

ROBERT REDFIELD

AND THE DEVELOPMENT OF
AMERICAN ANTHROPOLOGY



Clifford Wilcox

Robert Redfield And The Development Of American Anthropology

John W. Boyer



Robert Redfield And The Development Of American Anthropology:

Robert Redfield and the Development of American Anthropology Clifford Wilcox, 2006 Relying upon close readings of virtually all of his published and unpublished writings as well as extensive interviews with former colleagues and students Robert Redfield and the Development of American Anthropology traces the development of Robert Redfield's ideas regarding social change and the role of social science in American society Clifford Wilcox's exploration of Redfield's pioneering efforts to develop an empirically based model of the transformation of village societies into towns and cities is intended to recapture the questions that drove early development of modernization theory Reconsideration of these debates will enrich contemporary thinking regarding the history of American anthropology and international development

Anthropologists and the Rediscovery of America, 1886-1965 John S. Gilkeson, 2010-09-20 This book examines the intersection of cultural anthropology and American cultural nationalism from 1886 when Franz Boas left Germany for the United States until 1965 when the National Endowment for the Humanities was established Five chapters trace the development within academic anthropology of the concepts of culture social class national character value and civilization and their dissemination to non anthropologists As Americans came to think of culture anthropologically as a complex whole far broader and more inclusive than Matthew Arnold's the best which has been thought and said so too did they come to see American communities as stratified into social classes distinguished by their subcultures to attribute the making of the American character to socialization rather than birth to locate the distinctiveness of American culture in its unconscious canons of choice and to view American culture and civilization in a global perspective

[A History of Anthropological Theory, Fifth Edition](#) Paul A. Erickson, Liam D. Murphy, 2016-10-19 The fifth edition of this bestselling theory text has been revised throughout with substantial updates including more on gender and sexuality and with a new section on Anthropologies of the Digital Age Keyword definitions have been reinstated in the margins and biographical information on theorists has been enhanced to build stronger context for readers On its own or used with the companion volume Readings for a History of Anthropological Theory this text provides comprehensive coverage in a flexible and easy to use format for teaching in the undergraduate anthropology classroom

The Transnational Construction of Mayanness Fernando Armstrong-Fumero, Ben Fallaw, 2023-05-15 The Transnational Construction of Mayanness explores how US academics travelers officials and capitalists contributed to the construction of the Maya as an area of academic knowledge and affected the lives of the Maya peoples who were the subject of generations of anthropological research from the mid nineteenth century to the present Expanding discussions of the neocolonial relationship between the US and its southern neighbors and emphasizing little studied texts virtually inaccessible to those in Mexico and Central America this is the first and only set of comparative studies to bring in US based documentary collections as an enriching source of evidence Contributors tap documentary ethnographic and ethnoarchaeological sources from North America to expand established categories of fieldwork and archival research

conducted within the national spaces of Mexico and Central America A particularly rich and diverse set of case studies interrogate the historical processes that remove sources from their place of production in the field to the US challenge the conventional wisdom regarding the geography of data sources that are available for research and reveal a range of historical relationships that enabled US actors to shape the historical experience of Maya speaking peoples The Transnational Construction of Mayanness offers rich insight into transnational relations and suggests new avenues of research that incorporate an expanded corpus of materials that embody the deep seated relationship between Maya speaking peoples and various gringo interlocutors The work is an important bridge between Mayanist anthropology and historiography and broader literatures in American Atlantic and Indigenous studies Contributors David Carey M Bianet Castellanos Matilde C rdoba Azc rate Lydia Crafts John Gust Julio Cesar Hoil Gutierr z Jennifer Mathews Matthew Watson **L.P. Vidyarthi, Contribution to the Development of Anthropology** Mohan K. Gautam,Ajit K. Singh,1986 Contributed articles honoring the Indian anthropologist Lalita Prasad Vidyarthi **Science, Democracy, and the American University** Andrew Jewett,2014-05-01 This book reinterprets the rise of the natural and social sciences as sources of political authority in modern America Andrew Jewett demonstrates the remarkable persistence of a belief that the scientific enterprise carried with it a set of ethical values capable of grounding a democratic culture a political function widely assigned to religion The book traces the shifting formulations of this belief from the creation of the research universities in the Civil War era to the early Cold War years It examines hundreds of leading scholars who viewed science not merely as a source of technical knowledge but also as a resource for fostering cultural change This vision generated surprisingly nuanced portraits of science in the years before the military industrial complex and has much to teach us today about the relationship between science and democracy *The University of Chicago* John W. Boyer,2024-09-06 An expanded narrative of the rich unique history of the University of Chicago One of the most influential institutions of higher learning in the world the University of Chicago has a powerful and distinct identity and its name is synonymous with intellectual rigor With nearly 170 000 alumni living and working in more than one hundred and fifty countries its impact is far reaching and long lasting With The University of Chicago A History John W Boyer Dean of the College from 1992 to 2023 thoroughly engages with the history and the lived politics of the university Boyer presents a history of a complex academic community focusing on the nature of its academic culture and curricula the experience of its students its engagement with Chicago s civic community and the resources and conditions that have enabled the university to sustain itself through decades of change He has mined the archives exploring the school s complex and sometimes controversial past to set myth and hearsay apart from fact Boyer s extensive research shows that the University of Chicago s identity is profoundly interwoven with its history and that history is unique in the annals of American higher education After a little known false start in the mid nineteenth century it achieved remarkable early successes yet in the 1950s it faced a collapse of undergraduate enrollment which proved fiscally

