

**RURAL
GUATEMALA**

1760-1940

DAVID MCCREERY

Rural Guatemala 1760 194

**Marcia Esparza, Henry R.
Huttenbach, Daniel Feierstein**

Rural Guatemala 1760 194:

Rural Guatemala, 1760-1940 David McCreery, 1994 This comprehensive study of rural development in Guatemala first examines the nature of rural society in the late colonial period and early decades of independence and then details the massive and enduring changes caused by the spread of large scale coffee production after the mid nineteenth century In the process it also contributes to a number of important debates in Latin American studies and the theoretical literature of development the structure of land tenure the effects of the shift to export agriculture the exploitation of indigenous populations the forms of peasant resistance and the role of state institutions in the politics of development The book is in two parts Part I describes rural life and economy in Guatemala through the cochineal boom of the 1850 s Part II shows how coffee dramatically changed the economy of Guatemala

The Legacies of Liberalism James Mahoney, 2003-04-01 Winner of the Barrington Moore Jr Prize for the Best Book in Comparative and Historical Sociology from the American Sociological Association Winner of the Best Book Award in the Comparative Democratization Section from the American Political Science Association Despite their many similarities Central American countries during the twentieth century were characterized by remarkably different political regimes In a comparative analysis of Guatemala El Salvador Costa Rica Honduras and Nicaragua James Mahoney argues that these political differences were legacies of the nineteenth century liberal reform period Presenting a theory of path dependence Mahoney shows how choices made at crucial turning points in Central American history established certain directions of change and foreclosed others to shape long term development By the middle of the twentieth century three types of political regimes characterized the five nations considered in this study military authoritarian Guatemala El Salvador liberal democratic Costa Rica and traditional dictatorial Honduras Nicaragua As Mahoney shows each type is the end point of choices regarding state and agrarian development made by these countries early in the nineteenth century Applying his conclusions to present day attempts at market creation in a neoliberal era Mahoney warns that overzealous pursuit of market creation can have severely negative long term political consequences The Legacies of Liberalism presents new insight into the role of leadership in political development the place of domestic politics in the analysis of foreign intervention and the role of the state in the creation of early capitalism The book offers a general theoretical framework that will be of broad interest to scholars of comparative politics and political development and its overall argument will stir debate among historians of particular Central American countries

Guatemala, la infinita historia de las resistencias Manolo E. Vela Castañeda, 2021-03-08 La obra que el lector tiene entre sus manos narra una serie de momentos estelares en la infinita historia de la resistencia en Guatemala Cada caso condensado en cada uno de los artículos que componen la obra tiene un brillo propio

Between Two Armies in the Ixil Towns of Guatemala David Stoll, 1993 How will patterns of human interaction with the earth's eco system impact on biodiversity loss over the long term not in the next ten or even fifty years but on the vast temporal scale be dealt with by earth scientists This volume brings together data

from population biology community ecology comparative biology and paleontology to answer this question

Pluralizing Ethnography John Mamoru Watanabe, Edward F. Fischer, 2004 Contributors research concepts of Maya identity

State Violence and Genocide in Latin America Marcia Esparza, Henry R. Huttenbach, Daniel Feierstein, 2009-09-10 This edited volume explores political violence and genocide in Latin America during the Cold War examining this in light of the United States hegemonic position on the continent Using case studies based on the regimes of Argentina Chile Guatemala Peru and Uruguay this book shows how U S foreign policy far from promoting long term political stability and democratic institutions has actually undermined them The first part of the book is an inquiry into the larger historical context in which the development of an unequal power relationship between the United States and Latin American and Caribbean nations evolved after the proliferation of the Monroe Doctrine The region came to be seen as a contested terrain in the East West conflict of the Cold War and a new US inspired ideology the National Security Doctrine was used to justify military operations and the hunting down of individuals and groups labelled as communists Following on from this historical context the book then provides an analysis of the mechanisms of state and genocidal violence is offered demonstrating how in order to get to know the internal enemy national armies relied on US intelligence training and economic aid to carry out their surveillance campaigns This book will be of interest to students of Latin American politics US foreign policy human rights and terrorism and political violence in general Marcia Esparza is an Assistant Professor in Criminal Justice Department at John Jay College of Criminal Justice in New York City Henry R Huttenbach is the Founder and Chairman of the International Academy for Genocide Prevention and Professor Emeritus of City College of the City University of New York Daniel Feierstein is the Director of the Center for Genocide Studies at the Universidad Nacional de Tres de Febrero Argentina and is a Professor in the Faculty of Genocide at the University of Buenos Aires Argentina

