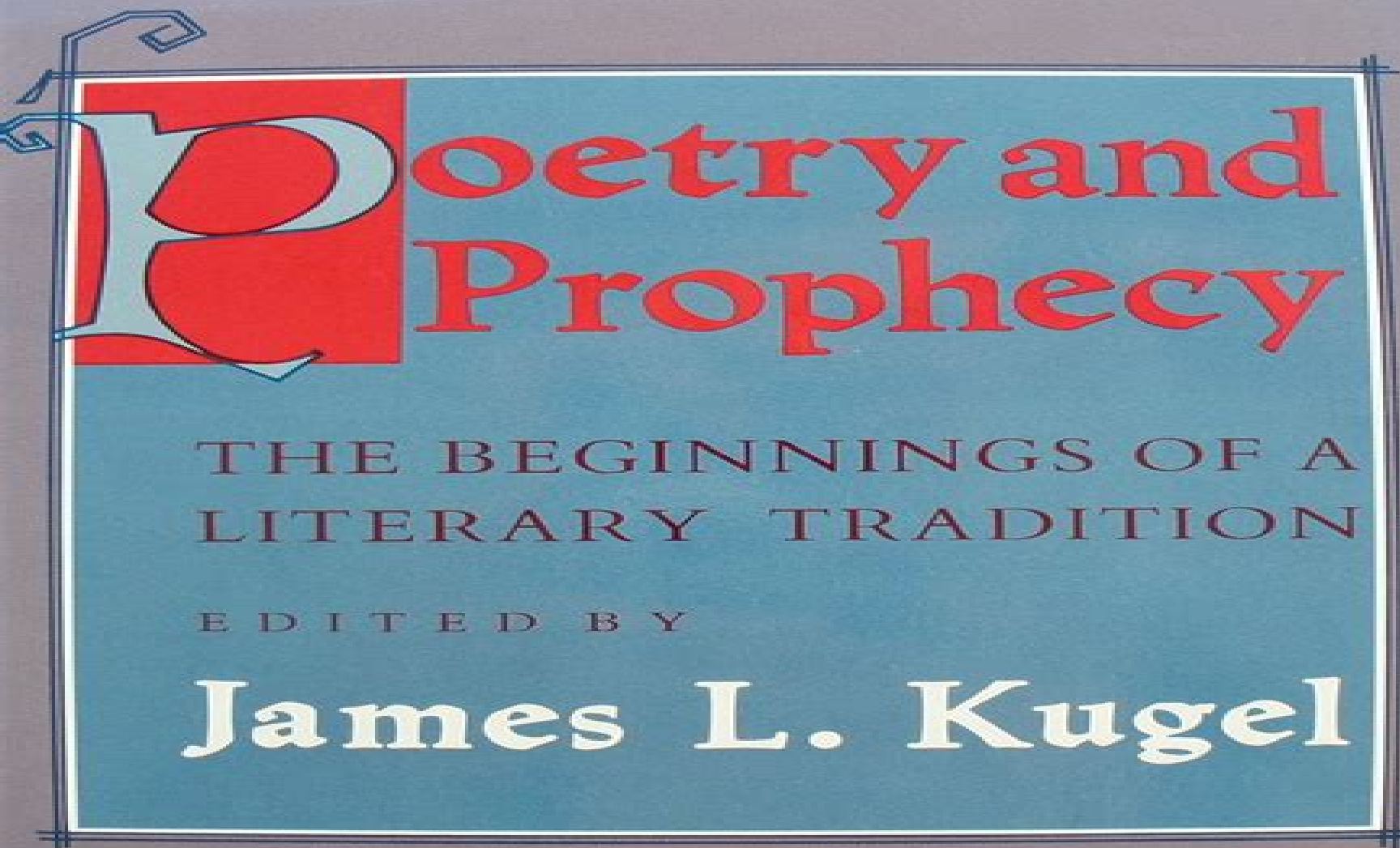




Poetry and Prophecy

THE BEGINNINGS OF A
LITERARY TRADITION

EDITED BY

James L. Kugel

Poetry And Prophecy The Beginnings Of A Literary Tradition

F. E. Peters



Poetry And Prophecy The Beginnings Of A Literary Tradition:

Poetry and Prophecy James L. Kugel,1990 **Poetry and Prophecy** James L. Kugel,1990-01-01 *The Jerusalem Tradition in the Late Second Temple Period* Heerak Christian Kim,2007 The Late Second Temple Period c 200 BC to 70 AD was a period of intense social changes for the Jewish people During this period the Jewish people experienced a Syrian king defiling the Jerusalem Temple the Maccabean Revolt the celebration of Hanukkah the establishment of a competing Jewish temple in Egypt and the destruction of the Jerusalem Temple During this time Jews spread out all over the Diaspora The turmoil and the lack of visible cohesion have led many scholars to argue that there was no Jewish unity and no distinguishable Jewish identity in this time period This book argues against this trend in academia and posits that a strong Jerusalem tradition unified the Jewish people Book jacket

