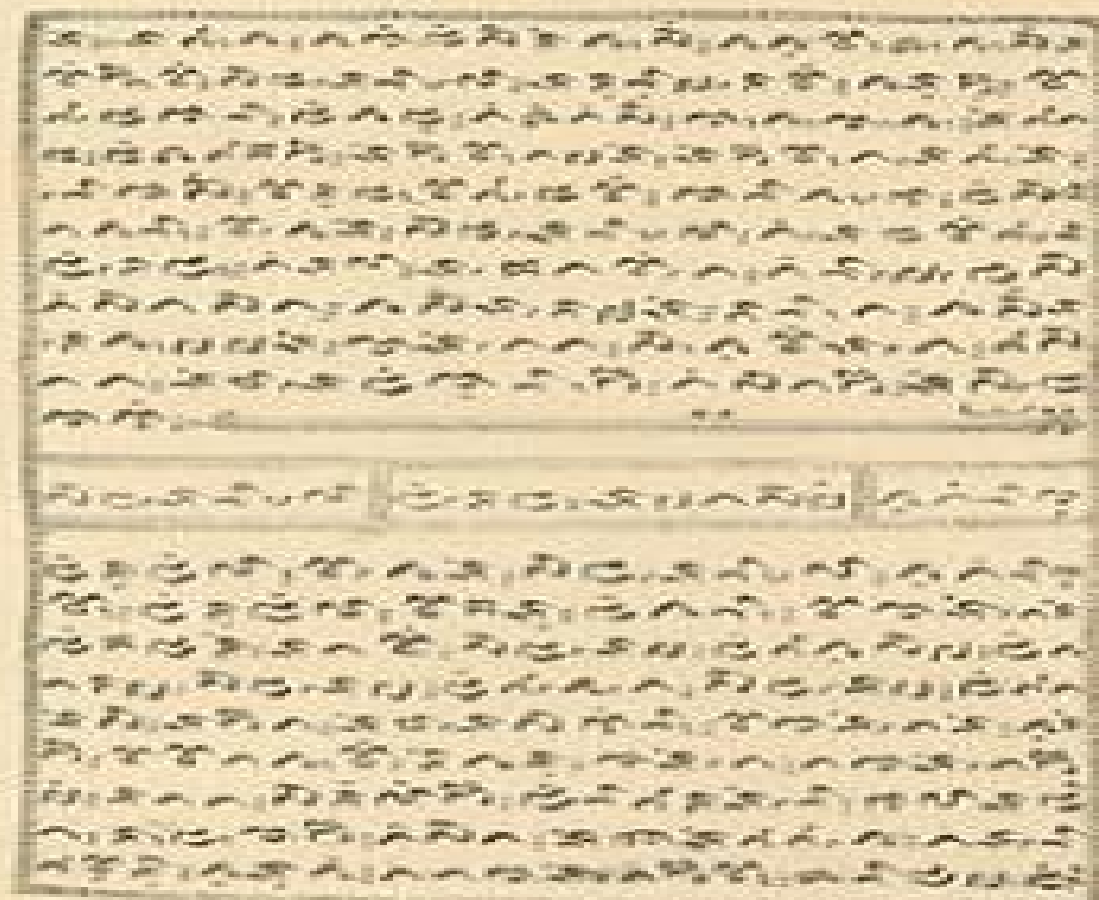


Making Blood White

Historical Transformations in Early Modern Makassar



WILLIAM CUMMINGS

Making Blood White Historical Transformations In Early Modern Makassar

Jennifer L. Gaynor



Making Blood White Historical Transformations In Early Modern Makassar:

