

WHAT GOD-TALK MEANS AND DOES

MAKING SENSE OF “GOD”

Norman Solomon

Making God Talk Make Sense

Dewi Zephaniah Phillips



Making God Talk Make Sense:

Abiding Where God Abides Barika Kinanee, 2020-05-17 Have you been thirsty and hungry for more Are you dissatisfied with the norm Then you might need a discovery No one who discovers where He abides remains the same Discovery is the base upon which men who affect generations with unquestionable results emerge Your personal discovery is your unique strength The patriarch Abraham found something that made him a generational father Faith What have you found Have you found the secret place The best place to find a Person is not their office but their home This also applies to God God has a home In this volume you will discover where God lives and perhaps you will decide to take accommodation with Him afterward Hopefully you do I am sure He is waiting for you to abide where He abides No one abides where God abides and ends up anything less of God Remember the company you keep determines what accompanies you You can keep company with God

Why Do You Believe What You Believe About the Holy Spirit? Graham McFarlane, 2009-04-01 Why do you believe what you believe about the Holy Spirit Are your beliefs based on current trends of thought in the church or the world around you or do they fit in with what the Bible and Christian tradition teaches Does it matter What are the consequences of your beliefs In this thought provoking survey Graham McFarlane draws on the insight of ancient and modern thinkers to work out the implications of the biblical witness to the Spirit for the individual believer and for the church as a reconciling community Combining clear teaching with practical applications this book encourages readers to think through their faith

Recovering Religious Concepts D. Phillips, 1999-09-22 Here it is argued that we need to recover concepts from the distortions of philosophy In this collection the author shows the disastrous consequences for an understanding of religion of the epistemic divides which can be found in contemporary philosophy of religion divides between belief and practice the world and God religious experience and religious contexts By closing these divides religious significance is given its proper place

Grace R.T. Kendall, 2013-10-22 You don't deserve it You can't buy it You can't live without it Many believers wrestle with grace and with the notion of doing better or trying harder in living the Christian life Best selling author R T Kendall explains that you are totally acceptable to God through faith in Christ You are justified freely as a gift You are a winner before you start You are accepted before you have done anything Discover how God's grace covers failure and sin and justifies you freely as a gift Within these pages you will be encouraged as you find new freedom revelation and joy in this in depth study of the Ten Commandments Some of the life lessons that Kendall shares in this message include What a glorious goal God has for each of His children How to view this world as a temporary place Why it is important not to put down deep roots in this culture When to say no to the pressures of this world Why being good isn't enough to get you into heaven God has a particular and personal delight in you He will always love and cherish you

Make God Look Good H. Vonzell Castilla, 2015-08-04 You're prepared to teach your Sunday School class or lead Bible Study when out of the blue someone asks the dreaded question everyone seems to ask at some point What on Earth am I here for Wow so much for lesson preparation

Considering the extensive teaching and preaching on calling and purpose these days you'd think answering such a question would be a slam dunk. Think again. Most believers don't have a clue as to how to answer that question or its companion inquiry. What on Earth am I supposed to be doing? This uplifting book taps the ultimate resource of the Word of God to provide compelling answers to these questions and more. With a unique blend of lively narrative, entertaining stories, and theological discussions, the author challenges and inspires readers to fulfill their true purpose to **MAKE GOD LOOK GOOD**. **GirlTalk / GodTalk** Joyce Mercer, 2008-04. In this refreshing account of the faith lives of adolescent girls and the roles parents play in shaping that faith, 50 girls from 12 different denominations tell deeply personal stories about what it means to be young female and Christian.

Ethics of Belief: Essays in Tribute to D.Z. Phillips Eugene Thomas Long, Patrick Horn, 2008-02-28. Eugene Thomas Long. Originally published in the *International Journal for Philosophy of Religion* Volume 63 Nos 1-3 DOI 10.1007/s11153-007-9155-4 Springer Science Business Media B.V. 2007. This volume is presented as a tribute to the life and work of D.Z. Phillips. Six of the articles were originally presented at the annual conference on the philosophy of religion organized by Phillips and held at Claremont Graduate University February 9-10, 2007. Unfortunately, Phillips did not live to participate in the conference itself. He died unexpectedly July 25, 2006, in the library of his beloved University of Wales Swansea. Previously published volumes of essays based on conferences organized by Phillips in Claremont included a chapter entitled *Voices in Discussion* in which Phillips provided his own reactions to the discussions written almost immediately after the conference. Sadly, this volume appears without the addition of his voice. Born in Morriston near Swansea, Phillips was a Welsh speaker, a strong supporter of Welsh speaking schools, and the author of many works in philosophy and literature in Welsh and English. Known widely as the leading representative of the movement in the philosophy of religion called Wittgensteinianism, Phillips spent much of his effort challenging the tendency of philosophers to elevate one kind of discourse to the point where it becomes the norm by which other forms of discourse are to be judged.

