Mystical Reason



William
Earle

Mystical Reason

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Mystical Reason:

Mystical Reason William Earle, 1980 **The Philosophy of Mysticism** Edward Ingram Watkin,1920 **Mysticism** Jess Hollenback, 1996-09-15 This sweeping study of mysticism by Jess Hollenback considers the writings and experiences of a broad range of traditional religious mystics including Teresa of Avila Black Elk and Gopi Krishna It also makes use of a new category of sources that more traditional scholars have almost entirely ignored namely the autobiographies and writings of contemporary clairvoyants mediums and out of body travelers. This study contributes to the current debate about the contextuality of mysticism by presenting evidence that not only are the mystic's interpretations of and responses to experiences culturally and historically conditioned but historical context and cultural environment decisively shape both the perceptual and affective content of the mystic's experience as well Hollenback also explores the linkage between the mystic's practice of recollection and the onset of other unusual or supernormal manifestations such as photisms the ability to see auras telepathic sensitivity clairvoyance and out of body experiences He demonstrates that these extraordinary phenomena can actually deepen our understanding of mysticism in unexpected ways A unique feature of this book is its in depth analysis of empowerment an important phenomenon ignored by most scholars of mysticism Empowerment is a peculiar enhancement of the imagination thoughts and desires that frequently accompanies mystical states of consciousness Hollenback shows its cross cultural persistence its role in constructing the perceptual and existential environments within which the mystic dwells and its linkage to the fundamental contextuality of mystical experience **Mysticism** ,2021-09-06 Although very different and coming from a range of academic backgrounds the contributors are nevertheless united in their attempts to understand more about mysticism from a perspective that puts the human being in the center A Brief Systematic Theology of the Symbol Joshua Mobley, 2021-11-18 How do Christians understand the Trinity How does this understanding relate to other Christian teachings In conversation with key thinkers in contemporary and classical theology particularly Henri de Lubac Karl Rahner Thomas Aguinas and Augustine this book argues that a theology of symbols can help us glimpse the mystery of the Trinity and see how this central Christian teaching corresponds to Christian understandings of creation humanity and the church A symbol is not here understood as an arbitrary sign but as a sign that mediates the presence of the symbolized Joshua Mobley examines the understanding of the Father as symbolized in the Son who is the symbol of the Father by the symbolism of the Spirit the personal agent of unity between Father and Son These trinitarian relations then structure creaturely relations to God God is symbolized in creation which is a symbol of God by participation in the Son and the church is symbolism the union of creation with God by the power of the Spirit Mobley thus argues that a theology of symbol helps coordinate trinitarian theology with key themes in Christian dogmatics **Redefining Reason** Bradley W. Patterson, 2011-01-11 Throughout the twentieth century Western thinkers engaged in a politically charged often highly personal and acrimonious debate over the mental and rational capacity of people from traditional non literate societies At

issue was the question of whether or not humanity was at bottom psychologically and rationally unified and equal as a species Redefining Reason offers the first in depth critical history of that debate and its repercussions in modern Western thought and society This debate of course is as old as humanity itself and one that was never formally announced coordinated or neatly staged In tracing it through the twentieth century this book focuses on what was the most thoughtful interesting and cogent phase of an ancient controversy in the Western world This book is called the story of a primitive mentality rationality debate because that is what it was called most commonly by those who participated in it While as readers will see there was nothing uniquely primitive about the mentality of people from traditional oral societies to deprive the twentieth century debate of its own terms and questions would be to lose sight of what it was Divided into three sections this book fi rst sets the twentieth century primitive mentality debate within its historical context so that it may be better understood It then focuses on some of the highlights of the debate The next section suggests that this debate was in reality itself but a chapter in or aspect of a much larger story the story of what may be appropriately referred to as the hyperrationalization of human society To conclude this book follows the debate into the twenty fi rst century and offers the clarifi cation and resolutions developed in earlier chapters to contemporary students scholars and educated lay readers **Mysticism Examined** Richard H. Jones, 1993-07-01 Mysticism presents a challenge to anyone who is interested in fundamental questions about the nature of reality knowledge and how we should live In this book the author examines questions posed by mysticism He clarifies the nature of the claims advanced by Western and Asian mystics and explores the beliefs and values of classical mystical ways of life for their interconnections and reasonableness Jones discusses whether all mystical experiences and all mystical claims of knowledge are similar and examines the relation of concepts and experiences in mystics claims Also presented are standards for evaluating competing mystical claims and mystics problems with language Whether mystics arguments are rational is investigated along with the relation of moral and non moral values and the role of beliefs and values in enlightened mystics ways of life Mysticism's relation to the enterprises of science theology psychology and ethics is also examined The Letters of an Unexpected Mystic Robert D. Flanagan, 2022-07-20 The apostle Peter is a pillar of the church whose writing has been overlooked until recently when scholarship remedied this gap significantly elevating Peter s letters However one critical area has been omitted Within the Petrine writing is a robust empowered and beautiful mystical theology which makes Peter an unexpected but vital Christian mystic In exploring his love of artwork German theologian and priest Romano Guardini developed the Threefold Seeing which has been brought to light by Yvonne Dohna Schlobitten of the Pontificate Gregorian University His unique method of viewing the artist artwork and observer develops a way of encountering the world and word Instead of looking at the world or the biblical text through separate vantage points the Threefold Seeing integrates all disciplines under greater view of God the artist of all creation The Letters of an Unexpected Mystic employs Guardini s Threefold Seeing to encounter the mystic Peter and the Petrine mystical theology The result is a

book that provides its readers with a means to become the Christian Karl Rahner wrote about in 1971 The devout Christian of the future will either be a mystic one who has experienced something or he will cease to be anything at all **Dialectics and the Sublime in Underhill's Mysticism** Peter Chong-Beng Gan,2015-04-29 This book represents a study of Evelyn Underhill s premier work on mysticism using Hegel s dialectics and Kant s theory of the sublime as interpretive tools It especially focuses on two prominent features of Underhill s text the description of the mystical life as one permeated by an intense love between the mystic and infinite reality and the detailed delineation of stages of mystical development Given these two features the text lends itself to a construction of a valuable discourse predicated on dialecticism sublimity and mysticism The book also articulates a number of insights into the content and nature of the writings of Christian mystics

Quietism, Agnosticism and Mysticism Krishna Mani Pathak, 2022-01-01 This book presents a unique collection of papers on various philosophical aspects of the unknown and unvoiced truth and reality of the cosmic world It offers a systematic analysis of the three philosophical theories of Quietism Agnosticism and Mysticism and introduces readers to the fundamentals of mystical knowledge claimed by philosophical schools of the east and the west It discusses debates and deliberates on philosophical issues concerning the acquisition of truth its objectivity and its various dimensions along with the application of thoughts pertaining to Quietism Agnosticism and metaphysical mystic traditions in philosophy It examines and precisely defines the scope and limits of knowledge the respective way of life its expressions and morality mystical revelation ineffability of the ultimate value realism and faith and reason with a primary focus on the classical Indian schools of Hinduism Buddhism Jainism Agnosticism the B uls Greek traditions modern western meta philosophy and contemporary quietist debate in religion and theology This insightful collection should be of great interest to independent researchers students and teachers of philosophy theology Mysticism and Agnosticism cultural studies and religious studies

Decoding Mystical Reason: Revealing the Captivating Potential of Verbal Expression

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