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Black Robes on the
West Coast



By Peter Masten Dunne, S.J.

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Pioneer Black Robes On The West Coast

Daniel T. Reff



Pioneer Black Robes On The West Coast:

Pioneer Black Robes on the West Coast Peter Masten Dunne (S.I.),1940 **Pioneer Black Robes on the West Coast**
Peter Masten Dunne (S.J., Le P.),1940 *Pioneer Black Robes on the West Coast* Peter Masten Dunne,2023-11-15 This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1940 *Pioneer Black Robes on the West Coast* Peter Masten Dunne,2022-09-23 This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1940 *Black Robes in Lower California* Peter Masten Dunne,2023-04-28 The Jesuit missions of Lower California 1697-1768 represent a pivotal chapter in the cultural and spiritual history of the Americas *Black Robes in Lower California* brings together a detailed scholarly exploration of this seventy year mission period addressing both its successes and controversies Drawing from an extensive array of primary documents many newly available from archives in Spain Mexico and the United States the book provides a comprehensive view of the Jesuits efforts to establish Christian communities among the indigenous populations of Baja California This study delves into the complex interplay of missionary fervor cultural exchange and the unintended consequences of European colonization such as the decimation of indigenous populations due to disease and cultural disruption With insights from modern historians and critics the book reframes interpretations of Jesuit activities offering a balanced perspective on their spiritual goals and the historical context in which they operated Authoritative and meticulously researched the volume acknowledges the diverse perspectives brought to bear on missionary history from anthropological and biological critiques of cultural disruption to the theological convictions that shaped missionary endeavors The narrative highlights the Jesuits commitment to spiritual salvation and social advancement detailing how they raised living standards introduced agricultural techniques and sought to alleviate suffering through education and Christian faith At the same time it confronts the broader implications of European influence on indigenous societies recognizing the debates that persist among historians scientists and theologians Enhanced by a wealth of archival material and the guidance of eminent scholars *Black Robes in Lower California* stands as a vital resource for understanding the Jesuit legacy and its lasting impact on the history of the Americas This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1968 **A Visual Catalog of Jesuit Missions in**

Spanish America Robert H. Jackson, Juan Antonio Siller Camacho, 2021-01-05 From the late sixteenth century until their expulsion in 1767 the Society of Jesus Jesuits played a pivotal role in the life of Spanish America They educated the urban population tended to the spiritual needs of city folk conducted popular missions to correct doctrinal issues with the urban and rural populations and administered missions among the indigenous populations on the frontiers Jesuit missions stretched from northern Mexico to Patagonia in South America and left a considerable historical and architectural heritage and patrimony This volume outlines the historical development of Jesuit missions located in northern Mexico and South America and illustrates the architectural heritage they left behind

From Savages to Subjects, Incorporating recent findings by leading Southwest scholars as well as original research this book takes a fresh new look at the history of Spanish missions in northern Mexico the American Southwest during the 17th and 18th centuries Far from a record of heroic missionaries steadfast soldiers and colonial administrators it examines the experiences of the natives brought to live on the missions and the ways in which the mission program attempted to change just about every aspect of indigenous life Emphasizing the effect of the missions on native populations demographic patterns economics and socio cultural change this path breaking work fills a major gap in the history of the Southwest

A Visual Catalog of Sixteenth Century Central Mexican Doctrinas Fernando Esparragoza Amador, Robert H. Jackson, 2017-06-20 The Spanish conquest of central Mexico in 1521 set in motion an evangelization campaign to convert the large indigenous populations to Catholicism Franciscans Dominicans and Augustinians participated in the first stages of this campaign The missionaries established doctrinas missions in many indigenous communities and during the sixteenth century directed the construction of new sacred complexes often on the site of pre Hispanic temples Many of the convent complexes still survive in various states of conservation This Visual Catalog offers historical data regarding the convent complexes as well as an extensive collection of photographs of the surviving buildings murals and design elements and documents the Franciscan doctrinas In the 1580s Fray Antonio de Ciudad Real O F M accompanied the Comisario General Fray Alonso Ponce O F M on an inspection of the Franciscan installations in central Mexico and Central America The book reproduces his descriptions of the Franciscan missions and is accompanied by photographs of the convent complexes It also documents the Dominican and Augustinian doctrinas and discusses selected Jesuit colegios and missions in Mexico The Jesuits first arrived in Mexico in 1572 and did not participate in the first evangelization campaign They were active in urban missions and education and also established missions on the far northern frontier of Mexico

