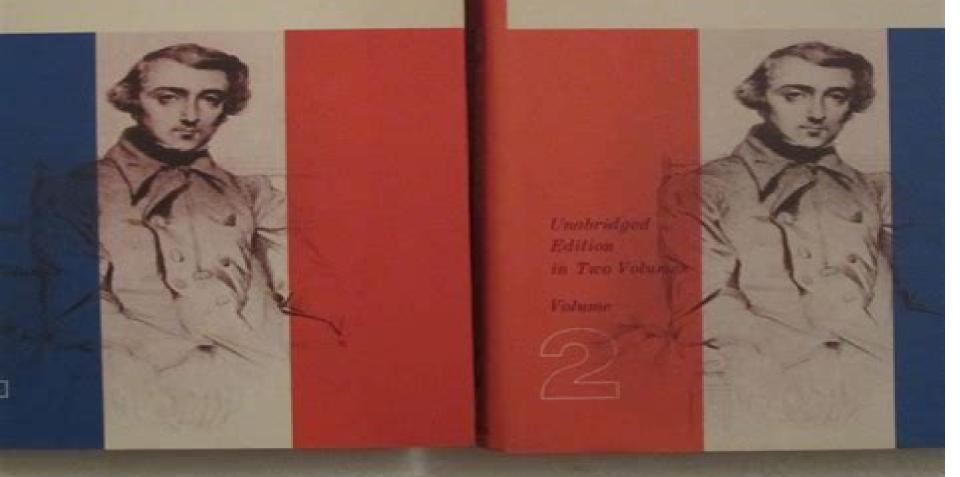


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Making Of Tocquevilles Democracy In America

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Carrese, Suzanna Sherry

Making Of Tocquevilles Democracy In America:

The Making of Tocqueville's Democracy in America James T. Schleifer, 1980 It is impossible fully to understand the American experience apart from Alexis de Tocqueville s Democracy in America Moreover it is impossible fully to appreciate Tocqueville by assuming that he brought to his visitation to America or to the writing of his great work a fixed philosophical doctrine James T Schleifer documents where when and under what influences Tocqueville wrote different sections of his work In doing so Schleifer discloses the mental processes through which Tocqueville passed in reflecting on his experiences in America and transforming these reflections into the most original and revealing book ever written about Americans For the first time the evolution of a number of Tocqueville's central themes democracy individualism centralization despotism emerges into clear relief As Russell B Nye has observed Schleifer's study is a model of intellectual history an account of the intertwining of a man a set of ideas and the final product a book The Liberty Fund second edition includes a new preface by the author and an epilogue The Problem of the Two Democracies The Making of Tocqueville's Democracy in America James T. Schleifer, 1972 The Making of Tocqueville's America Kevin Butterfield, 2024-05-31 Alexis de Tocqueville was among the first to draw attention to Americans propensity to form voluntary associations and to join them with a fervor and frequency unmatched anywhere in the world For nearly two centuries we have sought to understand how and why early nineteenth century Americans were in Tocqueville's words forever forming associations In The Making of Tocqueville's America Kevin Butterfield argues that to understand this we need to first ask what did membership really mean to the growing number of affiliated Americans Butterfield explains that the first generations of American citizens found in the concept of membership in churches fraternities reform societies labor unions and private business corporations a mechanism to balance the tension between collective action and personal autonomy something they accomplished by emphasizing law and procedural fairness As this post Revolutionary procedural culture developed so too did the legal substructure of American civil society Tocqueville then was wrong to see associations as the training ground for democracy where people learned to honor one another s voices and perspectives Rather they were the training ground for something no less valuable to the success of the American democratic experiment increasingly formal and legalistic relations among people Chicago Companion to Tocqueville's Democracy in America James T. Schleifer, 2012-04-02 One of the greatest books ever to be written on the United States Democracy in America continues to find new readers who marvel at the lasting insights Alexis de Tocqueville had into our nation and its political culture The work is however as challenging as it is important its arguments can be complex and subtle and its sheer length can make it difficult for any reader especially one coming to it for the first time to grasp Tocqueville's meaning The Chicago Companion to Tocqueville's Democracy in America is the first book written expressly to help general readers and students alike get the most out of this seminal work Now James T Schleifer an expert on Tocqueville has provided the background and information readers need in order to

