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THE PRAYER OF QUIET

Mystic Union And The Prayer Of Quiet

R. P. Aug. Poulan



Mystic Union And The Prayer Of Quiet:

Mystic Union Nelson Pike,1992 What is it to experience union with God In this highly original and accessible book one of our leading philosophers of religion seeks to answer this question by analyzing the several states of mystic union as they are described and explained in the classical primary literature of the Christian mystical tradition **The Modern**

Predicament Paton, H J,2014-04-04 First published in 2002 Routledge is an imprint of Taylor Francis an informa company

Mystic Union and the Prayer of Quiet R. P. Aug. Poulan,2005-12 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world s literature in affordable high quality modern editions that are true to the original work **Mystical**

Union in Judaism, Christianity, and Islam Moshe Idel,Bernard McGinn,2016-10-06 Mystics who have spoken of their union with God have come under suspicion in all three major religious traditions sometimes to the point of condemnation and execution in the case of Christianity and Islam Nevertheless in all three religions the tradition of unio mystica is deep and long Many of the spiritual giants of these three faiths have seen the attainment of mystical union as the heart of their beliefs and practices Despite its importance mystical union has rarely been investigated in itself apart from the wider study of mysticism and even more rarely from the aspect of comparative studies especially those based upon broad and expert knowledge of the inner life of the three related monotheistic faiths This text brings together essays that equally explore the broader idea of unio mystica as well as the mystic traditions within each religion Spiritual Exercises and Their Results

Aelfrida Tillyard,1927 **Catholic Encyclopedia** ,1908 **The Mystical Life** Pascal P. Parente,2022-06-14 The scope of this volume is distinct from that of THE ASCETICAL LIFE also by Dr Parente Here the author discusses the higher realms in the life of prayer As in the former work he treats the subject with the greatest clearness Why should a priest be acquainted with mystical theology One reason is that at some time he may be the spiritual director of a soul that is in the way of the mystical life Without adequate knowledge he is likely to be an unreliable guide The work is divided into three parts as follows I General Aspects and Basic Elements of Mysticism II Mystical States in Particular III Mystical Phenomena The third part considers such phenomena as stigmatization protracted abstinence visions private revelations The information contained in THE MYSTICAL LIFE ought to be part of the theological equipment of every seminarian before he starts out on the work of the ministry A priest who has not already acquired this knowledge will do well to study this volume **The Catholic**

Encyclopedia: Cland-Diocesan ,1908 **The Catholic Encyclopedia** Charles George Herbermann,1908 Yoga, Meditation, and Mysticism Kenneth Rose,2016-09-08 Contemplative experience is central to Hindu yoga traditions Buddhist meditation practices and Catholic mystical theology and despite doctrinal differences it expresses itself in suggestively similar meditative landmarks in each of these three meditative systems In Yoga Meditation and Mysticism Kenneth Rose

shifts the dominant focus of contemporary religious studies away from tradition specific studies of individual religious traditions communities and practices to examine the contemplative universals that arise globally in meditative experience Through a comparative exploration of the itineraries detailed in the contemplative manuals of Theravada Buddhism Patanjali Yoga and Catholic mystical theology Rose identifies in each tradition a moment of sharply focused awareness that marks the threshold between immersion in mundane consciousness and contemplative insight As concentration deepens the meditator steps through this threshold onto a globally shared contemplative itinerary which leads through a series of virtually identical stages to mental stillness and insight Rose argues that these contemplative universals familiar to experienced contemplatives in multiple traditions point to a common spiritual mental and biological heritage Pioneering the exploration of contemplative practice and experience with a comparative perspective that ranges over multiple religious traditions religious studies philosophy neuroscience and the cognitive science of religion this book is a landmark contribution to the fields of contemplative practice and religious studies

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