

Rodriques The Interpreter An Early Jesuit In Japan And China

Lúcio De Sousa

Rodriques The Interpreter An Early Jesuit In Japan And China:

Rodrigues the Interpreter Michael Cooper, 1974 Chronicles the life of Jesuit Jo o Rodrigues 1558 1633 who spent more than half his life in Japan and China Rodrigues won the friendship of Japan's two succesive supreme rulers Hideyoshi and Ieyasu took an active role in the silk trade between China and Japan and serving as the principle interpreter between East and West was for some years the most influential European in the entire country **Rodrigues the Interpreter** Michael Cooper, 1994 Portuguese Jesuit Joao Rodrigues won the friendship of Japan's two successive supreme rulers Hideyoshi and Ieyasu took an active role in the silk trade between China and Japan and serving as the main interpreter between East and Rodrigues the Interpreter Michael Cooper,1974 West was one of the country's most influential Europeans Asia in the Making of Europe Donald Frederick Lach, Edwin J. Van Kley, 1965 First systematic inclusive study of the impact of the high civilizations of Asia on the development of modern Western civilization Japan on the Jesuit Stage Haruka Oba, Akihiko Watanabe, Florian Schaffenrath, 2021-11-01 Japan on the Jesuit Stage offers a comprehensive overview of the representations of Japan in early modern European Neo Latin school theater The chapters in the volume catalog and analyze representative plays which were produced in the hundreds all over Europe from the Iberian Peninsula to present day Croatia and Poland Taking full account of existing scholarship but also introducing a large amount of previously unknown primary material the contributions by European and Japanese researchers significantly expand the horizon of investigation on early modern European theatrical reception of East Asian elements and will be of particular interest to students of global history Neo Latin The Portuguese Slave Trade in Early Modern Japan Lúcio De Sousa, 2019-01-21 Winner of the and theater studies Portuguese Academy of History Award Gulbenkian Foundation Award in History 2019 In The Portuguese Slave Trade in Early Modern Japan Merchants Jesuits and Japanese Chinese and Korean Slaves Lucio de Sousa offers a study on the system of traffic of Japanese Chinese and Korean slaves from Japan Using the Portuguese mercantile networks de Sousa reconstructs the Japanese communities in the Habsburg Empire and analyses the impact of the Japanese slave trade on the Iberian legislation produced in the 16th and first half of the 17th centuries The Making of Anthropology in East and Southeast Asia Shinji Yamashita, Joseph Bosco, Jeremy Seymour Eades, 2004 In a path breaking series of essays the contributors to this collection explore the development of anthropological research in Asia The volume includes writings on Japan China Taiwan Korea Malaysia and the Philippines Vermeer's Hat Timothy Brook, 2010-07-09 Effortless and compelling Brooks is a wonderful storyteller I doubt I will read a better book this year Sunday Telegraph Each of Vermeer's paintings tells a story In one a military officer leans toward a laughing girl in another a woman stands by a window and weighs silver in a third fruit spills from a porcelain bowl onto a lavish Turkish carpet Hiding in plain sight these details hint at the intricate threads that bound Vermeer's world together the officer's hat is made from North American beaver bought with silver extracted from the mines of Peru while beaver pelts were traded in their thousands for the Chinese porcelain so beloved by the Dutch in the

