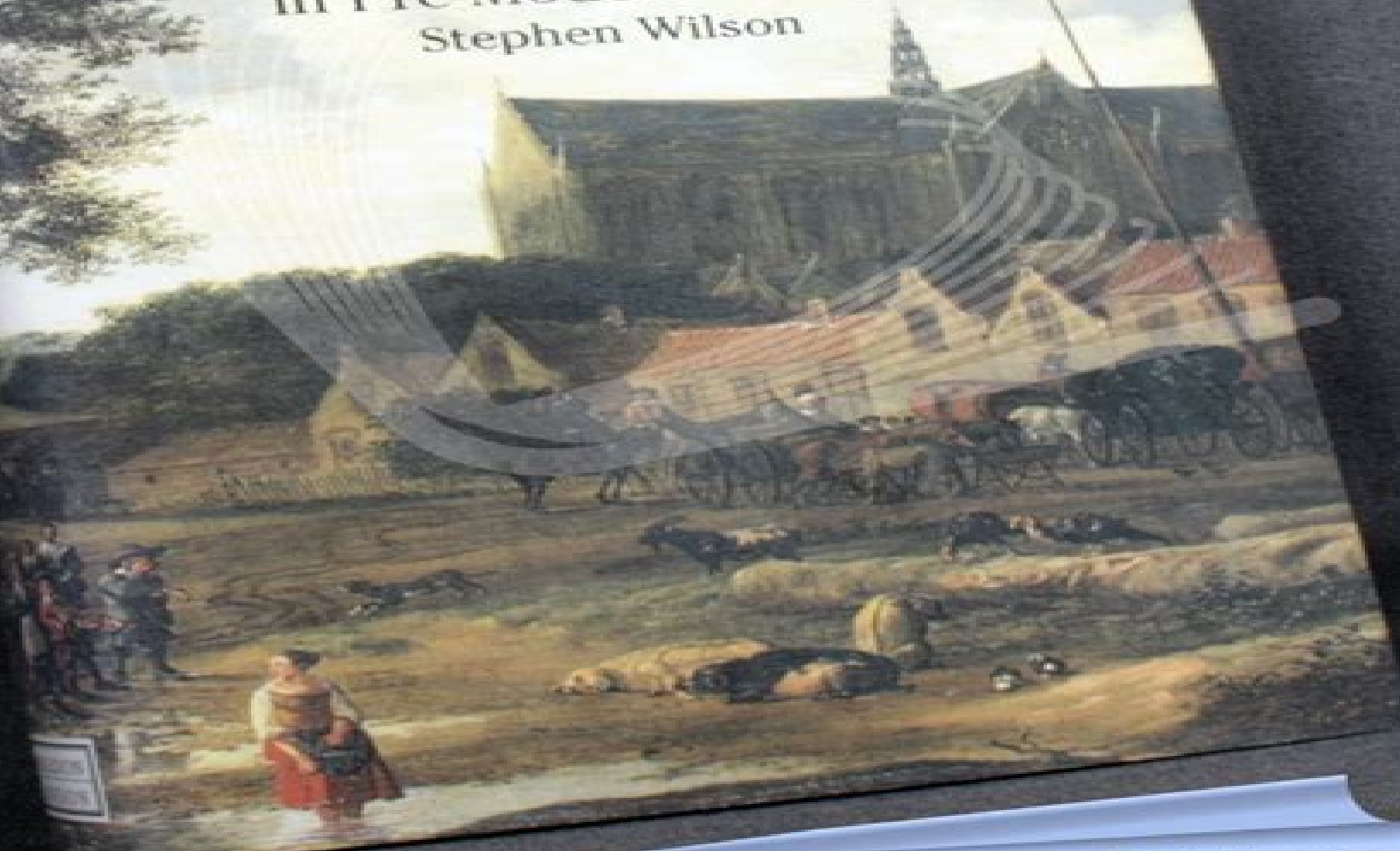




THE MAGICAL UNIVERSE

Everyday Ritual and Magic
in Pre-Modern Europe
Stephen Wilson



Magical Universe Everyday Ritual And Magic In Premodern Europe

Anne Stobart, Susan Francia



Magical Universe Everyday Ritual And Magic In Premodern Europe:

The Magical Universe Stephen Wilson, 2004 The universality of the magical beliefs which have existed throughout Europe in the Middle Ages has been hidden by a focus on the sensational aspects of magic and on witch trials in particular The Magical Universe shows how magical beliefs and practices permeated all aspects of work and of family life through out Europe in the Middle Ages and profoundly influenced the approach of men and women to health and healing birth marriage and death Magic offered the hope of protection in a dangerous and uncertain world Shared by the powerful as well as the poor magical beliefs have lasted remarkably late in many rural areas and have still not completely vanished to this day

Everyday Magic in Early Modern Europe Kathryn A. Edwards, 2016-03-09 While pre modern Europe is often seen as having an enchanted or magical worldview the full implications of such labels remain inconsistently explored Witchcraft demonology and debates over pious practices have provided the main avenues for treating those themes but integrating them with other activities and ideas seen as forming an enchanted Europe has proven to be a much more difficult task This collection offers one method of demystifying this world of everyday magic Integrating case studies and more theoretical responses to the magical and preternatural the authors here demonstrate that what we think of as extraordinary was often accepted as legitimate if unusual occurrences or practices In their treatment of and attitudes towards spirit assisted treasure hunting magical recipes trials for sanctity and visits by guardian angels early modern Europeans showed more acceptance of and comfort with the extraordinary than modern scholars frequently acknowledge Even witchcraft could be more pervasive and less threatening than many modern interpretations suggest Magic was both mundane and mysterious in early modern Europe and the witches who practiced it could in many ways be quite ordinary members of their communities The vivid cases described in this volume should make the reader question how to distinguish the ordinary and extraordinary and the extent to which those terms need to be redefined for an early modern context They should also make more immediate a world in which magic was an everyday occurrence

