



Recognition Of Reason

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Recognition Of Reason:

The Recognition of Reason Edward Pols, 1963 *Recognition of Reason (Classic Reprint)* Edward Pols, 2015-07-08

Excerpt from *Recognition of Reason* Philosophic Inquiry to remain vital must up new subject matters or must formulate in new ways the problems that old subject matters suggest using new methods to solve them To find unfathomed seas is not easy nor is it easy to invent new and more precise methods to fathom them Nevertheless the present Series is founded upon the conviction that from time to time books are written that have something new to say The first in the list of Philosophical Explorations is I think a work of this sort Dr Edward Pols deals with important parts of the time honored subject matters of metaphysics and theory of knowledge but he is clearly impatient with the ways traditional or recent of dealing with the topics customarily suggested by them The Recognition of Reason implies a criticism of the ways in which reason has been conceived by thinkers from Kant onward some men have unduly exalted reason even when they have detached its object while others have arrogantly criticized it at the same time allowing its solid base to remain untouched About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

RECOGNITION OF REASON EDWARD. POLS, 2018

The Politics of Misrecognition Majid Yar, 2016-02-24 The past several decades have seen the emergence of a vigorous ongoing debate about the politics of recognition The initial impetus was provided by the reflections of Charles Taylor and others about the rights to cultural recognition of historically marginalized groups in Western societies Since then the parameters of the debate have considerably broadened However while debates about the politics of recognition have yielded significant theoretical insights into recognition its logical and necessary counterpart misrecognition has been relatively neglected The Politics of Misrecognition is the most meticulous reflection to date on the importance of misrecognition for the understandings of our political and personal experience A team of leading experts from a range of disciplines including philosophy political theory sociology psychoanalysis history moral economy and criminology present different theoretical frameworks in which the politics of misrecognition may be understood They apply these frameworks to a wide variety of contexts including those of class identity disability slavery criminal victimization and domestic abuse In this way the book provides an essential resource for anyone interested in the dynamics of misrecognition and their implications for the development of political and social theory

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Ethics Without Principles Jonathan Dancy, 2004-06-10 Jonathan Dancy presents a long awaited exposition and defence of particularism in ethics a view with which he has been associated for twenty years He argues that the traditional link between morality and principles or between being moral and having principles is little more than a mistake The possibility of moral thought and judgement does not in any way depend on an adequate supply of principles Dancy grounds this claim on a form of reasons holism holding that what is a reason in one case need not be any reason in another and maintaining that moral reasons are no different in this respect from others He puts forward a distinctive form of value holism to go with the holism of reasons and he gives a detailed discussion much needed of the currently popular topic of contributory reasons Opposing positions of all sorts are summarized and criticized *Ethics Without Principles* is the definitive statement of particularist ethical theory and will be required reading for all those working on moral philosophy and ethical theory

Freedom, Recognition and Non-Domination Fabian Schuppert, 2013-08-26 This book offers an original account of a distinctly republican theory of social and global justice The book starts by exploring the nature and value of Hegelian recognition theory It shows the importance of that theory for grounding a normative account of free and autonomous agency It is this normative account of free agency which provides the groundwork for a republican conception of social and global justice based on the core ideas of freedom as non domination and autonomy as non alienation As the author argues republicans should endorse a sufficientarian account of social justice which focuses on the nature of social relationships and their effects on people s ability to act freely and realize their fundamental interests On the global level the book argues for the cosmopolitan extension of the republican principles of non domination and non alienation within a multi level democratic system In so doing the book addresses a major gap in the existing literature presenting an original theory of justice which combines Hegelian recognition theory and republican ideas of freedom and applying this hybrid theory to the global domain

The Age of Culpability Gideon Yaffe, 2018-03-15 Why be lenient towards children who commit crimes Reflection on the grounds for such leniency is the entry point into the development in this book of a theory of the nature of criminal responsibility and desert of punishment for crime Gideon Yaffe argues that child criminals are owed lesser punishments than adults thanks not to their psychological behavioural or neural immaturity but instead because they

are denied the vote This conclusion is reached through accounts of the nature of criminal culpability desert for wrongdoing strength of legal reasons and what it is to have a say over the law The centrepiece of this discussion is the theory of criminal culpability To be criminally culpable is for one s criminal act to manifest a failure to grant sufficient weight to the legal reasons to refrain The stronger the legal reasons then the greater the criminal culpability Those who lack a say over the law it is argued have weaker legal reasons to refrain from crime than those who have a say They are therefore reduced in criminal culpability and deserve lesser punishment for their crimes Children are owed leniency then because of the political meaning of age rather than because of its psychological meaning This position has implications for criminal justice policy with respect to among other things the interrogation of children suspected of crimes and the enfranchisement of adult felons