understand Tocqueville's masterwork In clear and engaging prose Schleifer explains why Democracy in America is so important how it came to be written and how different generations of Americans have interpreted it since its publication He also presents indispensable insight on who Tocqueville was his trip to America and what he meant by equality democracy and liberty Drawing upon his intimate knowledge of Tocqueville's papers and manuscripts Schleifer reveals how Tocqueville's ideas took shape and changed even in the course of writing the book At the same time Schleifer provides a detailed glossary of key terms and key passages all accompanied by generous citations to the relevant pages in the University of Chicago Press Mansfield Winthrop translation TheChicago Companion will serve generations of readers as an essential guide to both the The Making of Tocqueville's Democracy in America James T. Schleifer, 1980 It is impossible fully to understand the American experience apart from Alexis de Tocqueville s Democracy in America Moreover it is impossible fully to appreciate Tocqueville by assuming that he brought to his visitation to America or to the writing of his great work a fixed philosophical doctrine James T Schleifer documents where when and under what influences Tocqueville wrote different sections of his work In doing so Schleifer discloses the mental processes through which Tocqueville passed in reflecting on his experiences in America and transforming these reflections into the most original and revealing book ever written about Americans For the first time the evolution of a number of Tocqueville's central themes democracy individualism centralization despotism emerges into clear relief As Russell B Nye has observed Schleifer's study is a model of intellectual history an account of the intertwining of a man a set of ideas and the final product a book The Liberty Fund second edition includes a new preface by the author and an epilogue The Problem of the Two Democracies Tocqueville: Democracy in America Alexis de Tocqueville, 2010-01-18 Tocqueville Democracy in America written by legendary author Alexis de Tocqueville is widely considered to be one of the greatest books of all time This great classic will surely attract a whole new generation of readers For many Tocqueville Democracy in America is required reading for various courses and curriculums And for others who simply enjoy reading timeless pieces of classic literature this gem by Alexis de Tocqueville is highly recommended Published by Classic Books International and beautifully produced Tocqueville Democracy in America would make an ideal gift and it should be a part of everyone s personal library Alexis de Tocqueville and the Art of Democratic Statesmanship Brian Danoff, Louie Joseph Hebert, 2011-01-01 In 1835 Alexis de Tocqueville famously called for a new political science that could address the problems and possibilities of a world itself quite new For Tocqueville the democratic world needed not just a new political science but also new arts of statesmanship and leadership In this volume Brian Danoff and L Joseph Hebert Jr have brought together a diverse set of essays revealing that Tocqueville's understanding of democratic statesmanship remains highly relevant today The first chapter of the book is a new translation of Tocqueville s 1852 address to the Academy of Moral and Political Sciences in which Tocqueville offers a profound exploration of the relationship between theory and practice and between statesmanship and political philosophy Subsequent chapters explore the relationship

between Tocqueville's ideas on statesmanship on the one hand and the ideas of Plato Aristotle Machiavelli Montesquieu the Puritans the Framers of the U S Constitution Oakeshott Willa Cather and the Second Vatican Council on the other Timely and provocative these essays show the relevance of Tocqueville's theory of statesmanship for thinking about such contemporary issues as the effects of NGOs on civic life the powers of the American presidency the place of the jury in a democratic polity the role of religion in public life the future of democracy in Europe and the proper balance between liberalism and realism in The Cambridge Companion to Tocqueville Cheryl B. Welch, 2006-10-02 The Cambridge Companion to Tocqueville contains a set of critical interpretive essays by internationally renowned scholars on the work of Alexis de Tocqueville The essays cover Tocqueville's major themes liberty equality democracy despotism civil society religion and texts Democracy in America Recollections Old Regime and the Revolution other important reports speeches and letters The authors analyze both Tocqueville's contributions as a theorist of modern democracy and his craft as a writer Collections of secondary work on Tocqueville have tended to fall into camps either bringing together only scholars from one point of view or discipline or treating only one major text This Companion transcends national ideological disciplinary and textual boundaries to bring together the best in recent Tocqueville scholarship The essays not only introduce Tocqueville s major themes and texts but also put forward provocative arguments that advance the field of Tocqueville studies America (Volume 1, Unabridged) Alexis de Tocqueville, 2007 In 1831 the then twenty seven year old Alexis de Tocqueville was sent with Gustave de Beaumont to America by the French Government to study and make a report on the American prison system Over a period of nine months the two traveled all over America making notes not only on the prison systems but on all aspects of American society and government From these notes Tocqueville wrote Democracy in America an exhaustive analysis of the successes and failures of the American form of government a republican representative democracy Contained here is the unabridged first volume of that classic exposition as translated by Henry Reeve Constitutionalism Heard Round the World, 1776-1989 George Athan Billias, 2011-12 Winner of the 2010 Book Award from the New England Historical Association American constitutionalism represents this country's greatest gift to human freedom yet its story remains largely untold For over two hundred years its ideals ideas and institutions influenced different peoples in different lands at different times American constitutionalism and the revolutionary republican documents on which it is based affected countless countries by helping them develop their own constitutional democracies Western constitutionalism of which America was a part along with Britain and France reached a major turning point in global history in 1989 when the forces of democracy exceeded the forces of autocracy for the first time Historian George Athan Billias traces the spread of American constitutionalism from Europe Latin America and the Caribbean region to Asia and Africa beginning chronologically with the American Revolution and the fateful shot heard round the world and ending with the conclusion of the Cold War in 1989 The American model contributed significantly by spearheading the drive to greater democracy