Making Blood White William Cummings,2002-01-01 Central to his argument is the notion that histories are not just records or representations of the past but are themselves forces or agents capable of transforming the worlds in which humans live Not simply structured by the prevailing social cultural and ideological contexts in which they are made they also shape these contexts **BOOK JACKET** *A Chain of Kings* William P. Cummings,2007-01-01 The chronicles of Gowa and Talloq are the most important historical sources for the study of pre colonial Makassar They have provided the basic framework and much of the information that we possess about the origins growth and expansion of Gowa during the sixteenth and seventeenth centuries During this period Gowa and its close ally Talloq became the most powerful force in the eastern Indonesian archipelago and historians have relied heavily on the chronicles to chart the developments of this period Available for the first time in English translation the two texts will offer historians and other scholars an invaluable foundation on which to base interpretations of this crucial place and time in Indonesian history This volume is required reading for scholars of pre modern Southeast Asia including historians linguists anthropologists and others *The Makassar Annals* William Cummings,2013-04-09 Beginning in the 1630s a series of annalists at the main courts of Makassar began keeping records with dated entries that recorded a wide variety of specific historical information about a wide variety of topics including the births and deaths of notable individuals the actions of rulers the spread of Islam trade and diplomacy the built environment ritual activity warfare internal political struggles social and kinship relations eclipses and comets and more These Lontaraq bilang were a clear departure in form and function from the genealogically structured chronicles being composed about the ruling families of Gowa and Talloq in the same era By the end of 1751 nearly 2400 entries had been completed These records are a rich lode of information for scholars interested in virtually any aspect of life in premodern Makassar and are a rare and precious resource for scholars of Southeast Asia This is the first English translation and annotation of the annals *Intertidal History in Island Southeast Asia* Jennifer L. Gaynor,2016-06-15 *Intertidal History in Island Southeast Asia* shows the vital part maritime Southeast Asians played in struggles against domination of the seventeenth century spice trade by local and European rivals Looking beyond the narrative of competing mercantile empires it draws on European and Southeast Asian sources to illustrate Sama sea people s alliances and intermarriage with the sultanate of Makassar and the Bugis realm of Bon Contrasting with later portrayals of the Sama as stateless pirates and sea gypsies this history of shifting political and interethnic ties among the people of Sulawesi s littorals and its land based realms along with their shared interests on distant coasts exemplifies how regional maritime dynamics interacted with social and political worlds above the high water mark *Anglo-Dutch Connections in the Early Modern World* Sjoerd Levelt,Esther van Raamsdonk,Michael D. Rose,2023-02-10 This ground breaking collection reveals the networks of interrelation between Early Modern England and the Dutch Republic As people ideas and goods moved back and forth across the North Sea or spread

further afield in the vanguard of globalisation and empire Anglo Dutch relations shaped all aspects of life with profound implications still relevant today A diverse range of expert scholars share new research in their discipline ranging across technology trade politics religion and the arts Different aspects of this history of competition alliance migration and conflict are taken up by each chapter providing the reader with detailed case studies as well as the broader background and its historical roots Anglo Dutch Connections in the Early Modern World aims to be both accessible and innovative It will be essential to students and researchers interested in European politics intellectual history and shared Anglo Dutch society while showcasing current research in multiple facets of the Early Modern World *The Wheel-Turner and His House* Geok Goh, 2014-11-30 The recorded history of precolonial Burmese empire and the modern state of Myanmar starts with the kingdom of Bagan in the eleventh century The oldest surviving written records and structures are from the reign of King Anawrahta 1044 1077 Anawrahta converted to Theravada Buddhism and created a vibrant Buddhist state in the Irrawaddy River basin Anawrahta is a folk hero to this day in Myanmar and is widely credited as a charismatic and pious leader who consolidated various ethnic groups throughout the region into a single nation *The Wheel-Turner and His House* traces the archaeological and historical record of Anawrahta and his seminal position in forming modern Myanmar based on the few sources that have been recovered *The Great Chronicle* an important history of the country written by the 18th century Burmese nobleman U Kala forms the basis for much of the knowledge we have about Anawrahta today Geok Yian Goh examines U Kala's work in light of the context of U Kala's own time and points out the bias of his royal court as well as the scribe's personal views from the elaborate narratives he produced She looks at other sources as well including unpublished palm leaf manuscripts to disentangle earlier knowledge about Anawrahta and eleventh century Bagan Placing the overall study of Burmese historical tradition within the larger manuscript culture of Asia Goh presents a critique of theoretical issues in history especially the relationship between the past and memory In order to analyze the expansion of Anawrahta's historical image that formed the development of a Buddhist ecumene in the eleventh and twelfth centuries Goh utilizes published and unpublished texts in Burmese and classical Chinese along with northern Thai and Sri Lankan texts many of which Goh makes available for the first time in English **Asian Expansions** Geoff Wade, 2014-10-17 Asia as we know it today is the product of a wide range of polity expansions over time Recognising the territorial expansions of Asian polities large and small through the last several millennia helps rectify the fallacy long held and deeply entrenched that Asian polities have been interested only in the control of populations not in expanding their command of territory In countering this misapprehension this book suggests that Asian polities have indeed been concerned with territorial control and expansion over time whether for political or strategic advantage trade purposes defence needs agricultural expansion or increased income through taxation The book explores the historical experiences of a set of polity expansions within Asia specifically in East and Southeast Asia and by examining the motivations mechanisms processes validations and limitations of these Asian

territorial expansions reveals the diverse avenues by which Asian polities have grown. The chapters draw on these historical examples to highlight the connections between Asian polity expansion and centralised political structures and this aids in a broader and more comprehensive understanding of Asian political practice both past and present. Through these chapter studies and the integrative introduction the book interrogates key concepts such as imperialism and colonialism and the applicability and relevance of such terminology in Asian contexts both historical and contemporary. Comparisons and contrasts with European historical expansions are also suggested. This book will be welcomed by students and scholars of Asian history as well as by those with an interest in Asian interactions international relations polity expansion Asia Europe historical comparisons and globalisation. Chapter 8 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license.

