

Taken together, the essays do not construct a tightly advanced treatise on the role of the artist in society, offering instead a montage that demonstrates that the position of artist is constantly shifting, if always tracing the moving outline that is society. □

Rights and the Common Good: The Communitarian Perspective

Amital Etzioni. Ed. 1995. New York: St. Martin's Press. 293 pp.

**Robert C. Schehr,
University of Illinois – Springfield**

Rights and the Common Good is comprised of five parts dedicated to articulation of the "Communitarian Paradigm," "Policy Applications," "Moral Infrastructure," "Shoring Up Communities," and guidance "Toward a Responsive Community." There are thirty separate entries comprising some of the most notable contributors to the communitarian literature (e.g., Robert Bellah, Christopher Lasch, Benjamin Barber, Robert Dahl). This review will focus on the contribution of Etzioni, then attempt to address in aggregate form specific themes emerging in the separate parts.

Etzioni inaugurates *Rights and the Common Good* with his "Introduction" and "Preamble" to the "Responsive Communitarian Platform." The "Introduction" is noteworthy on two counts, first, it reaffirms the communitarian commitment to "rights with responsibilities" by calling for a moratorium on new rights, what Etzioni refers to as "limiting adjustments." Etzioni contends that this is in keeping with a communitarian commitment to "balancing social forces," (that is balancing liberalism with republicanism), and the moral repudiation of individuals who take from the community without giving back. The second theme projected in the "Introduction" addresses virtue. Etzioni contends that communitarians seek the realization of shared virtues as a foundation from which to establish localized notions of the "good." Neither concept is defined.

The "Preamble" is more expansive. In it Etzioni makes a case for a society constituted by "a regime of rights" where attention is directed at cultivating greater responsibility between public and private, and the individual and collective spheres. He argues for participatory democracy, not majoritarianism, where policy decisions emerge from informed discourse constituted by shared values. The communitarian directive on moral education comprises the middle third of the "Preamble." The family (another amorphous concept in Etzioni's presentation) occupies center stage as the progenitor of moral guidance, responsible for the transmission of "moral education and character formation." It would be naive to think that Etzioni's configuration of character is not imbued with a value to his liking, but he refrains from overtly tipping his hand.

National Parks And The Common Good A Communitarian Perspective

Eric Freyfogle



National Parks And The Common Good A Communitarian Perspective:

National Parks Francis N. Lovett, 1998 Arguing that in many cases the concept of the common good as articulated in the communitarian perspective as developed by Amitai Etzioni takes precedence over the concept of individual liberty the author offers an argument on how to prioritize issues of the common good The examination takes place primarily within the context of the national park system with specific cases provided to illustrate the issues Annotation copyrighted by Book News Inc Portland OR

National Parks and the Common Good Francis N. Lovett, Amitai Etzioni, David R. Karp, Center for Communitarian Policy Studies, Communitarian Network, 1997

The Communitarian Reader Amitai Etzioni, Drew Volmert, Elanit Rothschild, 2004 The Communitarian Reader Beyond the Essentials brings together essays by prominent social thinkers reflecting on issues ranging from moral obligations to civil liberties after 9 11 The result is a book both practical and theoretical and an essential guide for all interested in further exploring this important social movement

Autonomy and Order Edward W. Lehman, 2000 This anthology of original essays by prominent political scientists philosophers and sociologists systematically advances our understanding of the movement's agenda Using Amitai Etzioni's The New Golden Rule as the guidepost for organizing conversations the essays are structured around key questions that spring from Communitarian tenets

Public Intellectuals Amitai Etzioni, Alyssa Bowditch, 2006-02-14 Investigates the definition role and decline of public intellectuals in American society Drawing from a range of commentaries and studies this volume demonstrates the importance of public intellectuals and probes the question of how their voices can be effective in the social academic and political climates Public Intellectuals An Endangered Species investigates the definition role and decline of public intellectuals in American society Drawing from a wide range of commentaries and studies this edited volume demonstrates the unique importance of public intellectuals and probes the timely question of how their voices can continue to be effective in our ever changing social academic and political climates

Between Consent and Dissent Ephraim Yuchtman-Yaar, Yoḥanan Peres, 2000 In 1948 Israel was officially established as a democratic Jewish state However the desire to protect and develop Jewishness and democracy has generated constant tensions that have been exacerbated by external threats to the state's national security The book examines the manifestations of these tensions and their impact on the public's commitment to democratic values and processes

Communitarianism in Law and Society Paul van Seters, 2006 In this new collection of essays Paul van Seters brings together an international group of scholars from diverse academic backgrounds to reflect upon the remarkable rise of communitarianism in contemporary studies of law and society These essays critically assess the communitarian perspective in order to gain a more systematic insight into its distinctive constraints and the special opportunities it provides

Community Justice David R. Karp, 1998 Community justice is a phenomenon of growing interest among academics policy makers and criminal justice practitioners In this book leading scholars examine the central concerns of community justice

Marriage in America, 2000

Voluntary Simplicity Daniel

Doherty,2003-11-22 A simpler life In a shadow cast by the jarring beginning of the new millennium simplicity has an undeniable appeal Global conflicts domestic security concerns and a stalling economy can make keeping up with the Joneses feel like at best a misguided luxury Now is not a time for excess it is a time it would seem to focus on what really matters Thus the appeal of voluntary simplicity a notion that combines the freedom of modernity with certain comforts and virtues of the past The authors in this volume speak to the what why and how of voluntary simplicity and even to some extent the where when and who Those included range from contemporary academics to thinkers from the turn of the last century from ardent supporters to staunch critics They approach the subject from a variety of perspectives economic psychological sociological historical and theological Each either implicitly or explicitly helps us explore the desirability and feasibility of voluntary simplicity