throughout the Western world and Billias s landmark study tells a story that will change the way readers view the important role American constitutionalism played during this era **De Tocqueville** Cheryl B. Welch, 2001 Founders of Modern Political and Social Thought present critical examinations of the work of major political philosphers and social theorists assessing both their initial contribution and continuing relevance to politics and society Each volume provides a clear accessible historically informed account of each thinker s work focusing on a reassessment of their central ideas and arguments Founders encourage scholars and students to link their study of classic texts to current debates in political philosophy and social theory Alexis de Tocqueville is one of the most topical and debated figures in contemporary political and social theory This clear new introduction to de Tocqueville's thought examines in detail his classic works and their major themes Welch argues that Tocqueville's major themes tap into deep anxieties about democratic practices and his writings help us to identify the major fault lines in democracy at the turn of the new century Beginning with a consideration of Tocqueville s distinctiveness against the historical background and intellectual context of his time Welch goes on to trace the development of his thought on democracy and revolution history slavery religion and gender including chapters dealing with his writings on France and the United States The final chapter then explores Tocqueville's historical legacy and his contemporary significance illuminating the reasons why this displaced nineteenth century aristocrat has become one of the Democracy in America (Volumes 1 and 2, most topical figures in contemporary political and social theory Unabridged) Alexis de Tocqueville, 2007 In 1831 the then twenty seven year old Alexis de Tocqueville was sent with Gustave de Beaumont to America by the French Government to study and make a report on the American prison system Over a period of nine months the two traveled all over America making notes not only on the prison systems but on all aspects of American society and government From these notes Tocqueville wrote Democracy in America an exhaustive analysis of the successes and failures of the American form of government a republican representative democracy Contained here are both of the unabridged volumes of that classic exposition as translated by Henry Reeve Constitutionalism, Executive Power, and the Spirit of Moderation Giorgi Areshidze, Paul O. Carrese, Suzanna Sherry, 2016-05-20 Leading scholars and legal practitioners explore constitutional legal and philosophical topics In Constitutionalism Executive Power and the Spirit of Moderation contributors ranging from scholars to practitioners in the federal executive and judicial branches blend philosophical and political modes of analysis to examine a variety of constitutional legal and philosophical topics Part 1 The Role of Courts in Constitutional Democracy analyzes the proper functions and limits of the judiciary and judicial decision making in constitutional government Part 2 Law and Executive Authority reflects on the tensions between constitutionalism and presidential leadership in both domestic and international arenas Part 3 Liberal Education Constitutionalism and Philosophic Moderation shifts the focus to the relationship between constitutionalism and political philosophy and especially to the modern modes of philosophy that most directly influenced the American Founders A valuable resource for specialists