Witness and Existence Philip E. Devenish, George L. Goodwin, 1989-06-05. For over thirty years Schubert Ogden has championed and exemplified a particular understanding of the task and content of Christian theology. The task of theology is to examine the meaning and truth of Christian faith in terms of human experience. All theological claims therefore are assessable by two criteria: their appropriateness to the normative Christian witness and their credibility in terms of human existence. The content of Christian theology may be accurately and succinctly stated in two words: radical monotheism. The point of all theological doctrines from christology to ethics is to reflect on the gift and demand of God's love. It may be said then that Ogden's entire theological project consists in the attempt to show that radical monotheism, which is the essential point of the Christian witness, is also the inclusive end of human existence. *Witness and Existence* pays tribute to Ogden by bringing together essays by eminent scholars in New Testament studies and philosophical theology, two fields which directly reflect his methodological concerns and his substantive contributions. The book honors Ogden precisely by engaging the fundamental

issues which Ogden himself has taken so seriously The first group of essays presents careful analyses of issues basic to the early Christian witness the second group examines the credibility of the Christian claim about God in terms of human experience The editors introductory essay provides the first comprehensive analysis yet to appear of Ogden s theology A complete bibliography of his published writings is included as an appendix

In Tongues of Mortals and Angels Eric D. Barreto, Jacob D. Myers, Thelathia "Nikki" Young, 2018-11-15 Through close textual engagement theological exposition ethical reflection and interdisciplinary collaboration this book presents a constructive theology of divine speech in the Acts of the Apostles and 1 Corinthians in critical conversation with contemporary issues of sociopolitical ecclesial and theological importance In particular the authors attend to pericopes in Acts and Paul that open up fresh ways of thinking about divine discourse preaching and advocacy in light of contemporary matters of theological and ethical import In addition to classical modes of textual and theological analysis the authors attend to the sociopolitical and sociolinguistic aspects of speech as they arise in these pericopes As such the authors are simultaneously deconstructing these texts through postcolonial and post structural analyses to expose these texts to an alterity at work therein an alterity that has been muted by centuries of biblical interpretation

Faith and the Life of Reason Y. King-Farlow, W.N. Christensen, 2012-12-06 This book brings together ideas and materials which we have discussed together over the years as friends and colleagues We draw on four papers published by us both as co authors and on several more papers published by King Farlow alone We wish to thank the editors and publishers of the following journals for permission to make use of matter or points which have appeared in their pages in the years indicated The Philosophical Quarterly 1957 1962 1971 The Thomist 1958 1971 1972 The International Philosophical Quarterly 1962 Theoria 1963 The Southern Journal of Philosophy 1963 Sophia 1965 1967 1969 1971 Philosophical Studies of Eire 1968 1970 1971 Philosophy and Phenomenological Research 1968 Analysis 1970 Religious Studies Cambridge University Press 1971 we acknowledge a debt to H D Lewis Editor on page 20 This book is not however a collection of reprinted articles It is a continuous work which deals with a vital cluster of problems in the philosophy of religion In this work we attempt to utilize both our earlier thoughts often considerably revised and our very recent ones in order to argue for the good sense and rationality of making certain strong forms of commitment to some basic elements of primary wisdom in the Judaeo Christian tradition While pursuing the investigations which have led to the writing of this book we have found ourselves becoming indebted to many individuals and institutions

O Chaplain! My Chaplain! Man of Service Janelle T. Frese, 2006-07-21 When Janelle s grandfather dies in her arms she sees in his eyes an answer to the undying question we all struggle with in life Where do we go from here By fate or by faith she follows the mystery of the eyes to find Chaplain Barber the man who would save her from death s sorrow and change her life forever Chaplain George Russell Barber is the last living chaplain from the D Day landing on Omaha Beach June 6 1944 He survived Normandy s bloodiest beach battle I dug like it was only up to me I prayed like it was only up to God Together we dug that hole pretty

deep He went on to march across Europe for eleven more months without a weapon Armed only with his Bible and his faith Chaplain Barber preached the gospel during the most dangerous war scenes of the European theatre in World War II There are no atheists in foxholes One of the last of the red blooded American boys Chaplain Barber tells Janelle his life history like a Little Big Man of the Greatest Generation From the cotton fields back home to the Horse Cavalry days through three wars the Space Age and the war on terrorism his life of service grips the heart of the small town patriot and likewise spins the mind of the spiritually inquisitive The Bible has been known to stop a bullet but that s not the only reason I believe Through their conversations prayers and meditations Janelle and the Chaplain mix the secret ingredients for the recipe of the Red White and Blue in you

The Doctrine of God Veli-Matti Kärkkäinen,2017-05-16 In recent years the doctrine of God has once again become a central focus of theological discussion and debate In this ecumenical international and contextual introduction internationally respected scholar Veli Matti Kärkkäinen offers a global survey of understandings of God in Scripture Christian history and contemporary theology This new edition incorporates developments in theological research over the past decade and has been substantially updated throughout

