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Pauls Epistle To The Ephesians

Alexander Maclaren



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The Commentaries of Origen and Jerome on St. Paul's Epistle to the Ephesians Ronald E. Heine, 2002-12-05 This important study provides the first English translation of both the surviving fragments of Origen's Commentary on Ephesians and of the complete text of Jerome's Commentary on Ephesians The two translations are placed parallel to one another where they treat the same texts in Ephesians thus showing Jerome's extensive dependence on Origen's commentary By using collateral texts from other works of Origen Jerome and Rufinus the author is able to show Jerome's dependence on Origen in numerous passages in his commentary where the Greek text of Origen's commentary is lost The translation is accompanied by Heine's illuminating commentary and a substantial introduction sets the works in their historical context The book makes a significant contribution not only to scholarship on Origen and Jerome but also to the wider question of the interpretation of scripture in the early Christian centuries

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St Paul's Epistle to The Ephesians Charles J. Ellicott, 2023-07-18 This scholarly work offers a detailed analysis of the New Testament book of Ephesians one of the epistles attributed to St Paul The author examines the historical context and theological themes of the text as well as its relevance for contemporary Christian life Drawing on his extensive knowledge of both ancient and modern biblical scholarship Robinson provides a clear and insightful commentary that will be appreciated by scholars and lay readers alike This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the

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R. W. Dale, 2006-03-17 These lectures were intended to illustrate to a popular audience the Doctrine and the Ethics of Paul's Epistle to the Ephesians. As they were delivered on Sunday mornings in the ordinary course of my ministry, it was necessary for the sake of edification to dwell on some topics at greater length and with greater urgency than would have been necessary for purposes of exposition, and for the sake of practice it was necessary to apply the precepts of the Epistle to the details of conduct from the Preface.

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