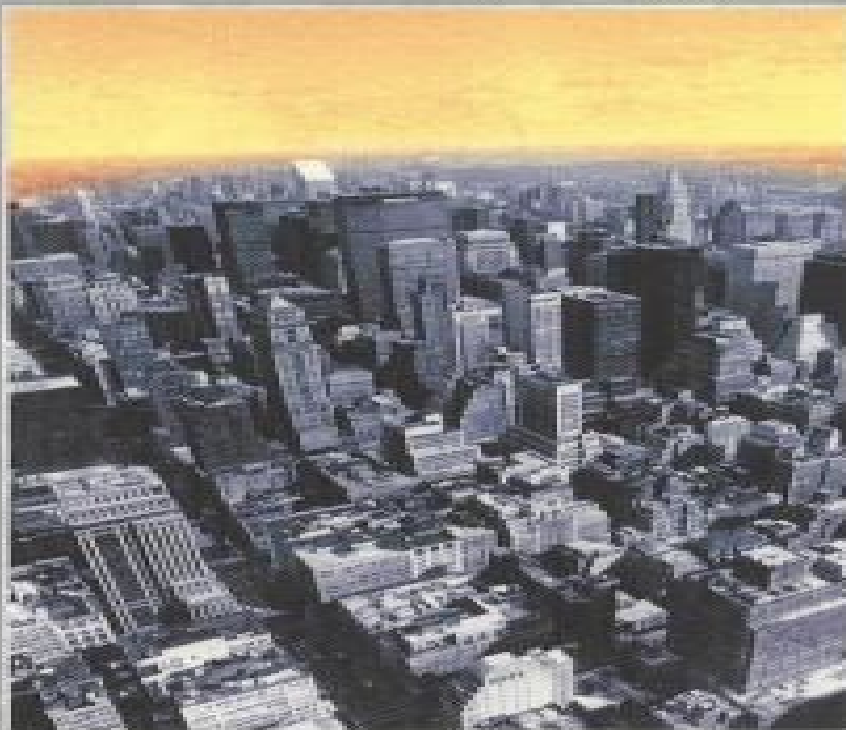


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 of human behavior The result as Ezrahi shows in By Words Alone is a body of literature that transcends national and cultural
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 who defined the decade including politicians athletes entertainers and artists among many others **Lethe** Harald
 Weinrich,2005 **Israele** Michael Brenner,2018-06-12T00:00:00+02:00 Tra i fondatori del movimento sionista che nella
 seconda met dell Ottocento auspicavano la creazione di uno Stato ebraico molti sognavano una nazione che fosse n pi n meno
 come tutte le altre Quando nel 1897 Theodor Herzl convoc il primo congresso del movimento sionista non vi fu per accordo
 sul modo di riportare alla normalit la situazione del popolo ebraico Herzl propose una nuova societ secolarizzata dai tratti
 liberali che potesse essere al tempo stesso la patria di ebrei e non ebrei i sionisti dell Est europeo propugnarono la
 riproposizione della lingua ebraica e la creazione di una cultura ebraica distinta e separata i socialisti dal canto loro

immaginarono una societ fondata su comunit di lavoro agricole e gli ortodossi sognarono una societ imperniata sulle leggi delle antiche Scritture Quando all indomani della catastrofe del secondo conflitto mondiale divenne infine realt la fondazione di Israele lo Stato che ne emerse tra mille difficolt nel 1948 rappresent tutto meno che un entit ordinaria Nato sulle ceneri del genocidio e di una lunga storia di sofferenze Israele fu concepito per essere un unicum una societ modello la sede di un Medio Oriente in grado di aspirare a una nuova modernit e a un inedita prosperit Ma fin da quel primo momento furono poste le basi per uno scontro tra i sogni del sionismo e la realt dello Stato di Israele uno scontro destinato a continuare fino a oggi In questo affresco Michael Brenner evidenzia il paradosso essenziale di questa lunga vicenda divenuta sempre pi decisiva non solo per gli equilibri geopolitici dell area mediorientale ma dell intero scenario mondiale il desiderio del popolo ebraico di essere al tempo stesso normale ed eccezionale Si tratta di una contraddizione che attraversa tutta la parabola della definizione di una nuova identit ebraica e israeliana e contemporaneamente la ricerca di un posto sicuro di Israele nel consesso delle nazioni *Books from Around the World* California State Library. State Information & Reference Center,1989

Saul Bellow and American Transcendentalism Mohammad A. Quayum,2004 Saul Bellow and American Transcendentalism explores Saul Bellow s moral and philosophical affinity with the writers of American transcendentalism especially Emerson and Whitman Its focus is on the vintage Bellow or his mature novels from *Henderson* the Rain King 1959 to *The Dean* s December 1982 In these novels Bellow highlights a moral crisis arising from humankind s despiritualization and dehumanization which he believes is responsible for an ongoing dichotomy in the modern world Bellow describes this as a dichotomy of the Cleans and the Dirties in the context of American culture To rectify this dichotomy and redeem humankind from its current death ridden state Bellow and his protagonists advance a vision of life that corresponds to the transcendental vision of dialogue and double consciousness or coordination and balance Like Emerson they advocate The mid world is best A man is a golden impossibility the line he must walk is a hair s breadth Comparable to Whitman they urge the individual to knit the knot of contrariety and act as an arbiter of the diverse *Der Rest ist Schreiben* Franois Bondy,1972

Idealitt und Realitt der Frauenfiguren im modernen amerikanischen Roman - Saul Bellow - Herbert Gold - John Hawkes
Birgit Erika Kretzer,1989 **Brsenblatt fr den deutschen Buchhandel** ,1989 **AB Bookman's Weekly** ,1998

Der Romanfhrer: Register zu den Bnden 1 bis 50 Wilhelm Olbrich,Johannes Beer,Alfred Clemens
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