Delphi Complete Works of John Dewey (Illustrated) John Dewey,2024-07-20 One of the most prominent scholars of the first half of the twentieth century John Dewey was an American philosopher psychologist and educational reformer A co founder of the pragmatism movement Dewey was also a pioneer in functional psychology an innovative theorist of democracy and a leader of the progressive movement in education For the first time in publishing history this eBook presents Dewey s complete works with numerous illustrations rare texts informative introductions and the usual Delphi bonus material Version 1 Beautifully illustrated with images relating to Dewey s life and works Concise introductions to the major texts All the published books with individual contents tables Works appear with their original hyperlinked footnotes Rare texts appearing for the first time in digital publishing Images of how the books were first published giving your eReader a taste of the original texts Excellent formatting of the texts Ordering of texts into chronological order CONTENTS The Books Psychology 1887 My Pedagogic Creed 1897 The School and Society 1899 Leibniz s New Essays Concerning the Human Understanding 1902 The Child and the Curriculum 1902 Studies in Logical Theory 1903 Ethics 1908 Moral Principles in Education 1909 How We Think 1910 The Influence of Darwin on Philosophy 1910 Interest and Effort in Education 1913 Schools of To morrow 1915 Democracy and Education 1916 Essays in Experimental Logic 1916 Reconstruction in Philosophy 1920 Letters from China and Japan 1920 Human Nature and Conduct 1922 Experience and Nature 1925 The Public and Its Problems 1927 Impressions of Soviet Russia and the Revolutionary World 1929 The Quest for Certainty 1929 Individualism Old and New 1931 Philosophy and Civilization 1931 Art as Experience 1934 A Common Faith 1934 Liberalism and Social Action 1935 The Philosophy of the Arts 1938 Experience and Education 1938 Logic the Theory of Inquiry 1939 Theory of Valuation 1939 Freedom and Culture 1939 Articles in Popular Science Monthly **Delphi Collected Works of John Dewey (Illustrated)**

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The Kantian Imperative Paul Saurette,2005-01-01 In this book the author challenges this interpretation by arguing that Kant s imperative is actually based on a problematic appeal to common sense and that it is premised on and seeks to further cultivate and intensity the feeling of humiliation in every moral subject Discerning the influence of this model on historical and contemporary political thought and philosophy the author explores its particular impact on the work of two contemporary thinkers Charles Taylor and J rgen Habermas The author also shows that an analysis of the Kantian imperative allows a better understanding of specific current political issues such as the U S military scandal at Abu Ghraib in Iraq and of broader ones such as post 9 11 foreign policy This book thus demonstrates that Kant s moral philosophy and political theory are as relevant today as at any other time in history Half t p

Constitutionalism Justified Ester Herlin-Karnell,Matthias Klatt,Héctor A. Morales Zúñiga,2019-10-15 This volume analyzes Rainer Forst s theory of the right to justification from legal philosophical and constitutional theoretical perspectives The contributions address issues such as the philosophical foundations of justification and constitutionalism the justification of human rights the requirements of social justice and important elements of constitutional law Forst responds to the contributions in a concluding chapter

History, Ethics, and the Recognition of the Other Anton Froeyman,2015-09-25 This book introduces a new way of looking at the writing of history Rather than as the production of knowledge or the telling of stories it sees writing history as an ethical existential and emotional engagement with the people from the past The conceptual and philosophical basis for this view is provided by the philosophy of Emmanuel Levinas In the first part the view is presented and contrasted with other competing views such as those of Hans Georg Gadamer and Michel Foucault In the second part the view is argued for most importantly by an in depth discussion of one specific tradition of history writing microhistory and a series of close readings of several classical works

from the history of historiography The third part finally explores some of the methodological consequences of this view and applies it to a non academic way of dealing with the past namely historical performance practice in music The book features a foreword by Frank Ankersmit

