

THEMES IN CANADIAN SOCIAL HISTORY

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# Making Good

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Law and  
Moral  
Regulation  
in Canada,  
1867–1939

**Carolyn Strange  
and Tina Loo**

# Making Good Law And Moral Regulation In Canada 1867 1939

**R. Blake Brown**



## **Making Good Law And Moral Regulation In Canada 1867 1939:**

**Making Good** Carolyn Strange, Tina Merrill Loo, 1997-01-01 Examines the official institutions which regulated moral conduct in Canada and analyses the ways in which different social groups had distinct relationships to legal modes of regulation

**Regulating Lives** John McLaren, Dorothy E. Chunn, Robert J. Menzies, 2002 Nine essays investigate the history of law as an instrument of social control moral regulation and the government focusing primarily on British Columbia Canada where most of the contributors work as scholars in law or criminology Among the areas they tackle are the sex trade the spread of venereal disease the use and abuse of liquor child welfare mental disorder intrafamily sexual abuse Aboriginal culture and traditions and Doukhobor beliefs and customs The studies rely on forays into archival material at the national provincial and local levels Annotation copyrighted by Book News Inc Portland OR

**Moral Regulation and Governance in Canada** Amanda Glasbeek, 2006 Moral Regulation and Governance in Canada offers an outstanding selection of readings that represents an overview of the key issues in deviance moral regulation and governance in Canada from a distinctly Canadian perspective It effectively tracks the sociology of deviance from governmentality studies to theories of social control Of particular note is the focus this book gives to gender issues It also argues that sometimes what is considered deviant is less related to criminality and more concerned with the perception of normalcy

**Canada the Good** Marcel Martel, 2014-03-27 To invest in vice can be a sound financial decision but despite the lure of healthy profits individuals and mutual funds have been reluctant to invest in this type of stock After all who would take pride in supporting the tobacco industry knowing it sells a deadly product And what social responsibilities do investors bear with respect to compulsive gamblers who have lost so much money that suicide becomes an attractive option Canada the Good considers more than five hundred years of debates and regulation that have conditioned Canadians attitudes towards certain vices Early European settlers implemented a Christian moral order that regulated sexual behaviour gambling and drinking Later some transgressions were diagnosed as health issues that required treatment Those who refused the label of illness argued that behaviours formerly deemed as vices were within the range of normal human behaviour This historical synthesis demonstrates how moral regulation has changed over time how it has shaped Canadians lives why some debates have almost disappeared and others persist and why some individuals and groups have felt empowered to tackle collective social issues Against the background of the evolution of the state the enlargement of the body politic and mounting forays into court activism the author illustrates the complexity over time of various forms of social regulation and the control of vice

**Essays in the History of Canadian Law** George Blain Baker, Jim Phillips, 1999-12-15 This volume in the Osgoode Society's distinguished series on the history of Canadian law is a tribute to Professor R C B Risk one of the pioneers of Canadian legal history and for many years regarded as its foremost authority The fifteen original essays are by notable scholars some of whom were students of Professor Risk and represent some of the best and most original work in the area of

Canadian legal history They cover a number of important topics that range from the form of the criminal trial in the eighteenth century to debates over the meaning of property in the nineteenth and to lawyer poet Tom MacInnes's views on the law of aboriginal title in the twentieth century

**Methodist Church on the Prairies, 1896-1914** George Emery, 2001-05-03 The Methodist Church met the challenge with a centralized polity and a cross class gender variegated evolving religious culture It relied on wealthy laymen to raise special funds while small gifts fed its regular funds Young bachelors from Ontario and Britain filled the pastorate although low pay inexperience and poor supervision caused many to quit Membership growth was slow due to low population density and church resistant elements in the Methodist population bachelors immigrant co religionists and transients and missions to non Anglo Saxon immigrants in Winnipeg Edmonton and rural Alberta spread Methodist values but gained few members In *The Methodist Church on the Prairies 1896-1914* the first scholarly study of church history in the prairie region George Emery uses quantitative methods and social interpretation to show that the Methodist Church was a cross class institution with a dynamic evangelical culture not a middle class institution whose culture was undergoing secularization He demonstrates that the Methodist's achievement on the prairies was impressive and compared favourably with what Presbyterians and Anglicans achieved

**The Origins of Canadian and American Political Differences** Jason Kaufman, 2009-02-16 Why do the United States and Canada have such divergent political cultures when they share one of the closest economic and cultural relationships in the world Kaufman examines the North American political landscape to draw out the essential historical factors that underlie the countries differences

*Building Sanctuary* Jessica Squires, 2013-09-20 Canada enjoys a reputation as a peaceable kingdom and a refuge from militarism Yet Canadians during the Vietnam War era met American war resisters not with open arms but with political obstacles and public resistance and the border remained closed to what were then called draft dodgers and deserters Between 1965 and 1973 a small but active cadre of Canadian antiwar groups and peace activists launched campaigns to open the border Jessica Squires tells their story often in their own words Interviews and government documents reveal that although these groups ultimately met with success in the process shaping Canadian identity and Canada's relationship with the United States they had to overcome state surveillance and resistance from police politicians and bureaucrats *Building Sanctuary* not only brings to light overlooked links between the anti draft movement and Canadian immigration policy it challenges cherished notions about Canadian identity and Canada in the 1960s

