline Solidarity** Daniel Oudshoorn,2020-04-30 Building on the themes established in the first two volumes of Paul and the Uprising of the Dead Pauline Solidarity explores a how the Pauline faction transforms relationships within the household unit in the new transnational family of God b how dominant cultural conceptions of honor are rejected in the embrace of shame in the company of the crucified c how vertical practices of patronage are replaced with a horizontal sibling based political economy of grace and d how the gospel of the Caesars is overcome by the lawlessness of the good news that is being assembled in an uprising of life among the left for dead Along the way many of the traditional themes associated with Paulinism grace justice love loyalty sin flesh death Jesus spirit life are reexamined and understood as core components of a movement that was spreading among vanquished colonized oppressed dispossessed and enslaved peoples who were finding new and treasonous ways of organizing themselves in order to be life giving and life affirming and in order to counter all the death dealing structures of Roman imperialism **Paul in Ecstasy** Colleen Shantz,2009-04-27 While

many readers of Paul s letters recognize how important his experience was to his life and thought Biblical scholars have not generally addressed this topic head on Colleen Shantz argues that they have been held back both by a bias against religious ecstasy and by the limits of the Biblical texts how do you responsibly access someone else s experience particularly experience as unusual and debated as religious ecstasy And how do you account responsibly for the role of experience in that person s thought Paul in Ecstasy pursues these questions through a variety of disciplines most notably neuroscience This study provides cogent explanations for bewildering passages in Paul s letters outlines a much greater influence of such experience in Paul s life and letters and points to its importance in Christian origins **Cruciformity** Michael J.

Gorman,2021-07-27 When it was first published in 2001 Cruciformity broke new ground with a vision of Pauline spirituality that illuminated what it meant to be a person or community in Christ Beginning with Paul s express desire to know nothing but Christ crucified Gorman showed how true spirituality is telling the story in both life and words of God s self revelation in Jesus so that we might practice cruciformity the impossible possibility of conformity to the crucified Christ Two decades later Gorman s seminal work is still a powerful model for combining biblical studies and theological reflection to make Paul s letters more immediately relevant to contemporary Christian life This twentieth anniversary edition includes a new foreword by Nijay Gupta a next generation Pauline scholar heavily influenced by Gorman as well as an afterword by the author in which he reflects on the legacy of Cruciformity in the church and the academy including his own subsequent work in Pauline theology Gossiping Jesus John W. Daniels Jr.,2013-09-10 Readers of the Gospels are typically attuned to the words of

Jesus while paying comparatively little attention to what other characters in the narratives say about him This innovative study of John s Gospel looks at the text through the lens of a routinely misunderstood mode of speech namely gossip Focusing on talk about Jesus in John the author unpacks the intricate relationship between gossip and various social dynamics of Jesus world demonstrating how they collude to construct Jesus identity Ultimately it is suggested that John presents a Jesus whose identity is elusive to both outsiders like the Pharisees and insiders like his disciples and thus models the importance if not the sheer necessity of the ongoing public discourse around the question Who is Jesus

Rhetorical Interaction in 1 Corinthians 8 and 10 Yeo,2021-09-06 Rhetorical Interaction in 1 Corinthians 8 and 10 is a formal analysis of Paul s rhetorical interaction with the Corinthians over the issues of participation in the cultic meal 1 Cor 10 1 22 and the eating of idol food 1 Cor 8 1 13 10 23 11 1 The thesis is that Paul s theology and rhetoric are predicated on knowledge and love Major portions of the book employ rhetorical sociological archaeological and historical critical approaches to examine the triangular interaction between Paul the Corinthians and the biblical texts paying particular attention to the complex configuration of the Corinthian congregation including the influence of proto Gnosticism as well as the ways Paul responded to the shifting situation and different issues The two chapters on rhetorical hermeneutical theory and criticism are especially creative as the author suggests a Chinese hermeneutic for cross cultural dialogues the issue of ancestor worship being a specific example

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