Environment, Trade and Society in Southeast Asia, 2015-03-20. In *Environment Trade and Society in Southeast Asia*. A. Longue Dur e. Perspective: eleven historians bring their knowledge and insights to bear on the long Braudelien sweep of Southeast Asian history. In doing so they seek both to debunk simplistic assumptions about fragile traditions and transformational modernities and to identify real repeating patterns in Southeast Asia's past: clientelistic political structures, periodic tectonic and climatic disasters, ethnic occupational specializations, long cycles of economic globalization and deglobalization. Their contributions range across many centuries from the Austronesian expansion to the Aceh tsunami and from the Sanskrit cosmopolis to the Asian financial crisis. The book is inspired by and dedicated to Peter Boomgaard, a scholar whose work has embodied the Braudelien spirit in Southeast Asian historiography. This title is available online in its entirety in Open Access.

Perfection Makes Practice, Anna M. Gade, 2004-04-30. The last decade has seen widespread Islamic religious revitalization in Southeast Asia, a region with a Muslim population almost as large as that of the entire Arabic speaking Middle East. One such movement in the 1990s, Indonesia promoted engagement with the Qur'an through memorization, reading, skilled performance and popular competitions in recitation. This movement drew on longstanding structures of Islamic education and piety, social interests, Southeast Asian patterns of performance and aesthetics and unique features of the Qur'an itself. Based on fieldwork in South Sulawesi and elsewhere in Indonesia, *Perfection Makes Practice* vividly portrays Indonesian Muslims committed practice of perfecting their own and others' Qur'anic piety.

Intercultural Exchange in Southeast Asia, Tara Alberts, D. R. M. Irving, 2013-09-25. At the dawn of European colonialism the Southeast Asian region encompassed some of the most diverse and influential cultures in early modern history. The circulation of people, commodities, ideas and beliefs along the key trading routes from the eastern edge of the Mughal empire to the southern Chinese border stimulated some of the great cultural and political achievements of the age. This volume highlights the multifarious dimensions of exchange in eight fascinating case studies written by leading experts from the fields of History, Anthropology, Musicology and Art History. *Intercultural Exchange in Southeast Asia* explores religious change at both ends of the social

spectrum examining the factors which led to or impeded the conversion of kings to new faiths as well as those which affected the conversion of the marginal communities of mercenaries and renegades The artistic and cultural refashioning of new religions such as Christianity to suit local needs and sensibilities is highlighted in the Philippines Siam Vietnam and the Malay world while detailed analyses of scientific exchanges in maritime southeast Asia highlight the role of local agents especially women in the transmission of knowledge and beliefs The articulation and cultural expression of power relations is addressed in chapters on colonial urban design and the use of music in diplomatic exchanges This book utilises rare and unpublished sources to shed new light on the processes strategies and consequences of exchanges between cultures societies and individuals and will be essential reading for those interested in the cultural and political origins of modern Asia

Routledge Handbook of Contemporary Indonesia Robert W. Hefner, 2018-01-03 Few countries as culturally rich politically pivotal and naturally beautiful as Indonesia are as often misrepresented in global media and conversation Stretching 3 400 miles east to west along the equator Indonesia is the fourth most populous country in the world and home to more than four hundred ethnic groups and several major world religions This sprawling Southeast Asian nation is also the world's most populous Muslim majority country and the third largest democracy Although in recent years the country has experienced serious challenges with regard to religious harmony its trillion dollar economy is booming and its press and public sphere are among the most vibrant in Asia A land of cultural contrasts contests and contradictions this ever evolving country is today rising to even greater global prominence even as it redefines the terms of its national religious and civic identity The Routledge Handbook of Contemporary Indonesia offers an overview of the modern making and contemporary dynamics of culture society and politics in this powerful Asian nation It provides a comprehensive survey of key issues in Indonesian politics economics religion and society It is divided into six sections organized as follows Cultural Legacies and Political Junctures Contemporary Politics and Plurality Markets and Economic Cultures Muslims and Religious Plurality Gender and Sexuality Indonesia in an Age of Multiple Globalizations Bringing together original contributions by leading scholars of Indonesia in law political science history anthropology sociology religious studies and gender studies this Handbook provides an up to date interdisciplinary and academically rigorous exploration of Indonesia It will be of interest to students academics policymakers and others in search of reliable information on Indonesian politics economics religion and society in an accessible format