The Oxford Handbook of Qur'anic Studies Mustafa Shah,M. A. S. Abdel Haleem,2020-04-28 The Qur an is the foundational sacred text of the Islamic faith Traditionally revered as the literal word of God its pronouncements and discussions form the bedrock of Islamic beliefs and teachings Notwithstanding its religious pre eminence and the fact that it is the sacred text for over one billion of the world s Muslims the Qur an is also considered to be the matchless masterpiece of the Arabic language Its historical impact as a text can be discerned in all aspects of the heritage of the Arabic literary tradition Over recent decades academic engagement with the Qur an has produced an impressive array of scholarship ranging from detailed studies of the text s unique language style and structure to meticulous surveys of its contents concepts and historical contexts The Oxford Handbook of Qur anic Studies is an essential reference and starting point for those with an academic interest in the Qur an It offers not only detailed reviews of influential subjects in the field but also a critical overview of developments in the research discourse It explores the tradition of Qur anic exegesis and hermeneutics making it a comprehensive academic resource for the study of the Qur an No single volume devoted to such a broad academic survey of the state of the field currently exists

Divine Mania Yulia Ustinova,2017-10-16 Our greatest blessings come to us by way of mania provided it is given us by divine gift says Socrates in Plato s Phaedrus Certain forms of alteration of consciousness considered to be inspired by supernatural forces were actively sought in ancient Greece Divine mania comprises a fascinating array of diverse experiences numerous initiates underwent some kind of alteration of consciousness during mystery rites sacred officials and inquirers attained revelations in major oracular centres possession states were actively sought finally some thinkers such as Pythagoras and Socrates probably practiced manipulation of consciousness These experiences which could be voluntary or involuntary intense or mild were interpreted as an invasive divine power within one s mind or illumination granted by a super human being Greece was unique in its attitude to alteration of consciousness From the perspective of individual and public freedom the prominent position of the divine mania in Greek society reflects its acceptance of the inborn human proclivity to experience alteration of consciousness interpreted in positive terms as god sent These mental states were treated with cautious respect and in

contrast to the majority of complex societies ancient and modern were never suppressed or pushed to the cultural and social periphery Shakespeare and the supernatural Victoria Bladen, Yan Brailowsky, 2020-02-05 This edited collection of twelve essays from an international range of contemporary Shakespeare scholars explores the supernatural in Shakespeare from a variety of perspectives and approaches **Jesus and Muhammad** F. E. Peters, 2010-11-11 Jesus and Muhammad are two of the best known and revered figures in history each with a billion or more global followers Now in this intriguing volume F E Peters offers a clear and compelling analysis of the parallel lives of Jesus and Muhammad the first such in depth comparison in print Like a detective Peters compiles dossiers of what we do and do not know about the lives and portraits of these towering figures drawing on the views of modern historians and the evidence of the Gospels and the Quran With erudition and wit the author nimbly leads the reader through drama and dogma to reveal surprising similarities between the two leaders and their messages Each had a public career as a semi successful preacher Both encountered opposition that threatened their lives and those of their followers Each left a body of teaching purported to be their very words with an urgent imperative that all must become believers in the face of the approaching apocalypse Both are symbols of hope on the one hand and of God's terrible judgment on the other They are bringers of peace and the sword There is however a fundamental difference Muslims revere Muhammad ibn Abdullah of Mecca as a mortal prophet Although known as a prophet in his day the Galilean Jew Jesus was and is believed by his followers to have been the promised Messiah indeed the son of God The Quran records revelations received by Muhammad as the messenger of God whereas the revelations of the Gospels focus on Jesus and the events of his life and death A lasting contribution to interfaith understanding Jesus and Muhammad offers lucid intelligent answers to questions that underlie some of the world's most intractable conflicts **These Truths We Hold** Joshua Garroway, Wendy Zierler, 2022-12-31 Our nation's founding document the Declaration of Independence confidently declares These truths we hold to be self evident And yet America today seems mired in a truth crisis Postmodern relativism has cast doubt on the Enlightenment notion of shared self evident truths held by all technologies have made the swift proliferation of untruths commonplace political sensibilities have become so partisan as to tolerate public personalities who brazenly lie Many Americans Jews among them are understandably concerned for the future of truth as we once knew it With this book These Truths We Hold Judaism in an Age of Truthiness the editors and HUC JIR have demonstrated a commitment to full engagement in the contemporary moment as well as to our Jewish heritage as a repository of complex and deep truths We have assembled an impressive list of contributors who address the subject of truth in Jewish tradition and in contemporary Jewish life from several important perspectives biblical talmudic liturgical scientific philosophical satirical pluralistic and poetic The articles are meant to shore up faith and to serve as a bank of resources to orient readers to Judaism's rich multi faceted and morally edifying teachings about truth *Representations of the Divine in Arabic Poetry* , 2021-11-22 In Islam the fascination for the word is as vigorous as in Judaism and in Christianity but an extra dimension is

that the revealed text the Koran is considered to be verbatim the word of the Almighty Himself thereby providing the Arabic language with just an extra quality No wonder that throughout Islamic history the study of the word the Koran the prophet s utterances and the interpretation of both has become the main axis of knowledge and education As a consequence the intellectuals and also the poets in Islamic culture were thoroughly familiar with religious terms and the phraseology of a language which was highly estimated because of the divine origin with which it was associated No wonder therefore that allusions to religious texts can be found throughout Arabic literature both classical and modern The subject of this volume is the representation of the divine in Arabic poetry be it the experience of the divine as expressed by poets or the use of imagery coined by religion "As Those Who Are Taught" Claire Mathews McGinnis, Patricia K. Tull, 2006

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