Colonial Justice David Murray, 2002-12-15 In 1791 when the Constitutional Act created a legislative assembly for Upper Canada the colonists and their British rulers decreed that the operating criminal justice system in the area be adopted from England to avoid any undue influence from the nearby United States In this new study of early Canadian law David Murray has delved into the court records of the Niagara District one of the richest sets of criminal court records surviving from Upper Canada to analyze the criminal justice system in the district during the first half of the nineteenth century Murray explores how far local characteristics affected the

operation of a criminal justice system transplanted from England his analysis includes how legal processes affected Upper Canadian morality the treatment of the insane welfare cases crimes committed in the district and an examination of the roles of the Niagara magistrates constables and juries Murray concludes by arguing that while the principles and culture of British justice were firmly implanted in the Niagara district this did not prevent justice from being unequal especially for women and visible minorities Integrating the stories of the individuals caught up in the legal system Murray explores law from a local perspective and illuminates how the Niagara region's criminal justice system operated under hybrid influences from both Britain and the United States     Christian Churches and Their Peoples, 1840-1965 Nancy Christie, Michael

Gauvreau, 2010-12-15 Religious institutions values and identities are fundamental to understanding the lived experiences of Canadians in the nineteenth and early twentieth century *Christian Churches and Their Peoples* an inter denominational study considers how Christian churches influenced the social and cultural development of Canadian society across regional and linguistic lines By shifting their focus beyond the internal dynamics of institutions Nancy Christie and Michael Gauvreau address broad social issues such as the ways in which religion is linked to changing mores the key role of laypeople in shaping churches and the ways in which First Nations peoples both appropriated and resisted missionary teachings With an important analysis of popular religious ideas and practices *Christian Churches and Their Peoples* demonstrates that the cultural authority and regulatory practices of religious institutions both affirmed and opposed the personal religious values of Canadians ultimately facilitating their elaboration of personal ethnic gender and national identities     **Sit Down and Drink**

**Your Beer** Robert A. Campbell, 2001-01-01 Campbell argues that the regulation of the environment of the classic beer parlour rather than being an example of social control is best understood as moral regulation and part of a process of normalization     *Imperial Hygiene* A. Bashford, 2003-11-11 This is a cultural history of borders hygiene and race It is about foreign bodies from Victorian Vaccines to the pathologized interwar immigrant from smallpox quarantine to the leper colony from sexual hygiene to national hygiene to imperial hygiene Taking British colonialism and White Australia as case studies the book examines public health as spatialized biopolitical governance between 1850 and 1950 Colonial management of race dovetailed with public health into new boundaries of rule into racialised cordons sanitaires     **The People of New France**

Allan Greer, 2017-06-22 This book surveys the social history of New France For more than a century until the British conquest of 1759-60 France held sway over a major portion of the North American continent In this vast territory several unique colonial societies emerged societies which in many respects mirrored ancien regime France but which also incorporated a major Aboriginal component Whereas earlier works in this field presented pre conquest Canada as completely white and Catholic *The People of New France* looks closely at other members of society as well black slaves English captives and Christian Iroquois of the mission villages near Montreal The artisans and soldiers the merchants nobles and priests who congregated in the towns of Montreal and Quebec are the subject of one chapter Another chapter examines the special

situation of French regime women under a legal system that recognized wives as equal owners of all family property The author extends his analysis to French settlements around the Great Lakes and down the Mississippi Valley and to Acadia and Ile Royale Greer s book addressed to undergraduate students and general readers provides a deeper understanding of how people lived their lives in these vanished Old Regime societies

**Canadians and the Natural Environment to the Twenty-First Century** Neil S Forkey,2012-06-20 Canadians and the Natural Environment to the Twenty First Century provides an ideal foundation for undergraduates and general readers on the history of Canada s complex environmental issues Through clear easy to understand case studies Neil Forkey integrates the ongoing interplay of humans and the natural world into national continental and global contexts Forkey s engaging survey addresses significant episodes from across the country over the past four hundred years the classification of Canada s environments by its earliest inhabitants the relationship between science and sentiment in the Victorian era the shift towards conservation and preservation of resources in the early twentieth century and the rise of environmentalism and issues involving First Nations at the end of the century Canadians and the Natural Environment to the Twenty First Century provides an accessible synthesis of the most important recent work in the field making it a truly state of the art contribution to Canadian environmental history

