

city park. His greatest discovery of this period was Herbert Spencer; he probably met him much as Martin Eden did.

Martin Eden had heard Spencer quoted by 'wordy socialists and working-class philosophers' in the park in front of the city hall a number of times, but he had not really become excited about him until he listened spell-bound to a seedy tramp 'with a dirty coat buttoned tightly at the throat to conceal the absence of a shirt', defend his favourite with passion. Because of the frequency with which the tramp mentioned *First Principles*, Martin drew that book out of the library. Then came the great discovery:

Once before he had tried Spencer, and choosing the 'Principles of Psychology' to begin with, he had failed as abjectly as he had failed with Madam Blavatsky. There had been no understanding the book, and he had returned it unread. But this night, after algebra and physics, and an attempt at a sonnet, he got into bed and opened 'First Principles'. Morning found him still reading. It was impossible for him to sleep. Nor did he write that day. He lay on the bed till his body grew tired, when he tried the hard floor, reading on his back, the book held in the air above him, or changing from side to side. He slept that night, and did his writing next morning, and then the book tempted him and he fell, reading all afternoon, oblivious to everything. . . .

It seemed to London that Spencer's ideas were both scientific in derivation and comprehensive in scope, and were centred on a reassuring theory of progress derived not from theology, which he had eschewed, but from biology and physics. His writings were well suited to provide a faith for those whose creedal orthodoxy had waned, as Thomas Stevenson, like many another distraught father, found out when Robert Louis Stevenson discovered Spencer. Others with backgrounds similar to London's, such as Theodore Dreiser, Clarence Darrow, and Hamlin Garland, were easy converts. Thus, to Martin Eden and to Jack London, Spencer was great because he gave meaning to life. He reduced everything to unity. 'It was in obedience

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Table of Contents Mystery Of Jack London 1st Edition

1. Understanding the eBook Mystery Of Jack London 1st Edition
 - The Rise of Digital Reading Mystery Of Jack London 1st Edition
 - Advantages of eBooks Over Traditional Books
2. Identifying Mystery Of Jack London 1st Edition
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Mystery Of Jack London 1st Edition
 - User-Friendly Interface
4. Exploring eBook Recommendations from Mystery Of Jack London 1st Edition
 - Personalized Recommendations
 - Mystery Of Jack London 1st Edition User Reviews and Ratings
 - Mystery Of Jack London 1st Edition and Bestseller Lists

5. Accessing Mystery Of Jack London 1st Edition Free and Paid eBooks
 - Mystery Of Jack London 1st Edition Public Domain eBooks
 - Mystery Of Jack London 1st Edition eBook Subscription Services
 - Mystery Of Jack London 1st Edition Budget-Friendly Options
6. Navigating Mystery Of Jack London 1st Edition eBook Formats
 - ePub, PDF, MOBI, and More
 - Mystery Of Jack London 1st Edition Compatibility with Devices
 - Mystery Of Jack London 1st Edition Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Mystery Of Jack London 1st Edition
 - Highlighting and Note-Taking Mystery Of Jack London 1st Edition
 - Interactive Elements Mystery Of Jack London 1st Edition
8. Staying Engaged with Mystery Of Jack London 1st Edition
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Mystery Of Jack London 1st Edition
9. Balancing eBooks and Physical Books Mystery Of Jack London 1st Edition
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Mystery Of Jack London 1st Edition
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Mystery Of Jack London 1st Edition
 - Setting Reading Goals Mystery Of Jack London 1st Edition
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Mystery Of Jack London 1st Edition
 - Fact-Checking eBook Content of Mystery Of Jack London 1st Edition
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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