Defiance and Deference in Mexico's Colonial North Susan M. Deeds, 2010-01-01 Thomas F McGann Memorial Prize Rocky Mountain Council on Latin American Studies 2004 Southwest Book Award Border Regional Library Association 2003 In their efforts to impose colonial rule on Nueva Vizcaya from the sixteenth century to the middle of the seventeenth Spaniards established missions among the principal Indian groups of present day eastern Sinaloa northern Durango and southern Chihuahua Mexico the Xiximes Acaxees Conchos Tepehuanes and Tarahumaras Yet when the colonial

era ended two centuries later only the Tepehuanes and Tarahumaras remained as distinct peoples the other groups having disappeared or blended into the emerging mestizo culture of the northern frontier Why were these two indigenous peoples able to maintain their group identity under conditions of conquest while the others could not In this book Susan Deeds constructs authoritative ethnohistories of the Xiximes Acaxees Conchos Tepehuanes and Tarahumaras to explain why only two of the five groups successfully resisted Spanish conquest and colonization Drawing on extensive research in colonial era archives Deeds provides a multifaceted analysis of each group s past from the time the Spaniards first attempted to settle them in missions up to the middle of the eighteenth century when secular pressures had wrought momentous changes Her masterful explanations of how ethnic identities subsistence patterns cultural beliefs and gender relations were forged and changed over time on Mexico s northern frontier offer important new ways of understanding the struggle between resistance and adaptation in which Mexico s indigenous peoples are still engaged five centuries after the Spanish Conquest **Early**

Jesuit Missions in Tarahumara Peter Masten Dunne, 2023-11-15 This study of the Jesuit mission system in northern Mexico is the third volume in a series focused on the Jesuit activities in Spanish North America Building upon the second monograph *Pioneer Jesuits in Northern Mexico* 1944 which explored the missions among the Acax e Xixime and Tepehu n tribes in the Sierra Madre Occidental and plains of modern day Coahuila this volume takes the story further north into the Tarahumara region of present day Chihuahua This extension of the Jesuit mission system marks an important chapter in the northward expansion of Spain s colonial frontier The Jesuits presence in Mexico was abruptly halted in 1767 when they were expelled by the King of Spain and the order was officially suppressed by Pope Clement XIV in 1773 However the Jesuits were restored by the papacy in 1814 and by the latter part of the century they had returned to Mexico They resumed their mission work including efforts among the Tarahumara people and their influence continues into the 1940s This historical account offers valuable insight into the Jesuit mission efforts in northern Mexico and their lasting legacy in the region This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1948 Catalogue University of California Press Publications 1893-1943 California. University. Press, University of California Press, 1944

The American Ecclesiastical Review Herman Joseph Heuser, 1940 **History of the Triumphs of Our Holy Faith Amongst the Most Barbarous and Fierce Peoples of the New World** AndrŽs PŽrez de Ribas, 1999 Considered by historian Herbert E Bolton to be one of the greatest books ever written in the West Andr s P rez de Ribas s history of the Jesuit missions provides unusual insight into Spanish and Indian relations during the colonial period in Northern New Spain First published in Madrid in 1645 it traces the history of the missions from 1591 to 1643 and includes letters from Jesuit annual reports and other correspondence much of which has never been found or cataloged in historical

archives Daniel T Reff Maureen Ahern and Richard K Danford have now prepared the first complete scholarly and fully annotated edition of this important work in English P rez de Ribas was the first permanent missionary to the Ahome Zuaque and Yaqui Indians After fifteen years on the mission frontier he was recalled to Mexico City where he held various posts including Jesuit Provincial Addressed to novitiates ignorant of the challenges they would face in the field his Historia was a virtual textbook on missionary work in the New World Also written to encourage ongoing support of the Jesuit missions it reflected the author s deep grasp of what rhetorically soothed and moved Church and Crown officials Perhaps of greatest interest to the modern reader are P rez de Ribas s often detailed comments on indigenous beliefs and practices These firsthand observations provide a rich resource of ethnographic and historical data concerning everything from native subsistence settlement patterns and myths to the dynamics of Jesuit Indian relations The many cases of conversion that P rez de Ribas describes are especially rich in ethnographic data clarifying the values and beliefs from which the Indians were rescued History of the Triumphs is a primary document of great importance made more valuable here by an exceptionally fluid translation and painstaking annotations It will be a standard reference for all engaged in research on New Spain and a captivating read for anyone interested in this chapter of American history *Handbook of Middle American Indians, Volume 16* Robert Wauchope,2014-01-07 The publication of Volume 16 of this distinguished series brings to a close one of the largest research and documentation projects ever undertaken on the Middle American Indians Since the publication of Volume 1 in 1964 the Handbook of Middle American Indians has provided the most complete information on every aspect of indigenous culture including natural environment archaeology linguistics social anthropology physical anthropology ethnology and ethnohistory Culminating this massive project is Volume 16 divided into two parts Part I Sources Cited by Margaret A L Harrison is a listing in alphabetical order of all the bibliographical entries cited in Volumes 1 11 Volumes 12 15 comprising the Guide to Ethnohistorical Sources have not been included because they stand apart in subject matter and contain or constitute independent bibliographical material Part II Location of Artifacts Illustrated by Marjorie S Zengel details the location at the time of original publication of the owner of each pre Columbian American artifact illustrated in Volumes 1 11 of the Handbook as well as the size and the catalog accession and or inventory number that the owner assigns to the object The two parts of Volume 16 provide a convenient and useful reference to material found in the earlier volumes The Handbook of Middle American Indians was assembled and edited at the Middle American Research Institute of Tulane University with the assistance of grants from the National Science Foundation and under the sponsorship of the National Research Council Committee on Latin American Anthropology *Handbook of Middle American Indians, Volume 16* Margaret A.L. Harrison,1976-03-01 The publication of Volume 16 of this distinguished series brings to a close one of the largest research and documentation projects ever undertaken on the Middle American Indians Since the publication of Volume 1 in 1964 the Handbook of Middle American Indians has provided the most complete information on every aspect of indigenous culture

