The Mystical Poetry of Thomas Traherne A. L. Clements

# **Mystical Poetry Of Thomas Traherne**

**Tessie Prakas** 

## **Mystical Poetry Of Thomas Traherne:**

The Mystical Poetry of Thomas Traherne Arthur L. Clements, 1969 The mystical poetry of Thomas Traherne A. L. **Mystical Symbolism in the Poetry of Thomas Traherne** Alison J. Sherrington, 1970 **Thomas Traherne** and Seventeenth-century Thought Elizabeth S. Dodd, Cassandra Gorman, 2016 New essays on Thomas Traherne challenge traditional critical readings of the poet The Process of Creation in the Mystical Poetry of Thomas Traherne Jane E. Boundless Innocence in Thomas Traherne's Poetic Theology Elizabeth S. Dodd, 2016-03-16 The Barricelli, 1987 seventeenth century poet and divine Thomas Traherne finds innocence in every stage of existence He finds it in the chaos at the origins of creation as well as in the blessed order of Eden He finds it in the activities of grace and the hope of glory but also in the trials of misery and even in the abyss of the Fall Boundless Innocence in Thomas Traherne's Poetic Theology traces innocence through Traherne's works as it transgresses the boundaries of the estates of the soul Using grammatical and literary categories it explores various aspects of his poetic theology of innocence uncovering the boundless desire which is embodied in the yearning cry Were all Men Wise and Innocent Recovering and reinterpreting a key but increasingly neglected theme in Traherne's poetic theology this book addresses fundamental misconceptions of the meaning of innocence in his work Through a contextual and theological approach it indicates the unexplored richness complexity and diversity of this theme in the history of literature and theology <u>John Donne and the Metaphysical Poets</u> Harold Bloom, 2010 Presents a collection of critical essays about the works of John Donne and other metaphysical poets The Atom in **Seventeenth-century Poetry** Cassandra Gorman, 2021 An investigation into the remarkable poetics of the atom in English literary texts from the mid to late seventeenth century. The early modern atom understood as an indivisible particle of matter captured the poetic imagination in ways that extended far beyond the reception of Lucretius and Epicurean atomism Contrarily to fears of atomisation and materialist threat many poets and philosophers of the period sought positive spiritual motivation in the concept of material indivisibility This book traces the metaphysical import of these poetic atoms teasing out an affinity between poetic and atomic forms in seventeenth century texts In the writings of Henry More Thomas Traherne Margaret Cavendish Hester Pulter and Lucy Hutchinson both atoms and poems were instrumental in acts of creating ordering and reconstructing knowledge Their poems emerge as exquisitely self conscious atomic forms producing intimate reflections on the creative power and indivisibility of self soul and God The book begins with a survey of the imaginative possibilities surrounding the early modern atom before considering the indivisible centres of the Cambridge Platonist Henry More s cosmic Spenserian poetics The focus then turns to the lyrical bond formed between atom and soul in the writings of Thomas Traherne and from there to the experimental sequences of Margaret Cavendish and Hester Pulter whose poetic spaces create new worlds and imagine alternative lives The book concludes with a study of Lucy Hutchinson's creation poem Order and Disorder which anticipates the regeneration of fallen being in atomic and alchemical terms **Thomas** 

**Traherne: Mystic and Poet** Keith W. Salter, 1964 <u>Poetic Priesthood in the Seventeenth Century</u> Tessie Prakas, 2022-07-28 Poetic Priesthood reads seventeenth century devotional verse as staging a surprising competition between poetry and the established church The work of John Donne George Herbert Richard Crashaw John Milton and Thomas Traherne suggests that the demands of faith are better understood by poets than by priests even while four of these authors were also ordained While recent scholarship has tended to emphasize the shaping influence of the liturgy on the poetry of this period this book argues that verse instead presents readers with a mode of articulating piety that relies on formal experimentation and that varies from the forms of the church rather than straightforwardly reproducing them In crafting this poetic aid to devotion these authors practiced an alternative and even more ample form of ministry than in their ecclesiastical activities In the wake of the Reformation the liturgy of the English church centered on rituals of communal prayer and praise but the poetry considered in this study suggests that such rituals in fact risk distracting worshippers from the pleasures and challenges of navigating an individual relationship with God Yet these poets do not make this suggestion by rejecting communal rituals outright Their verse invokes ecclesiastical practice as a basis for formal innovation that suggests how intimacy with the divine might look feel and sound connecting humans with their God more precisely and more individually than the liturgy can As they shift between explicit comment on the liturgy and more subtle departures from it in the interplay of verse form and denotation these authors claim the work of priesthood for poetry

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