*The Colonization of Mi'kmaw Memory and History, 1794-1928* William C. Wicken,2012-01-01 In 1927 Gabriel Sylliboy the Grand Chief of the Mi kmaw of Atlantic Canada was charged with trapping muskrats out of season At appeal in July 1928 Sylliboy and five other men recalled conversations with parents grandparents and community members to explain how they understood a treaty their people had signed with the British in 1752 Using this testimony as a starting point William Wicken traces Mi kmaw memories of the treaty arguing that as colonization altered Mi kmaw society community interpretations of the treaty changed as well The Sylliboy case was part of a broader debate within Canada about Aboriginal peoples legal status within Confederation In using the 1752 treaty to try and establish a legal identity separate from that of other Nova Scotians Mi kmaw leaders contested federal and provincial attempts to force their assimilation into Anglo Canadian society Integrating matters of governance and legality with an exploration of historical memory The Colonization of Mi kmaw Memory and History offers a nuanced understanding of how and why individuals and communities recall the past

*Whose National Security?* Gary William Kinsman,Dieter K. Buse,Mercedes Steedman,2000 Would you believe that RCMP operatives used to spy on Tupperware parties In the 1950s and 60s they did They also monitored high school students gays and lesbians trade unionists left wing political groups feminists consumer s associations Black activists First Nations people and Quebec sovereignists The establishment of a tenacious Canadian security state came as no accident On the contrary the highest levels of government and the police along with non governmental interests and institutions were involved in a concerted campaign The security state grouped ordinary Canadians into dozens of political stereotypes and labelled them as threats Whose National Security probes the security state s ideologies and hidden agendas and sheds light on threats to democracy

that persist to the present day The contributors varied approaches open up avenues for reconceptualizing the nature of spying Including APEC Days at UBC Student Protests and National Security in an Era of Trade Liberalization Karen Pearlston Remembering Federal Police Surveillance in Quebec 1940s 70s Madeleine Parent The Red Petticoat Brigade Mine Mill Women s Auxiliaries and the Threat from Within 1940s 70s Mercedes Steedman Spymasters Spies and their Subjects The RCMP and Canadian State Repression 1914 39 Gregory S Kealey In Whose Public Interest The Canadian Union of Postal Workers and National Security Evert Hoogers Race, Nation, and Reform Ideology in Winnipeg, 1880s-1920s Kurt Korneski, 2015-06-09 During the late nineteenth and early twentieth centuries a host of journalists ministers medical doctors businessmen lawyers labor leaders politicians and others called for an assault on poverty slums disreputable boarding houses alcoholism prostitution sweatshop conditions inadequate educational facilities and other social evils Although they represented an array of political positions and advocated a range of strategies to deal with what they deemed problems historians have come to term this impulse urban reform or the urban reform movement This book considers the history of reform ideology in Canada It does so by considering four leading reformers living in what might be described as the most Canadian of Canadian cities Winnipeg Manitoba While the book engages in discussions debates surrounding the particular individuals it considers its more general argument is that to understand the history of reform in Canada requires viewing reformers as simultaneously experiencing and responding to two basic phenomena simultaneously It requires understanding them as confronting the polarizing tendencies exploitation and sometimes grinding poverty that was central to the economic order they often unwittingly helped to impose in northern North America It also however requires seeing them as fundamentally shaped by the process and legacy of the dispossession of Aboriginal peoples and the changing nature of Aboriginal settler relations that were also central to the development of Canada Normalizing the Ideal Mona Lee Gleason, 1999-01-01 Postwar insecurity about the stability of family life became a platform to elevate the role of psychologists in society Their ideal of normal as the healthy goal for society marginalizing and silencing those who did not fit the model **Arming and Disarming** R. Blake Brown, 2012-10-23 From the Cole Polytechnique shootings of 1989 to the political controversy surrounding the elimination of the federal long gun registry the issue of gun control has been a subject of fierce debate in Canada But in fact firearm regulation has been a sharply contested issue in the country since Confederation Arming and Disarming offers the first comprehensive history of gun control in Canada from the colonial period to the present In this sweeping immersive book R Blake Brown outlines efforts to regulate the use of guns by young people punish the misuse of arms impose licensing regimes and create firearm registries Brown also challenges many popular assumptions about Canadian history suggesting that gun ownership was far from universal during much of the colonial period and that many nineteenth century lawyers including John A Macdonald believed in a limited right to bear arms Arming and Disarming provides a careful exploration of how social economic cultural legal and constitutional concerns shaped gun

legislation and its implementation as well as how these factors defined Canada's historical and contemporary gun culture

**Prairie Metropolis** Esyllt W. Jones, Gerald Friesen, 2009-09-15 At the turn of the twentieth century Winnipeg was the fastest growing city in North America But its days as a diverse and culturally rich metropolis did not end when the boom collapsed Prairie Metropolis brings together some of the best new graduate research on the history of Winnipeg and makes a groundbreaking contribution to the history of the city between 1900 and the 1980s The essays in this collection explore the development of social institutions such as the city's police force juvenile court health care institutions volunteer organizations and cultural centres They offer critical analyses on ethnic gender and class inequality and conflict while placing Winnipeg's experiences in national and international contexts



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