Exiled Among Nations John P. R. Eicher, 2020-01-02 Explores how religious migrants engage with the phenomenon of nationalism through two groups of German speaking Mennonites

Guatemala, la infinita historia de las resistencias Manolo Vela, 2011

Colonial and Postcolonial Change in Mesoamerica Rani T. Alexander, Susan Kepecs, 2018-11 Colonial and postcolonial change in Mesoamerica an introduction Susan Kepecs and Rani T Alexander Mexico City M rida and the world Kondratieff waves on the periphery Susan Kepecs and Patricia Fournier Garc a Commodities production and technological change Susan Kepecs Patricia Fournier Garc a Rani T Alexander and Cynthia L Otis Charlton Agrarian ecology and historical contingency in landscape change Rani T Alexander Janine Gasco and Judith Francis Zeitlin Archaeologies of resistance Rani T Alexander Susan Kepecs Joel W Palka and Judith Francis Zeitlin Religion and ritual in postconquest Mesoamerica Judith Francis Zeitlin and Joel W Palka Sociocultural identities Judith Francis Zeitlin Patricia Fournier Garc a Joel W Palka and Janine Gasco Historical archaeology in the basin of Mexico the Otumba case Thomas H Charlton and Cynthia L Otis Charlton Material culture status and identity in post independence central Mexico urban and rural dimensions Patricia Fournier Garc a Indigenous communities colonization and

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Ralph Lee Woodward (Jr.), Ralph Lee Woodward, 1992 *En el umbral* Clara Arenas Bianchi, Matilde González, 2007 **Die Kirche und der Maya-Katholizismus** Silvia Brennwald, 2001 Die Arbeit befasst sich mit den Anstrengungen der Kirche in den indianischen Dörfern die Vormachtstellung im religiösen Bereich zu erreichen Die Untersuchung auf Mikroebene ist eingebettet in den kolonialen nationalen sowie teilweise internationalen politischen Rahmen der die Arbeit der Kleriker mitbestimmte Das Ringen der Kleriker um Einfluss und Macht in den indianischen Dörfern wird unter verschiedenen Voraussetzungen betrachtet Es werden zwei ganz unterschiedliche Zeitabschnitte 1750 1821 1944 1970 untersucht und miteinander verglichen Die Frage stellt sich in welchem Zeitabschnitt und unter welchen Rahmenbedingungen das Vorgehen der Kirche erfolgreicher war In welcher Form und mit welchen Strategien und in welchem Umfang konnten die Kleriker ihren hegemonialen Machtanspruch gegenüber der indianischen Bevölkerung und ihren religiösen Führern durchsetzen Es dreht sich hier also nicht um die Problematik ob die Mayas Christen waren sondern um die Haltung der Kirche gegenüber jenem Teil des indianischen religiösen Lebens den sie nicht kontrollieren konnte oder wollte Franz Steiner 2001

Mikro-Ökonomie der Globalisierung Julia Laura Rischbieter, 2011 Angaben zur beteiligten Person Rischbieter Julia Laura Rischbieter ist Wissenschaftliche Mitarbeiterin am Lehrstuhl für Sozial und Wirtschaftsgeschichte der HU zu Berlin

Negotiating Locality Hannah Wittman, 2002 **Identidades étnicas y tierras comunales en Jalapa** Claudia Dary, 2003 **Subject Guide to Children's Books in Print 1997** Bowker Editorial Staff, R R Bowker Publishing, 1996-09

Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations for 2003 United States. Congress. House. Committee on Appropriations. Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies, 2002 **Sociological Abstracts**, 1996 *Rural Development Abstracts*, 1982 *Social Sciences Index*, 1997

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