

Mystical Experience

Aashi Shah, Izzi Rissbrook and Lola Alba



Mystical Experience Overview

- 'Mystical Experience' is a broad term that encompasses various types of religious experience, including dramatic accounts where people have had visions and hear voices, or moments where people feel an overwhelming sense of being in the presence of God or even a sense of unity with God whichever way they feel like they can describe the experience.
- The term 'mysticism' was introduced in the late 19th and early 20th century in an attempt to search for common ground between the major world religions. There was a growing movement in which people wanted to demonstrate how world religions, although different in practice, came from the same beliefs about the nature of the world and our ultimate reality which we experience as human beings.
- When religious experience is referred to as 'mystical', therefore it carries connotations of the idea that underneath the different doctrines and practices, perhaps everyone is connecting with the same God, even though this may be in various unique ways.



William James

Mysticism And Experience

Alex S. Kohav



Mysticism And Experience:

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Mysticism and Experience Russell H. Hvolbek, 1998 Attempts to talk about and put into perspective mystical religious and personal existential experiences and the knowledge that such experiences give us seeking to justify and champion the knowledge derived from those experiences Examines the nature of experience as it takes place in science and the humanities and then analyzes the mystical experiences of the German mystic Jacob Bohme Annotation copyrighted by Book News Inc Portland OR

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Mysticism Jess Hollenback, 1996-11-01 This sweeping study of mysticism by Jess Hollenback considers the writings and experiences of a broad range of traditional religious mystics including Teresa of Avila Black Elk and Gopi Krishna It also makes use of a new category of sources that more traditional scholars have almost entirely ignored namely the autobiographies and writings of contemporary clairvoyants mediums and out of body travelers This study contributes to the current debate about the contextuality of mysticism by presenting evidence that not only are the mystic's interpretations of and responses to experiences culturally and historically conditioned but historical context and cultural environment decisively shape both the perceptual and affective content of the mystic's experience as well Hollenback also explores the linkage between the mystic's practice of recollection and the onset

of other unusual or supernormal manifestations such as photisms the ability to see auras telepathic sensitivity clairvoyance and out of body experiences He demonstrates that these extraordinary phenomena can actually deepen our understanding of mysticism in unexpected ways A unique feature of this book is its in depth analysis of empowerment an important phenomenon ignored by most scholars of mysticism Empowerment is a peculiar enhancement of the imagination thoughts and desires that frequently accompanies mystical states of consciousness Hollenback shows its cross cultural persistence its role in constructing the perceptual and existential environments within which the mystic dwells and its linkage to the fundamental contextuality of mystical experience

The Mystic Experience Jordan Paper, 2004-10-14 Explores the human experience of mysticism and looks at it within the spiritual traditions around the world

On Mysticism Simon Critchley, 2025-07-03 A significant and courageous invitation to think again about the kinds of thinking that matter the kinds of thinking that keep us awake Rowan Williams Mysticism has been called experience at its most intense form and here philosopher Simon Critchley asks wouldn't you like to taste this intensity Wouldn't you like to be lifted up and out of yourself Mysticism is not a question of religious belief but of felt experience and daily practice It is a way of freeing yourself of your standard habits fancies and imagining so as to see what is there and stand with what is there ecstatically It is the achievement of a fluid openness between thought and existence This is a book about Julian of Norwich and medieval mystics that also ranges through the work of Anne Carson Annie Dillard and T S Eliot It looks at Nick Cave and German krautrock and shows how music can be secular worship It opens the door to mysticism not as something unworldly and unimaginable but as a way of life

Mystical Experience and Religious Doctrine Philip C. Almond, 1982 Since its founding by Jacques Waardenburg in 1971 Religion and Reason has been a leading forum for contributions on theories theoretical issues and agendas related to the phenomenon and the study of religion Topics include among others category formation comparison ethnophilosophy hermeneutics methodology myth phenomenology philosophy of science scientific atheism structuralism and theories of religion From time to time the series publishes volumes that map the state of the art and the history of the discipline

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Dimensions of Mystical Experiences Ralph W. Hood, 2001 Main headings Part 1 Conceptual issues in the empirical study of mysticism Part 2 The measurement of mysticism Part 3 The quasi experimental elicitation of mystical experience Part 4 Mysticism religious orientation eroticism and death Part 5 Triggers and evaluation of mystical experience Part 6 The veridical nature of mystical experience Epilogue **Psychology and Mystical Experience** John F. Whittington Howley, 1920

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