Golden Age From a view of Delft Vermeer gives us the world As a new Vermeer exhibition opens at the Rijksmuseum the largest of its kind in history Vermeer's Hat offers a fascinating perspective on how the burgeoning forces of trade and commerce shaped Vermeer s masterpieces World Trade Systems of the East and West Geoffrey C. Gunn, 2017-11-13 In World Trade Systems of the East and West Geoffrey C Gunn profiles Nagasaki s historic role in mediating the Japanese bullion trade especially silver exchanged against Chinese and Vietnamese silk Founded in 1571 as the terminal port of the Portuguese Macau ships Nagasaki served as Japan s window to the world over long time and with the East West trade carried on by the Dutch and with even more vigor by the Chinese junk trade While the final expulsion of the Portuguese in 1646 characteristically defines the closed period of early modern Japanese history the real trade seclusion policy this work argues only came into place one century later when the Shoqunate firmly grasped the true impact of the bullion trade upon **The Visitor** Liam Matthew Brockey, 2014-09-15 In an age when few ventured beyond their birthplace Andr Palmeiro left Portugal to inspect Jesuit missions from Mozambique to Japan A global history in the guise of biography The Visitor tells the story of a theologian whose travels bore witness to the fruitful contact and violent collision of East and West in the early modern era Trade and Finance in Global Missions (16th-18th Centuries) ,2020-12-07 Trade and Finance in Global Missions 16th 18th Centuries is a collection of twelve articles focusing on missionary economic practices often perceived as an important tool in their spiritual and missionary endeavours but also raising controversies in Europe and in the overseas missions Missionaries just like merchants and other investors sought the most profitable ventures and tapped into transcontinental flow of capital during the first globalisation All the chapters in this volume address the question of Catholic missionary economy in the early modern period by looking into concrete cases of the opening financing growth and preservation of Christian missions and related institutions such as churches colleges and other permanent endowments in Asia Europe and Latin America A Companion to the Global Renaissance Ivotsna G. Singh, 2013-02-26 Featuring twenty one newly commissioned essays A Companion to the Global Renaissance English Literature and Culture in the Era of Expansion demonstrates how today s globalization is the result of a complex and lengthy historical process that had its roots in England's mercantile and cross cultural interactions of the sixteenth and seventeenth centuries An innovative collection that interrogates the global paradigm of our period and offers a new history of globalization by exploring its influences on English culture and literature of the early modern period Moves beyond traditional notions of Renaissance history mainly as a revival of antiquity and presents a new perspective on England's mercantile and cross cultural interactions with the New and Old Worlds of the Americas Africa and the East as well with Northern Europe Illustrates how twentieth century globalization was the result of a lengthy and complex historical process linked to the emergence of capitalism and colonialism Explores vital topics such as East West relations and Islam visual representations of cultural others gender and race struggles within the new economies and cultures global drama on the cosmopolitan English stage and many more Tanegashima - The Arrival of Europe in Japan Olof G. Lidin, 2003-12-16 The year 1543 marked the beginning of a new global consciousness in Japan with the arrival of shipwrecked Portuguese merchants on Tanegashima Island in southern Japan Other Portuguese soon followed and Japan became aware of a world beyond India After the merchants came the first missionary Francis Xavier in 1549 beginning the Christian century in Japan This is not a new story but it is the first time that Japanese Portuguese and other European accounts have been brought together and presented in English Their arrival was recorded by the Japanese in Tanegashima kafu the Teppoki and the Kunitomo teppoki here translated and presented together with European reports Includes maps and Portuguese and Japanese illustrations the Controversies over Shangdi, Tianshen and Linghun Thierry Meynard, Daniel Canaris, 2021-08-03 This book represents the first critical edition and scholarly annotated translation of a pioneering report on the predicament of cross cultural understanding at the dawn of globalization titled A Brief Response on the Controversies over Shangdi Tianshen and Linghun Resposta breve sobre as Controversias do X mt Tien X n L m ho n which was written in China by the Sicilian Jesuit missionary Niccol Longobardo 1565 1654 in the 1620s and profoundly influenced Enlightenment understandings of Asian philosophy The book restores the focus on Longobardo's own intellectual concerns while also reproducing and analyzing all the Chinese language annotations on the previously unpublished Portuguese and Latin manuscripts Moreover it meticulously modernizes all romanizations with standard Hanyu pinyin and identifies on the basis of archival research most of Longobardo s Chinese interlocutors thus providing new insights into how the Jesuits networked with Chinese scholars in the late Ming In this way it opens up this seminal text to Sinologists and global historians exploring Europe's first intellectual exchanges with China In addition the book presents four introductory essays written by the editors and two prominent scholars on the Jesuit China mission These essays comprehensively reconstruct the historical and intellectual context of Longobardo's report stressing that it cannot be viewed purely as a product of Sino European cultural exchange but also as an outgrowth of both exegetic debates within Europe and of European experiences across Asia especially in Japan Hence this critical edition will greatly Strange Names of God Sangkeun Kim, 2004 One of the contribute to a more globalized view of the Jesuit China mission most precarious and daunting tasks for sixteenth century European missionaries in the cross cultural mission frontiers was translating the name of God Deus into the local language When the Italian Jesuit Matteo Ricci 1552 1610 introduced the Chinese term Shangti as the semantic equivalent of Deus he made one of the most innovative cross cultural missionary translations Ricci s employment of Shangti was neither a simple rewording of a Chinese term nor the use of a loan word but was indeed a risk taking identification of the Christian God with the Confucian Most High Shangti Strange Names of God investigates the historical progress of the semantic configuration of Shangti as the divine name of the Christian God in China by focusing on Chinese intellectuals reaction to the strangely translated Chinese name of God **Japanese Travellers in** Sixteenth-Century Europe Derek Massarella, 2013-01-28 In 1582 Alessandro Valignano the Visitor to the Jesuit mission in

the East Indies sent four Japanese boys to Europe Until the arrival of the embassy in Europe the Euro Japanese encounter had been almost exclusively one way Europeans going to Japan This book is an account of their travels their long journeys out and back and the 20 months in Europe being received by popes and kings It was published in Macao in 1590 with the title De Missione Legatorym Iaponensium ad Romanum curiam The present edition is the first complete version of this rich complex and impressive work to appear in English and is accompanied with maps and illustrations of the mission and an introduction discussing its context and the subsequent reception of the book **Old Iapan** Antony Cummins.2018-08-20 Japan has often been thought of as a closed country but before the country was closed in 1635 many travellers from the West were able to experience its unique traditions and culture Their accounts speak of legends of powerful dragons and devils tales of the revered emperor and the protocol surrounding him following complex etiquette in everything from tea ceremonies to footwear and bloodthirsty warlords who exacted cruel and unusual punishments for the smallest of crimes In Old Japan Antony Cummins uses these captivating eyewitness accounts to reveal fascinating facts and myths from the mysterious Land of the Rising Sun A World History of Christianity Adrian Hastings, 2000-07-05 This superb volume provides the first genuinely global one volume history of the rise and development of the Christian faith An international team of specialists takes seriously the geographical diversity of the Christian story discussing the impact of Christianity not only in the West but also in Latin America Africa India the Orient and Australasia The Cambridge History of China Denis Crispin Twitchett, John King Fairbank, 1978 International scholars and sinologists discuss culture economic growth social change political processes and foreign influences in China since the earliest pre dynastic period The Making of the Human Sciences in China Howard Chiang, 2019-05-07 This volume provides a history of how the human has been constituted as a subject of scientific inquiry in China from the seventeenth century to the present Organized around four themes Parameters of Human Life Formations of the Human Subject Disciplining Knowledge and Deciphering Health it scrutinizes the development of scientific knowledge and technical interest in human organization within an evolving Chinese society Spanning the Ming Qing Republican and contemporary periods its twenty four original synthetic chapters ground the mutual construction of China and the human in concrete historical contexts As a state of the field survey a definitive textbook for teaching and an authoritative reference that guides future research this book pushes Sinology comparative cultural studies and the history of science in new directions

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