Truth and Religious Belief Curtis L. Hancock,Brendan Sweetman,Randolph Feezell,2016-09-16 This book contains a thorough and balanced series of dialogues introducing key topics in philosophy of religion such as the existence and nature of God the problem of evil religious pluralism the nature of religious experience immortality and the meaning of life A realistic cast of characters in a natural setting engages in a series of thought provoking conversations the dialogue format of these conversations captures typical student attitudes and questions concerning religious belief allows comparison of important themes throughout the dialogues encourages the interjection of insights observations questions and objections and introduces related points when they would naturally arise instead of relegating them to a later chapter As well as presenting a detailed and probing discussion each dialogue includes a list of key terms a set of study questions and a bibliography all of which make this an excellent text for courses in philosophy of religion and introductory philosophy classes

Whose God? Which Tradition? Dewi Zephaniah Phillips,2008-01-01 Philosophy of Religion is marked by controversy over which philosophical accounts do justice to core religious beliefs Many Wittgensteinian philosophers are accused by analytic philosophers of religion of distorting these beliefs In *Whose God Which Tradition* the accusers stand accused of the same by leading philosophers in the Thomist and Reformed traditions Their criticisms alert us to the dangers of uncritical acceptance of dominant philosophical traditions and to the need to do justice to the conceptual uniqueness of the reality of God The dissenting voices breathe new life into the central issues concerning the nature of belief in God

Scepticism Kai Nielsen,1973-06-18

The Study of Religion and its Meaning J.E. Barnhart,2011-11-21 Since its founding by Jacques Waardenburg in 1971 *Religion and Reason* has been a leading forum for contributions on theories theoretical issues and agendas related to the phenomenon and the study of religion Topics include among others category formation comparison ethnophilosophy hermeneutics methodology myth

phenomenology philosophy of science scientific atheism structuralism and theories of religion From time to time the series publishes volumes that map the state of the art and the history of the discipline *In Face of Reality* Thomas A.

James, 2011-04-01 This study of the work of noted liberal theologian Gordon Kaufman tracks his career from his first published book *Relativism Knowledge and Faith* 1960 through his 2006 book *Jesus and Creativity* in light of recent conversations about divine action and modern scientific knowledge James interprets Kaufman's mature position as a sophisticated reconstruction of divine activity that makes use of recent scientific theory and its naturalistic assumptions in order to revitalize a theocentric frame of reference rooted in classical theological tradition Though there are costs to be paid in the construction of a theology of radical naturalism particularly with respect to the relation between divine action and the human good Kaufman's program offers a distinctive way forward After developing a critical analysis of the limitations and possibilities of Kaufman's mature position James suggests that a christological reconsideration of the meaning of human flourishing offers the prospect of an even more radically naturalistic and theocentric theology **Gift Exchange** Martin

Hailer, 2019-12-01 Numerous scholars in Social Theory and Theology discuss the concept of gift in our days The present book seeks to benefit from this for the sake of ecumenical hermeneutics A gift is presented by one to another person so the person receiving it at the same time is enabled to a better self Successful ecumenical dialogues consist in giving and receiving gifts of this kind The book gives an exposition of this concept and then takes a tour d horizon through ecumenical dialogues the Lutheran Church and theology are intertwined with Lutheran Anglican deliberations on the office of ecclesial oversight and Lutheran Baptist dialogues on the concept of baptism among them In the light of these findings the last chapter reflects on ecumenical hermeneutics in order to further improve its methods Gabentausch Zur kumenischen Hermeneutik Der Band rezipiert Theorien der Gabe f r die Fragen der kumenischen Hermeneutik und schl gt ein identit tsbezogenes Konzept der Gabe vor Eine gute Gabe ist nicht durch ihren finanziellen Wert bestimmt sondern dadurch dass sie erkennbar vom Geber kommt zugleich aber den Empf nger besser ihn selbst sein l sst Gelingende kumenische Verst ndigung erzeugt semantische Gaben dieser Art Nach der Vorstellung des Konzepts folgen beispielhafte Diskussionen aus dem Dialog evangelisch lutherischer Theologie mit dem Anglikanismus der r misch katholischen der baptistischen und der orthodoxen Theologie Das Schlusskapitel nutzt die Ergebnisse f r Vorsch l ge zur Weiterentwicklung einer gabenbezogenen kumenischen Hermeneutik

Theodicy Jill Graper Hernandez, 2019-05-20 The problem of evil has vexed for centuries is pain and suffering in the world consistent with the existence of God Theodicy attempts to demonstrate or explain why the answer could be yes Some think that the problem of evil was solved a long time ago but theodicy in the 21st century has thus far produced novel approaches uncovered new dilemmas juxtaposed itself with other philosophical and religious fields listened to new voices and has even been explored through uncommon methodologies This is a new era of and for theodicy Though never removed from the logical problem of evil theodicy at least in the near future will generate unique arguments related to the phenomenology of

lived suffering modal claims across worlds the possibility of ameliorative analysis narrative theodicy and standpoint difficulties in generating theodical discourse This special issue is dedicated to extending the platform for clear and interesting perspectives on new dimensions of theodicy and in reclaiming perspectives on the problem of evil that have been largely ignored in philosophy of religion **Getting Through** Yvonne Rodney, 2008

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