Equal Citizenship and Public Reason Christie Hartley, Lori Watson, 2018-11-02 This book is a defense of political liberalism as a feminist liberalism The first half of the book develops and defends a novel interpretation of political liberalism It is argued that political liberals should accept a restrictive account of public reason and that political liberals account of public justification is superior to the leading alternative the convergence account of public justification The view is defended from the charge that such a restrictive account of public reason will unduly threaten or undermine the integrity of some religiously oriented citizens and an account of when political liberals can recognize exemptions including religious exemptions from generally applicable laws is offered In the second half of the book it is argued that political liberalism s core commitments restrict all reasonable conceptions of justice to those that secure genuine substantive equality for women and other marginalized groups Here it is demonstrated how public reason arguments can be used to support law and policy needed to address historical sites of women s subordination in order to advance equality prostitution the gendered division of labor and marriage in particular are considered

Reasons and Purposes G. F. Schueler, 2003-01-16 People do things for reasons But philosophers have disagreed sharply about how reasons explanations of actions actually work and hence about their implications for human freedom and autonomy The dominant view in contemporary philosophy is the Humean idea that the beliefs and desires that constitute our reasons for acting simply cause us to act as we do Fred Schueler seeks to replace such causal views arguing that they leave out two essential elements of these explanations Reasons explanations are inherently teleological in the sense that the agent s reasons always explain the purpose for which he acted They are also inherently normative since it is always possible that an agent s reasons for doing something are not good reasons Schueler argues that causal accounts of reasons explanations make no sense of either of these features he argues instead for an account based on practical deliberation our ability to evaluate the reasons we accept

Reasoning with Rules Jaap Hage, 2013-04-17 Rule applying legal arguments are traditionally treated as a kind of syllogism Such a treatment overlooks the fact that legal principles and rules are not statements which describe the world but rather means by which humans impose structure on the world Legal rules create legal consequences they do not describe them This has consequences for the logic of rule and principle applying arguments the most important of which may be that such arguments are defeasible This book offers an extensive analysis of the role of rules and principles in legal reasoning which focuses on the close relationship between rules principles and reasons Moreover it describes a logical theory which assigns a central place to the notion of reasons for and against a conclusion and which is especially suited to deal with rules and principles

How We Hope Adrienne M. Martin, 2024-11-01 What exactly is hope and how does it influence our decisions In *How We Hope* Adrienne Martin presents a novel account of hope the motivational resources it presupposes and

its function in our practical lives She contends that hoping for an outcome means treating certain feelings plans and imaginings as justified and that hope thereby involves sophisticated reflective and conceptual capacities Martin develops this original perspective on hope what she calls the incorporation analysis in contrast to the two dominant philosophical conceptions of hope the orthodox definition where hoping for an outcome is simply desiring it while thinking it possible and agent centered views where hoping for an outcome is setting oneself to pursue it In exploring how hope influences our decisions she establishes that it is not always a positive motivational force and can render us complacent She also examines the relationship between hope and faith both religious and secular and identifies a previously unnoted form of hope normative or interpersonal hope When we place normative hope in people we relate to them as responsible agents and aspire for them to overcome challenges arising from situation or character Demonstrating that hope merits rigorous philosophical investigation both in its own right and in virtue of what it reveals about the nature of human emotion and motivation *How We Hope* offers an original sustained look at a largely neglected topic in philosophy *Recognition of Reason* Southern Illinois University, 1963

Case-Based Reasoning Research and Development David W. Aha, Jean Lieber, 2017-06-19 This book constitutes the refereed proceedings of the 25th International Conference on Case Based Reasoning Research and Development ICCBR 2017 held in Trondheim Norway in June 2017 The 27 full papers presented together with 3 keynote presentations were carefully reviewed and selected from 38 submissions The theme of ICCBR 2017 Analogy for Reuse was highlighted in several events These papers which are included in the proceedings address many themes related to the theory and application of case based reasoning analogical reasoning CBR and Deep Learning CBR in the Health Sciences Computational Analogy and Process Oriented CBR

Reasoning as Memory Aidan Feeney, Valerie A. Thompson, 2014-10-03 There is a growing acknowledgement of the importance of integrating the study of reasoning with other areas of cognitive psychology The purpose of this volume is to examine the extent to which we can further our understanding of reasoning by integrating findings theories and paradigms in the field of memory Reasoning as Memory consists of nine chapters that make explicit links between basic memory process and reasoning and decision making The contributors address a number of key topics including the relationship between semantic memory and reasoning the role of expert memory in reasoning recognition memory and induction working memory and reasoning metamemory in reasoning In addition the chapters provide broad coverage of the field of thinking and invite the intriguing question of how much there is left to explain in the field of reasoning when one has extracted the variance due to memory This book will be of great interest to advanced undergraduates postgraduates and researchers interested in reasoning or decision making and to researchers interested in the role played in cognition by a variety of memory processes

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