the book also will be of use in political science and law school classes Traveling Back Susan McWilliams, 2014-01-15 We live in a global age an age of vast scale and speed an age of great technological and economic and environmental change in conditions our ancestors could hardly have imagined What does this compression of geographical and temporal scale mean for our political thinking Do we need new modes of political thought or a new kind of political imagination How might we begin to develop a truly global political theory Against the common belief that we need a wholly new political theory for our global age Susan McWilliams argues that the best foundation is already behind us and can be found by traveling back In doing this revisiting the history of political thought with a mind to the questions accompanying globalization it becomes clear that the greatest tool for understanding our new world lies in one of the oldest themes in Western political theory travel Since the beginnings of Western political thought the ancient Greeks referred to travel as theoria political theorists have used images of travel to illuminate the central questions of globalization where travel stories appear we find serious reflection about how to live in cross cultural and interconnected political conditions. Here we find attention to the contingency of political identity to hybridity and to the threats of colonialism and imperialism We even find self critical questioning about the dangers that face political theorists who want to think globally In Traveling Back McWilliams uncovers the rich travel story tradition of political theorizing that speaks directly to the problems of our age She explores why this travel story tradition has been so long neglected especially in this time when we need its wisdom and she calls for its rediscovery In order to move forward toward a global political theory as McWilliams eloquently demonstrates we must first Soft Despotism, Democracy's Drift Paul Anthony Rahe, 2009-01-01 In 1989 the Cold War ended and it learn to travel back seemed as if the world was at last safe for democracy But a spirit of uneasiness and discontent soon arose and has persisted in Europe America and elsewhere for two decades To discern the meaning of this malaise we must investigate the nature of Postcolonialism and Political Theory Nalini Persram, 2008-01-01 Postcolonialism and liberal democracy says Rahe Political Theory explores the intersection between the political and the postcolonial through an engagement with critique of and challenge to some of the prevalent restrictive tenets and frameworks of Western political and social thought It is a response to the call by postcolonial studies as well as to the urgent need within world politics to turn towards a multiplicity largely excluded from globally dominant discourses of community subjectivity power and prosperity constituted by otherness radical alterity or subordination to the newly reconsolidated West The book offers a diverse range of essays that re examine and open the boundaries of political and cultural modernity s historical domain that look at how the racialized and gendered and cultured subject visualizes the social from elsewhere that critique the limits of postcolonial theory and its claim to celebrate diversity and that complicate the notion of postcolonial politics within settler societies that continue to practice exile of the indigenous Postcolonialism and Political Theory is an ideal book for graduate and advanced undergraduate level study and for those working both disciplinarily and interdisciplinarily both inside and outside academia

The making of Tocqueville's Democracy: Studies in the development of Alexis de Tocqueville's work on America with particular attention to his sources, his ideas and his methods James Thomas Schleifer,1975

Revolution and the Republic Jeremy Jennings, 2011-06-16 Revolution and the Republic provides a new and wide ranging interpretation of political thought in France from the eighteenth century to the present day At its heart are the dramatic and violent events associated with the French Revolution of 1789 and the birth of the First Republic in 1792 For the next two centuries writers in France struggled to make sense of these and subsequent events in French revolutionary history producing a rich and perceptive analysis of the nature of republican government But as Revolution and the Republic shows these important debates were not limited to the narrow confines of politics and to the writing of constitutions Such was their significance that they occupied a central place in discussions about religion science philosophy commerce and the writing of history They also shaped arguments about the character of France and the French nation as well as polemics about the role of intellectuals in French society Moreover they continue to be of importance in France today as the country faces the challenges posed by globalisation multiculturalism and the reform of the welfare state Integrating the perspectives of intellectual history political theory social and cultural history and political economy Jeremy Jennings has written a study of political ideas that appeals to all those interested in the history of modern France and Europe more generally French Liberalism from Montesquieu to the Present Day Raf Geenens, Helena Rosenblatt, 2012-01-19 This collection of essays explores an unjustly neglected tradition that is now experiencing a remarkable renaissance French political liberalism

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the Federalists and Tocqueville were most influenced by this preoccupation with spirit and moderation James Madison and other Federalists for example were not drawn to limited government as a principled notion but rather as a consequence of understanding the context within which a moderate government must act not to become despotic Similarly Tocqueville extols democracy as self government as an antidote to the dangers of democracy as a rule the character of the governed shapes the nature of the governors These and other conclusions will prove valuable to intellectual historians political theorists and students of religion

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