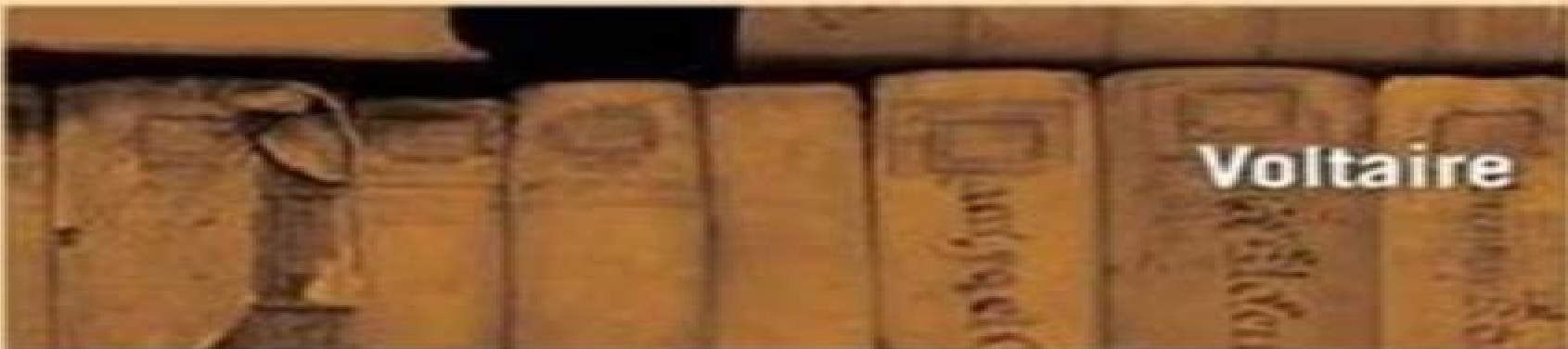
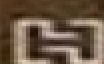


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Voltaire

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(Éd. 1877)**

Tome 26



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The Routledge Research Companion to Shakespeare and Classical Literature Sean Keilen, Nick Moschovakis, 2017-03-31 In this wide ranging and ambitiously conceived Research Companion contributors explore Shakespeare's relationship to the classic in two broad senses The essays analyze Shakespeare's specific debts to classical works and weigh his classicism's likeness and unlikeness to that of others in his time they also evaluate the effects of that classical influence to assess the extent to which it is connected with whatever qualities still make Shakespeare himself a classic arguably the classic of modern world literature and drama The first sense of the classic which the volume addresses is the classical culture of Latin and Greek reading translation and imitation Education in the canon of pagan classics bound Shakespeare together with other writers in what was the dominant tradition of English and European poetry and drama up through the nineteenth and even well into the twentieth century Second and no less central is the idea of classics as such that of books whose perceived value exceeding that of most in their era justifies their protection against historical and cultural change The volume's organizing insight is that as Shakespeare was made a classic in this second antiquarian sense his work's reception has more and more come to resemble that of classics in the first sense of ancient texts subject to labored critical study by masses of professional interpreters who are needed to mediate their meaning simply because of the texts growing remoteness from ordinary life language and consciousness The volume presents overviews and argumentative essays about the presence of Latin and Greek literature in Shakespeare's writing They coexist in the volume with thought pieces on the uses of the classical as a historical and pedagogical category and with practical essays on the place of ancient classics in today's Shakespearean classrooms *Œuvres complètes de Voltaire (Complete Works of Voltaire)* 5

Voltaire, 1998-01-01 Part of the complete works of the French philosopher historian and social reformer Voltaire These early writings contain the seeds of his social and political philosophy centered on hatred of tyranny and superstition and opposition to war For students and scholars of the 18th century Enlightenment *Œuvres complètes de Voltaire (Complete Works of Voltaire)* 3A Voltaire, 2004-07-08 Part of the complete works of the French philosopher historian and social reformer Voltaire Contains his one act comedy *L'Indiscret* first performed in 1725 For students and scholars of the 18th century Enlightenment

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and anthologies of early modern thought This essay would come to have an enormous impact signaling the beginning of the movement to introduce early modern women philosophers into the canon In its densely packed 46 pages *Disappearing Ink* presented the names major works and principal theses of literally dozens of forgotten women whose works were published during the early modern period and who had engaged in correspondence with central male figures but whose names and works had since been erased *Disappearing Ink* reprints this now canonical piece together with subsequent essays some widely read some harder to locate and one on Cartesianism and the Gendered Mind written in 2013 and published here for the first time The essays in Part I develop O'Neill's views on feminist history of philosophy articulating an account of feminist historiography that is inclusive yet at the same time textually nuanced The essays in Part II provide in depth treatment of individual figures and themes These essays discuss the views of early modern women philosophers such as Mary Astell Margaret Cavendish and Mme de Lambert alongside those of Descartes Leibniz Poullain de la Barre and the Scholastics engaging with questions of mind/body interaction occasional causation physical influx pan organicism and whether the Cartesian mind is gendered The sole essay in Part III departs from the historical orientation of Parts I and II This essay informed by O'Neill's deep knowledge of art history is an illuminating study of agency in representations of women in feminist erotic art of the 1980s Combined these works trace the complete arc of O'Neill's thought from painstaking studies of individual themes and figures to a sweeping vision of how feminism should inform our approach to the history of early modern thought indeed to the history of philosophy more generally More than anyone else O'Neill explained why women were excluded from the canon and showed how they could be incorporated into it [American Book Prices Current](#), 1949 A

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