Historical Dictionary of Indonesia Audrey Kahin, 2015-10-29 A wide flung archipelago lying between the Pacific and Indian Oceans Indonesia is the world's most populous Islamic country For over two thousand years it was a crossroads on the major trading route between China and India but it was not brought together into a single entity until the Dutch extended their rule throughout the Netherlands East Indies in the early part of the 20th century Declaring its independence from the Dutch in 1945 the Republic of Indonesia was ruled by only two regimes over the next half century Throughout the years the country has continued to be dogged by an inefficient bureaucracy and by perpetual problems of

corruption However since 2004 Indonesia has successfully carried out four direct elections for president together with an equal number of elections for legislative bodies at all levels of government and has finally in 2014 elected a president with no ties to either the military or to the previous authoritarian power structure This third edition of Historical Dictionary of Indonesia contains a chronology an introductory essay appendixes and an extensive bibliography The dictionary section has over 900 cross referenced entries on important personalities politics economy foreign relations religion and culture This book is an excellent access point for students researchers and anyone wanting to know more about Indonesia

Gender Diversity in Indonesia Sharyn Graham Davies, 2010-02-25 Indonesia provides particularly interesting examples of gender diversity Same sex relations transvestism and cross gender behaviour have long been noted amongst a wide range of Indonesian peoples This book explores the nature of gender diversity in Indonesia and with the world's largest Muslim population it examines Islam in this context Based on extensive ethnographic research it discusses in particular calalai female born individuals who identify as neither woman nor man calabai male born individuals who also identify as neither man nor woman and bissu an order of shamans who embody female and male elements The book examines the lives and roles of these variously gendered subjectivities in everyday life including in low status and high status ritual such as wedding ceremonies fashion parades cultural festivals Islamic recitations and shamanistic rituals The book analyses the place of such subjectivities in relation to theories of gender gender diversity and sexuality

Islamicate Occult Sciences in Theory and Practice, 2020-11-16 Islamicate Occult Sciences in Theory and Practice brings together the latest research on Islamic occult sciences from a variety of disciplinary perspectives namely intellectual history manuscript studies and material culture Its aim is not only to showcase the range of pioneering work that is currently being done in these areas but also to provide a model for closer interaction amongst the disciplines constituting this burgeoning field of study Furthermore the book provides the rare opportunity to bridge the gap on an institutional level by bringing the academic and curatorial spheres into dialogue Contributors include Charles Burnett Jean Charles Coulon Maryam Ekhtiar Noah Gardiner Christiane Gruber Bink Hallum Francesca Leoni Matthew Melvin Koushki Michael Noble Rachel Parikh Liana Saif Maria Subtelny Farouk Yahya and Travis Zadeh

Connectivity in Motion Burkhard Schnepel, Edward A. Alpers, 2017-10-30 This original collection brings islands to the fore in a growing body of scholarship on the Indian Ocean examining them as hubs or points of convergence and divergence in a world of maritime movements and exchanges Straddling history and anthropology and grounded in the framework of connectivity the book tackles central themes such as smallness translocality and the island factor It moves to the farthest reaches of the region with a rich variety of case studies on the Swahili Comorian world the Maldives Indonesia and more With remarkable breadth and cohesion these essays capture the circulations of people goods rituals sociocultural practices and ideas that constitute the Indian Ocean world Together they take up islandness as an explicit empirical and methodological issue as few have done before

History Without Borders Geoffrey C. Gunn, 2011-08-01 Astride the

historical maritime silk routes linking India to China premodern East and Southeast Asia can be viewed as a global region in the making over a long period Intense Asian commerce in spices silks and ceramics placed the region in the forefront of global economic history prior to the age of imperialism Alongside the correlated silver trade among Japanese Europeans Muslims and others China's age old tributary trade networks provided the essential stability and continuity enabling a brilliant age of commerce Though national perspectives stubbornly dominate the writing of Asian history even powerful state centric narratives have to be re examined with respect to shifting identities and contested boundaries This book situates itself in a new genre of writing on borderland zones between nations especially prior to the emergence of the modern nation state It highlights the role of civilization that developed along with global trade in rare and everyday Asian commodities raising a range of questions regarding unequal development intraregional knowledge advances the origins of globalization and the emergence of new Asian hybridities beyond and within the conventional boundaries of the nation state Chapters range over the intra Asian trade in silver and ceramics the Chinese junk trade the rise of European trading companies as well as diasporic communities including the historic Japan towns of Southeast Asia and many types of technology exchanges While some readers will be drawn to thematic elements this book can be read as the narrative history of the making of a coherent East Southeast Asian world long before the modern period