debilitating for decades Throughout the university retained its fierce commitment to a distinctive intense academic culture marked by intellectual merit and free debate allowing it to rise to international acclaim Today it maintains a strong obligation to serve the larger community through its connections to alumni to the city of Chicago and increasingly to its global community Boyer's tale is filled with larger than life characters John D Rockefeller Robert Maynard Hutchins and many other famous figures among them and episodes that reveal the establishment and rise of today's institution Newly updated this edition extends through the presidency of Robert Zimmer whose long tenure was marked by significant developments and controversies over subjects as varied as free speech medical inequity and community relations *Social Anthropology* Kevin Jack Riley, Clifford Wilcox, 2017-07-28 Robert Redfield is remembered today primarily as an anthropologist but during his lifetime Redfield's cross disciplinary activity reflected a strong interest in infusing anthropological practice with sociological theory Like a handful of other anthropologists including A R Radcliffe Brown and Bronislaw Malinowski who shared his interests during the 1920s through 1930s his works came to define a new subfield known as social anthropology Redfield was distinct in being one of the first Americans to devote himself seriously to social anthropology a field dominated initially by British scholars He spent his career at the University of Chicago and his anthropology bore the distinct mark of sociology as developed and practiced at that institution Indeed Redfield played a major role in defining what has been called the second Chicago school of sociology This volume brings together Redfield's most important contributions to social anthropology During the 1920s sociology and anthropology constituted a single department at the University of Chicago Although most students concentrated on sociology or anthropology Redfield chose to pursue both fields with equal intensity He adopted as his central interest the leading problematic of the 1920s the study of social change Chicago School sociologists approached social change by examining zones of rapid transition within the city for example areas populated by recently arrived immigrants with the goal of elucidating general principles or dynamics of social transition Redfield's work can be seen as falling into three distinct theoretical categories 1 the study of social change or modernization 2 peasant studies and 3 the comparative study of civilizations Drawing from articles book excerpts and unpublished papers and letters this work presents Redfield's central contributions in each of these areas Seen as a whole this volume traces Redfield's seminal contributions to the early development of mo

A History of Anthropological Theory Paul A. Erickson, Liam Donat Murphy, 2013-01-01 In the latest edition of their popular overview text Erickson and Murphy continue to provide a comprehensive affordable and accessible introduction to anthropological theory from antiquity to the present A new section on twenty first century anthropological theory has been added with more coverage given to postcolonialism non Western anthropology and public anthropology The book has also been redesigned to be more visually and pedagogically engaging Used on its own or paired with the companion volume Readings for a History of Anthropological Theory Fourth Edition this reader offers a flexible and highly useful resource for the undergraduate anthropology classroom For additional resources visit the Teaching Theory