including natural environment archaeology linguistics social anthropology physical anthropology ethnology and ethnohistory Culminating this massive project is Volume 16 divided into two parts Part I Sources Cited by Margaret A L Harrison is a listing in alphabetical order of all the bibliographical entries cited in Volumes 1 11 Volumes 12 15 comprising the Guide to Ethnohistorical Sources have not been included because they stand apart in subject matter and contain or constitute independent bibliographical material Part II Location of Artifacts Illustrated by Marjorie S Zengel details the location at the time of original publication of the owner of each pre Columbian American artifact illustrated in Volumes 1 11 of the Handbook as well as the size and the catalog accession and or inventory number that the owner assigns to the object The two parts of Volume 16 provide a convenient and useful reference to material found in the earlier volumes The Handbook of Middle American Indians was assembled and edited at the Middle American Research Institute of Tulane University with the assistance of grants from the National Science Foundation and under the sponsorship of the National Research Council Committee on Latin American Anthropology **Plagues, Priests, and Demons** Daniel T. Reff, 2004-12-06 Drawing on anthropology religious studies history and literary theory Plagues Priests and Demons explores significant parallels in the rise of Christianity in the late Roman empire and colonial Mexico Evidence shows that new forms of infectious disease devastated the late Roman empire and Indian America respectively contributing to pagan and Indian interest in Christianity Christian clerics and monks in early medieval Europe and later Jesuit missionaries in colonial Mexico introduced new beliefs and practices as well as accommodated indigenous religions especially through the cult of the saints The book is simultaneously a comparative study of early Christian and later Spanish missionary texts Similarities in the two literatures are attributed to similar cultural historical forces that governed the rise of Christianity in Europe and the Americas

Handbook of Latin American Studies, 1944 Contains scholarly evaluations of books and book chapters as well as conference papers and articles published worldwide in the field of Latin American studies Covers social sciences and the humanities in alternate years **The Forgotten Diaspora** Travis Jeffres, 2023-06 The Forgotten Diaspora explores how Native Mexicans involved in the conquest of the Greater Southwest deployed a covert agency that enabled them to reconstruct Indigenous communities and retain key components of their identities though technically allied with and subordinate to Spaniards **Spain in the Southwest** John L. Kessell, 2013-02-27 John L Kessell s Spain in the Southwest presents a fast paced abundantly illustrated history of the Spanish colonies that became the states of New Mexico Arizona Texas and California With an eye for human interest Kessell tells the story of New Spain s vast frontier today s American Southwest and Mexican North which for two centuries served as a dynamic yet disjointed periphery of the Spanish empire Chronicling the period of Hispanic activity from the time of Columbus to Mexico s independence from Spain in 1821 Kessell traces the three great swells of Hispanic exploration encounter and influence that rolled north from Mexico across the coasts and high deserts of the western borderlands Throughout this sprawling historical landscape Kessell treats grand themes

through the lives of individuals He explains the frequent cultural clashes and accommodations in remarkably balanced terms Stereotypes the author writes are of no help Indians could be arrogant and brutal Spaniards caring and vice versa If we select the facts to fit preconceived notions we can make the story come out the way we want but if the peoples of the colonial Southwest are seen as they really were more alike than diverse sharing similar inconstant natures then we need have no favorites The Presidio and Militia on the Northern Frontier of New Spain: 1570-1700 Thomas H. Naylor, Charles W. Polzer, 1986 Reports orders journals and letters of military officials trace frontier history through the Chicimeca War and Peace 1576 1606 early rebellions in the Sierra Madre 1601 1618 mid century challenges and realignment 1640 1660 and northern rebellions and new presidios 1681 1695

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