Historical Dictionary of Indonesia R. B. Cribb, Audrey

Kahin, 2004 Indonesia is Asia's third largest country in both population and area a sprawling tropical archipelago of some 180 million people from hundreds of ethnic groups with a complex and turbulent history One of Asia's newly industrializing countries it is already a major economic powerhouse In over 800 clear and succinct entries the dictionary covers people places and organizations as well as economics culture and political thought from Indonesia's ancient history up until the recent past Includes a comprehensive bibliography maps chronology list of abbreviations and appendix of election results and major office holders This second edition has been thoroughly updated and expanded to cover the events that have occurred in Indonesia's history in the past fifteen years

Asian Translation Traditions Eva Tsoi Hung Hung, Judy

Wakabayashi, 2014-07-16 Translation Studies one of the fastest developing fields in the humanities since the early 1980s has so far been Euro centric both in its theoretical explorations and in its historical grounding One of the major reasons for this is the unavailability of reliable data and systematic analysis of translation activities in non European cultures While a number of scholars in the Western tradition of translation studies have become increasingly aware of this bias and its problems practically indicates that the burden of addressing such deficiencies and imbalances should be on the shoulders of scholars who are conversant with the non Western translation traditions and capable of engaging in much needed basic research This book brings together eleven scholars with expertise in different Asian translation traditions who highlight language and cultural environments as well as perceptions and modes of operation often different from those in the Western tradition Their contributions enhance our understanding of the various elements that influence the transfer of knowledge across cultures

and provide invaluable data for the study of translation as a force for cultural development and cultural planning Contributors include Eva Hung Judy Wakabayashi Lawrence Wong Yoshihiro Osawa Teresa Hyun Keith Taylor Rita Kothari Doris Jedamski Raniela Barbaza and Bill Cummings **A Grammar of Makasar** Anthony Jukes, 2019-12-02 The book is a grammar of the Makasar language spoken by about 2 million people in South Sulawesi Indonesia Makasarese is a head marking language which marks arguments on the predicate with a system of pronominal clitics following an ergative absolutive pattern Full noun phrases are relatively free in order while pre predicate focus position which is widely used The phonology is notable for the large number of geminate and pre glottalised consonant sequences while the morphology is characterised by highly productive affixation and pervasive encliticisation of pronominal and aspectual elements The work draws heavily on literary sources reaching back more than three centuries this tradition includes two Indic based scripts a system based on Arabic and various Romanised conventions **The Open Door** Kathryn Wellen, 2015-02-15 The Wajorese people were one of many groups that spread across Indonesian during the early modern era In the wake of the Makassar War 1666 1669 the Dutch took control of Makassar on the Indonesian island of Sulawesi and used it to consolidate their power in the region Because the Wajorese had sided with the war s losers they were treated very harshly and many opted to emigrate They scattered far and wide across the Southeast Asian archipelago settling in eastern Kalimantan western Sumatra the Straits of Malacca and the Sulawesi port city of Makassar Wellen reconstructs the fascinating and little told story of the Wajorese diaspora Wajorese migrants exhibited remarkable versatility in adapting to local conditions in the areas where they settled They perpetuated their own culture overseas while simultaneously using various assimilation strategies such as intermarriage to thrive in their adopted homelands Relations between Wajorese migrants and their homeland intensified in the early 18th century when successive rulers in Wajoq deliberately sought to harness the growing military and commercial potential of the migrant communities This effort culminated in the 1730s when the exiled La Maddukelleng an Indonesian national hero returned to Makassar from neighboring eastern Kalimantan and attempted to expel the Dutch from South Sulawesi His campaign exemplifies the manner in which overseas Wajorese remained an essential part of Wajoq long after they left home The Open Door s strong thematic organization allows readers with specific interests such as commercial law family networks diaspora and comparative politics to quickly find fascinating and relevant information about this lesser known Southeast Asian society

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Making Blood White Historical Transformations In Early Modern Makassar Introduction

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