Law and Community Robert F. Cochran,Robert M. Ackerman,2004-01-05 In Law and Community The Case of Torts Robert F Cochran Jr and Robert M Ackerman explore the connections between individualism and communitarianism in American Law The authors argue that though tort law is dominated by individualistic language it has significant communitarian influences

Rights vs. Public Safety after 9/11 Amitai Etzioni,Jason H. Marsh,2004-09-01 Since the attacks of September 11 2001 the tension between civil rights and public safety has dominated public discourse On issues ranging from racial profiling to military tribunals Americans have had to ask whether it is possible for the United States to defend itself against terrorism without violating the values and principles that lie at the heart of its democratic order In Rights vs Public Safety after 9 11 some of the nation s leading legal experts and social critics confront this question head on The contributors offer measured often communitarian approaches to topics such as the changes in United States immigration policy after September 11th the practical and moral difficulties of racial profiling the ethical dilemmas of an emergency response to a bioterrorist attack and the role of the government in promoting national service This balanced compilation of essays highlights where government will need to expand its authority in the fight against terrorism where it risks overreaching and how this new era might strengthen American society

Cultural Landscapes Gabriel R. Ricci,2018-02-06 A dualism between man and nature has been a persistent feature of Western thought and spirituality from ancient times to the present The opposition of mind and body consciousness and world has tended to obscure the ways in which humans are ecologically part of interconnected systems some of which are obvious while others operate in hidden but life sustaining ways Cultural Landscapes explores the physical ways in which we are intimately linked to the land and the intellectual and aesthetic connections human consciousness has with the landscape Following the editor s introductory essay the lead article by Jame Schaeffer Quest for the Common Good A Collaborative Public Theology for a Life Sustaining Climate assesses the lightning rod issue of global warming in the context of a public and ecumenical theology and sets the tone for this normative assessment of our relationship with nature Likewise David Kenley s essay Three Gorges be Dammed The Philosophical Roots of Environmentalism in China reveals the traditional philosophical and cultural values that can sustain a

vital environmentalism in the East David Brown's historical insights into the use of the American landscape to define historical writing complement Patricia Likos Ricci's historical treatment of nineteenth century landscape painting and the first call to preserve wilderness in the United States Matt Willen An Feochszn and David Martinez What Worlds are Made of The Lakota Sense of Place both demonstrate how space is transformed into place through song and mythic tales On a metaphysical note Andreas Philippopoulos Mihalopolos essay On the Line of the Horizon Anxiety in de Chirico's Metaphysical Spaces provides the reader with psychological and existential insights into the disorienting paintings of de Chirico and Gabriel Ricci's concluding essay tours the landscape that underpins Heidegger's ontological speculations The contributions to this volume are posited on the belief that culture society and human history are ultimately rooted in the natural world This integration may explain why humanity has always looked to nature for moral and ethical guidelines Gabriel R Ricci is associate professor of humanities and the chair of the Department of History at Elizabethtown College in Pennsylvania He is the author of Time Consciousness The Philosophical Uses of History published by Transaction Civic Repentance Amitai Etzioni, 1999 This collection of essays by scholars of diverse backgrounds explores the notion of repentance in our culture focusing on individuals who have been excluded from society as a result of violating its laws What must these individuals do to gain redemption and be readmitted Amitai Etzioni argues that the lack of a well grounded concept of civic repentance has significant negative social consequences for our society Denying people the opportunity to regain their social standing and membership in their communities is simply unfair and the absence of such opportunities for restoration through repentance exacts heavy social costs The essays in this collection address these issues from a variety of perspectives and discuss possible ways of filling this void including restorative justice physician rehabilitation programs and religious reconciliation rituals

Agrarianism and the Good Society Eric Freyfogle, 2007-03-02 Every society expresses its fundamental values and hopes in the ways it inhabits its landscapes In this literate and wide ranging exploration Eric T Freyfogle raises difficult questions about America's core values while illuminating the social origins of urban sprawl dwindling wildlife habitats and over engineered rivers These and other land use crises he contends arise mostly because of cultural attitudes that made sense on the American frontier but now threaten the land's ecological fabric To support and sustain healthy communities profound adjustments will be required Freyfogle's search leads him down unusual paths He probes Charles Frazier's novel Cold Mountain for insights on the healing power of nature and tests the wisdom in Wendell Berry's fiction He challenges journalists writing about environmental issues to get beyond well worn rhetoric and explain the true choices that Americans face In an imaginary job advertisement he issues a call for a national environmental leader identifying the skills and knowledge required taking note of cultural obstacles and looking critically at supposed allies Examining recent federal elections he largely blames the conservation cause and its inattention to cultural issues for the diminished status of the environment as a decisive issue *Agrarianism and the Good Society* identifies the social historical political and cultural

obstacles to humans harmony with nature and advocates a new orientation one that begins with healthy land and that better reflects our utter dependence on it In all Agrarianism and the Good Society offers a critical yet hopeful guide for cultural change essential for anyone interested in the benefits and creative possibilities of responsible land use **American Book Publishing Record** ,1998 **The Responsive Community** ,1998 Proceedings RMRS. ,1998 **Land Stewardship in the 21st Century** ,2000 **Postmodernist and Post-Structuralist Theories of Crime** Dragan Milovanovic,2017-07-05 This volume presents the rich and provocative historical theoretical methodological and applied developments within affirmative postmodern and post structural criminology This includes the evolution of thought that embraces the linguistic turn in crime law justice and social change Previously published articles authored by key thinkers are included throughout the book s five substantive sections Collectively they represent important reflections on the current criminological landscape in which symbolic linguistic material and cultural realms of analyses are featured

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