

Nuestra América

Tomo II



José Martí

Nuestra America Tomo Ii

Sauerwald, Gregor



Nuestra America Tomo II:

Nuestra América Carlos Octavio Bunge, 1926 *Nuestra América inventada. Imágenes de América Latina en los pensadores chilenos*, *El Partido Democrático de Chile* Sergio Grez Toso, Este libro reconstruye minuciosamente la trayectoria de la primera organización política popular chilena el Partido Democrático desde su nacimiento en 1887 hasta la instauración de la dictadura de Ibáñez en 1927 periodo durante el cual alcanzó su máxima influencia antes de iniciar su largo y definitivo ocaso Presenta una visión de conjunto a la vez que detallada de la época más importante de la vida de este partido ofreciendo explicaciones tanto sobre su desarrollo y auge como sobre su integración al sistema parlamentarista su creciente corrupción distanciamiento con los movimientos sociales emergentes en la segunda y tercera década del siglo XX e inevitable decadencia

Of Summits and Sacrifice Thomas Besom, 2010-01-01 In perhaps as few as one hundred years the Inka Empire became the largest state ever formed by a native people anywhere in the Americas dominating the western coast of South America by the early sixteenth century Because the Inkas had no system of writing it was left to Spanish and semi indigenous authors to record the details of the religious rituals that the Inkas believed were vital for consolidating their conquests Synthesizing these arresting accounts that span three centuries Thomas Besom presents a wealth of descriptive data on the Inka practices of human sacrifice and mountain worship supplemented by archaeological evidence Of Summits and Sacrifice offers insight into the symbolic connections between landscape and life that underlay Inka religious beliefs In vivid prose Besom links significant details ranging from the reasons for cyclical sacrificial rites to the varieties of mountain deities producing a uniquely powerful cultural history

Un mundo aparte Antonio Núñez Jiménez, 1994 La batalla que iniciaron los libertadores para lograr la independencia y el reconocimiento de la identidad y unidad de América Latina y el Caribe aún continúa hoy El autor de esta obra gran conocedor del continente americano nos acerca a la historia de este gran pueblo luchador

Reconocimiento. ¿Un nuevo paradigma de la Filosofía Política y Social? Sauerwald, Gregor, 2014-06-27 Han sido comprendidas las relaciones entre Europa y América Latina en el campo de la filosofía como un legado bien o aporte cuya recepción fue siempre favorable o positivamente acogido sin contratiempos rupturas o diferencias mayores Para más de un autor América Latina ha recurrido a esta fuente de inspiración de la cultura occidental en forma permanente No han faltado autores que han mostrado más bien los diversos cortes resistencias y oposiciones que se habrán levantado en nuestro quehacer filosófico contra la imposición europea contra la herencia de recetas y fórmulas que permanentemente exporta el viejo continente A esta constructiva y ya centenaria tarea a este reconocimiento y diálogo que en algunos casos alcanzó nivel intercultural no exento de limitaciones y dificultades se suma en la actualidad la obra de Gregor Sauerwald quien destaca tanto por generar un clima de diálogo intercultural como por la continuidad sustentabilidad y la profundidad del diálogo entre la filosofía alemana y latinoamericana que él ha sabido impulsar como pocos Junto a los desarrollos últimos de la teoría crítica Sauerwald enfrenta en crítica y diálogo una de las escuelas filosóficas latinoamericanas

de mayor resonancia a partir de la d cada de los setenta la filosof a de la liberaci n Sauerwald insiste en la necesidad del di logo entre el Sur y el Norte y el Norte y el Sur por el mismo hecho de que estamos viviendo en un global village compartiendo los mismos enemigos y problemas M rito suyo tambi n ha sido mostrar la palpitante vigencia de la categor a del reconocimiento clave en la filosof a pol tica actual en el Norte y que tambi n ha ocupado lugar eminente en la discusi n filofsica en el Sur dentro de la problem tica de la filosof a y la praxis de la liberaci n En uno y otro caso los conflictos econ micos pol ticos y sociales de acuerdo a su gram tica podr an deletrearse como una lucha por el reconocimiento De ser as el espacio y el tiempo del reconocimiento podr a unirnlos y transformarse ahora s en un di logo que enriquezca a ambas partes

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An examination of how exile and transnational solidarity decisively shaped the formation of a major populist movement in Peru **Anales de la Academia de ciencias médicas, físicas y naturales de la Habana** Academia de Ciencias Médicas, Físicas y Naturales de la Habana,1910 *Dream Nation* María Acosta Cruz,2014-03-19 Over the past fifty years Puerto Rican voters have roundly rejected any calls for national independence Yet the rhetoric and iconography of independence have been defining features of Puerto Rican literature and culture In the provocative new book *Dream Nation* Mar a Acosta Cruz investigates the roots and effects of this profound disconnect between cultural fantasy and political reality Bringing together texts from Puerto Rican literature history and popular culture *Dream Nation* shows how imaginings of national independence have served many competing purposes They have given authority to the island s literary and artistic establishment but have also been a badge of countercultural cool These ideas have been fueled both by nostalgia for an imagined past and by yearning for a better future They have fostered local communities on the island and still helped define Puerto Rican identity within U S Latino culture In clear accessible prose Acosta Cruz takes us on a journey from the 1898 annexation of Puerto Rico to the elections of 2012 stopping at many cultural touchstones along the way from the canonical literature of the Generaci n del 30 to the rap music of Tego Calder n *Dream Nation* thus serves both as a testament to how stories symbols and heroes of independence have inspired the Puerto Rican imagination and as an urgent warning about how this culture has become detached from the everyday concerns of the island s people A volume in the American Literature Initiatives series

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