page at www.utpteachingculture.com Jewish Studies on Premodern Periods Carl S. Ehrlich, Sara R. Horowitz, 2023-05-22
This volume examines new developments in the fields of premodern Jewish studies over the last thirty years. The essays in this volume, written by leading experts, are grouped into four overarching temporal areas: the First Temple, Second Temple, Rabbinic, and Medieval periods. These time periods are analyzed through four thematic methodological lenses: the social, scientific, history and society, the textual texts and literature, the material art, architecture and archaeology, and the philosophical religion and thought. Some essays offer a comprehensive look at the state of the field, while others look at specific examples illustrative of their temporal and thematic areas of inquiry. The volume presents a snapshot of the state of the field, encompassing new perspectives, directions, and methodologies, as well as the questions that will animate the field as it develops further. It will be of interest to scholars and students in the field, as well as to educated readers looking to understand the changing face of Jewish studies as a discipline advancing human knowledge. *The Ethnographic Moment*
David A. Rees, 2006. The first fifty years of the twentieth century were a time of ferment in American anthropology. American ethnographic work evolved from the salvage work of professionals affiliated with museums who undertook to document with artifacts and testimony the threatened traditional way of life among the Native American tribes to the establishment of anthropology as a science represented in university departments that sought to describe the ethnographic present of isolated primitive peoples often in distant parts of the world. By the beginning of the 1950s, cultural anthropology discovered the peasant. Robert Redfield himself, a leading figure in this paradigm shift, challenged anthropology's focus on a static model of the isolated primitive community, pointing out the dynamic nature of the little communities he studied in Mesoamerica. These were not isolated communities but rather local traditional cultures located well within the sphere of a complex urban culture. In order to distinguish the great tradition deriving from urban centers from the little tradition of a more primitive culture, Redfield believed anthropology needed to refer to other disciplines such as theology, philosophy, economics, and sociology. In other words, anthropology had to develop from the collection of material artifacts to a concern with the immaterial realm of values and ideas. This collection of essays and previously unpublished papers, *The Ethnographic Moment*, tells the story of a remarkable chapter in Redfield's pioneering efforts on what was then an anthropological frontier. The present volume covers the years from 1952 to 1958, the last of Redfield's life. It focuses solely on his study of peasant communities. At the core of the book is his correspondence with the philosopher-humanist F. G. Friedmann, who played an important role in Redfield's conceptualization of the complex urban-rural continuum that characterizes the peasant's world. The volume also includes an autobiographical introduction by Friedmann that illuminates both his own writings and the humanistic background that motivated his study of peasantry. David A. Rees has been a research assistant at the Department for Jewish History and Culture at the University of Munich, the Bucerius Institute for Contemporary German History and Culture, Haifa, and the University of Haifa. The Poverty of the World Sheyda F. A. Jahanbani, 2023. Bringing together foreign and domestic policy

The Poverty of the World aims to offer a new answer to the question of why Americans became obsessed with poverty in the 1960s A history of how American liberals made sense of US power during a period of unprecedented affluence at home it uses intellectual and political biographies of major figures in postwar US social thought and politics to tell the story of how Americans invented the problem of global poverty and executed a war against it

Human Rights in the Twentieth Century Stefan-Ludwig Hoffmann,2010-12-13 Has there always been an inalienable right to have rights as part of the human condition as Hannah Arendt famously argued The contributions to this volume examine how human rights came to define the bounds of universal morality in the course of the political crises and conflicts of the twentieth century Although human rights are often viewed as a self evident outcome of this history the essays collected here make clear that human rights are a relatively recent invention that emerged in contingent and contradictory ways Focusing on specific instances of their assertion or violation during the past century this volume analyzes the place of human rights in various arenas of global politics providing an alternative framework for understanding the political and legal dilemmas that these conflicts presented In doing so this volume captures the state of the art in a field that historians have only recently begun to explore

Why America Failed Morris Berman,2011-09-13 Why America Failed shows how from its birth as a nation of hustlers to its collapse as an empire the tools of the country s expansion proved to be the instruments of its demise Why America Failed is the third and most engaging volume of Morris Berman s trilogy on the decline of the American empire In The Twilight of American Culture Berman examined the internal factors of that decline showing that they were identical to those of Rome in its late empire phase In Dark Ages America he explored the external factors e g the fact that both empires were ultimately attacked from the outside and the relationship between the events of 9 11 and the history of U S foreign policy In his most ambitious work to date Berman looks at the why of it all Probes America s commitment to economic liberalism and free enterprise stretching back to the late sixteenth century and shows how this ideology along with that of technological progress rendered any alternative marginal to American history Maintains more than anything else that this one sided vision of the country s purpose finally did our nation in Why America Failed is a controversial work one that will shock anger and transform its readers The book is a stimulating and provocative explanation of how we managed to wind up in our current situation economically weak politically passe socially divided and culturally adrift It is a tour de force a powerful conclusion to Berman s study of American imperial decline

