

The background of the slide is a dark, textured brick wall. In the foreground, there are two silhouettes of men walking from left to right. The man in the foreground is wearing a suit and tie, and the man behind him is also in a suit. The text is overlaid on the left side of the image.

FAITH that *FOLLOWS*

MATTHEW 8

Matthew 8 18

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The Drama of the Messiah in Matthew 8 and 9 Solomon Pasala, 2008 In contrast to the other synoptic evangelists, the author of Matthew proceeded differently in many respects. Why did he modify the text so much and arrange ten miracle narratives one after the other at one stretch with minor interruptions? Why did he place the so-called miracle chapters immediately after the Sermon on the Mount? Why did he enclose them between two summary statements on either side? These are only some of the unanswered questions about chapters 8 and 9 of Matthew's Gospel. Beginning with Aristotle's theory of the drama or tragedy, the author suggests that the way the evangelist has reworked and reorganized the miracle narratives is similar to the structure of the classic drama. By discovering the narrative strategies and the discourse aspect, we are able to demonstrate how each episode corresponds to the different moments of a plot, such as the initial situation, inciting moment, complication, climax with suspense and finally resolution and denouement.

A Harmony of the Gospels Bradley Galambos, 2012-04-24 An Expanded Interpretative Paraphrase of a Chronological Harmony of the Four Gospels with Cross References, Supplementary Notes and Indexes.

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