Max Weber in Asian Studies Andreas E. Buss,2022-11-07

A Versatile American Institution David C. Hammack,Helmut K. Anheier,2013-02-27 America s grantmaking foundations have grown rapidly over the course of recent decades even in the face of financial and economic crises Foundations have a great deal of freedom enjoy widespread legitimacy and wield considerable influence In this book David Hammack and Helmut Anheier follow up their edited volume American Foundations with a comprehensive historical account of what American foundations have done with that independence and power While philanthropic foundations play important roles in other parts of the

world the U S sector stands out as exceptional Nowhere else are they so numerous prominent or autonomous What have been the main contributions of philanthropic foundations to American society And what might the future hold for them A Versatile American Institution considers foundations in a new way Previous accounts typically focused narrowly on their organization donors and leaders and their intentions but not on the outcome of philanthropy Rather than looking at foundations in a vacuum Hammack and Anheier consider their roles and contributions in the context of their times and their economic and political circumstances

Reformatting Agrarian Life William J. Glover, 2025-04-22 *Reformatting Agrarian Life* presents a stealth urban history from the countryside that foregrounds the mutual entanglements of agrarian and urban expertise William J Glover traces an essential genealogy for understanding how urbanism unexpectedly left the city in late colonial India and began to settle in agrarian space exploring how two milieus that were initially seen as distinct were gradually brought together both conceptually and in practices of ordinary life He argues that rural change and the expert knowledge associated with managing the countryside in colonial India opened paths for urban concepts and forms to permeate agrarian settings where they were previously thought to have little relevance This process indelibly shaped idioms and modes of agrarian life just as it gave rural problems and processes a structural role in urban discourse By illuminating the intellectual paths by which agrarian and urban processes came to be understood as co constituting and exploring multiple vivid empirically rich case studies of projects where those relations were made evident this book presents a compelling case to move beyond traditional intellectual silos and enter new theoretical territory to understand processes of urban and rural transformation

The Sociology and Politics of Development Baidya Nath Varma, 2010-11-26 Originally published in 1980 this work answers the crucial question of how social change should be guided in the developing countries Professor Varma begins by posing the problems of the general scope of modernization and the general criteria used in the modernization process He examines carefully some of the models that have been used for this purpose in the past providing extensive summaries of the views on modernization of theorists in various social science disciplines including sociology politics economics and anthropology and stresses the importance of these views in guiding policy decisions The book concludes with a comparison of the development processes of the United States the Soviet Union China Japan and India

Orientations Kandice Chuh, Karen Shimakawa, 2001-09-03 A critical examination of what constitutes the varied positions grouped together as Asian American seen in relation to both American and transnational forces

Anthropology's World Ulf Hannerz, 2010-07-06 In this masterly state of the art work Ulf Hannerz maps the contemporary social world of anthropologists and its relation to the wider world in which they carry out their work Raising fundamental questions such as What is anthropology really about How does the public understand or misunderstand anthropology and What and where do anthropologists study now and for whom do they write Hannerz invites anthropologists to think again about where their discipline is going Full of insights and practical advice from Hannerz s long experience at the top of the discipline this book is

essential for all anthropologists who want their craft to survive and develop in a volatile world and contribute to new understandings of its ever changing diversity and interconnections

Unveiling the Energy of Verbal Artistry: An Emotional Sojourn through **Robert Redfield And The Development Of American Anthropology**

In some sort of inundated with monitors and the cacophony of immediate connection, the profound power and psychological resonance of verbal art often diminish into obscurity, eclipsed by the continuous assault of sound and distractions. Yet, nestled within the musical pages of **Robert Redfield And The Development Of American Anthropology**, a interesting work of literary splendor that pulses with raw feelings, lies an unique journey waiting to be embarked upon. Published with a virtuoso wordsmith, this interesting opus instructions readers on a psychological odyssey, softly revealing the latent possible and profound influence stuck within the complicated web of language. Within the heart-wrenching expanse with this evocative evaluation, we will embark upon an introspective exploration of the book is main styles, dissect their charming publishing fashion, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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