Aristotelianism and Magic in Early Modern Europe Donato Verardi, 2023-06-15 Reframing Aristotle s natural philosophy this wide ranging collection of essays reveals the centrality of magic to his thinking From late medieval and Renaissance discussions on the attribution of magical works to Aristotle to the philosophical and social justifications of magic international contributors chart magic as the mother science of natural philosophy Tracing the nascent presence of Aristotelianism in early modern Europe this volume shows the adaptability and openness of Aristotelianism to magic Weaving the paranormal and the scientific together it pairs the supposed superstition of the pre modern era with modern scientific sensibilities Essays focus on the work of early modern scholars and magicians such as Giambattista Della Porta Wolferd Senguerd and Johann Nikolaus Martius The attribution of the Secretum secretorum to Aristotle the role of illusionism and the relationship between the technical and magical all provide further insight into the complex picture of magic Aristotle and early modern Europe Aristotelianism and Magic in Early Modern Europe proposes an

innovative way of approaching the development of pre modern science whilst also acknowledging the crucial role that concepts like magic and illusion played in Aristotle's time

Magic Owen Davies, 2012-01-26 Defining magic is a maddening task Over the last century numerous philosophers anthropologists historians and theologians have attempted to pin down its essential meaning sometimes analysing it in such complex and abstruse depth that it all but loses its sense altogether For this reason many people often shy away from providing a detailed definition assuming it is generally understood as the human control of supernatural forces Magic continues to pervade the popular imagination and idiom People feel comfortable with its contemporary multiple meanings unaware of the controversy conflict and debate its definition has caused over two and a half millennia In common usage today magic is uttered in reference to the supernatural superstition illusion trickery religious miracles fantasies and as a simple superlative The literary confection known as magical realism has considerable appeal and many modern scientists have ironically incorporated the word into their vocabulary with their magic acid magic bullets and magic angles Since the so called European Enlightenment magic has often been seen as a marker of primitivism of a benighted earlier stage of human development Yet across the modern globalized world hundreds of millions continue to resort to magic and also to fear it Magic provides explanations and remedies for those living in extreme poverty and without access to alternatives In the industrial West with its state welfare systems religious fundamentalists decry the continued moral threat posed by magic Under the guise of neo Paganism its practice has become a religion in itself Magic continues to be a truly global issue This Very Short Introduction does not attempt to provide a concluding definition of magic it is beyond simple definition Instead it explores the many ways in which magic as an idea and a practice has been understood and employed over the millennia

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Critical Approaches to the History of Western Herbal Medicine Anne Stobart, Susan Francia, 2014-04-24 Provides new ideas to address today's global development challenges evaluating past experience and exploring answers for the future

Magic, Witchcraft, and Ghosts in the Enlightenment Michael R. Lynn, 2022-03-17 Magic Witchcraft and Ghosts in the Enlightenment argues for the centrality of magical practices and ideas throughout the long eighteenth century Although the hunt for witches in Europe declined precipitously after 1650 and the intellectual justification for natural magic came under fire by 1700 belief in magic among the general population did not come to a sudden stop The philosophes continued to take aim at magical practices alongside religion as examples of superstitions that an enlightened age needed to put behind them In addition to a continuity of beliefs and practices the eighteenth century also saw improvement and innovation in magical ideas the understanding of ghosts and attitudes toward witchcraft The volume takes a broad geographical approach and includes essays focusing on Great Britain England and Ireland France Germany

and Hungary It also takes a wide approach to the subject and includes essays on astrology alchemy witchcraft cunning folk ghosts treasure hunters and purveyors of magic With a broad chronological scope that ranges from the end of the seventeenth century to the early nineteenth century this volume is useful for undergraduates postgraduates scholars and those with a general interest in magic witchcraft and spirits in the Enlightenment The Supernatural in Tudor and Stuart England Darren Oldridge, 2016-03-31 The Supernatural in Tudor and Stuart England reflects upon the boundaries between the natural and the otherworldly in early modern England as they were understood by the people of the time The book places supernatural beliefs and events in the context of the English Reformation to show how early modern people reacted to the world of unseen spirits and magical influences It sets out the conceptual foundations of early modern encounters with the supernatural and shows how occult beliefs penetrated almost every aspect of life Darren Oldridge considers many of the spiritual forces that pervaded early modern England an immanent God who sometimes expressed Himself through signs and wonders and the various lesser inhabitants of the world of spirits including ghosts goblins demons and angels He explores human attempts to comprehend harness or accommodate these powers through magic and witchcraft and the role of the supernatural in early modern science This book presents a concise and accessible up to date synthesis of the scholarship of the supernatural in Tudor and Stuart England It will be essential reading for students of early modern England religion witchcraft and the supernatural **The Jewish Body** Maria Diemling, Giuseppe Veltri, 2009 This volume explores perceptions of the Jewish body in variety of early modern Jewish sources It discusses among other topics ideas of the ideal body in normative sources the influence of Kabbalistic ideas on Jewish Christian discourse and the link between melancholy and exile **Bad Christians and Hanging Toads** Rochelle Rojas, 2025-03-15 Bad Christians and Hanging Toads tells riveting stories of witchcraft in everyday life in early modern Navarra Belief in witchcraft not only emerged in moments of mass panic but was woven into the fabric of village life Some villagers believed witches sickened crops and cows with poisonous powders others thought they engaged in diabolism and perverted sex and still others believed they lovingly raised toads used to commit evil deeds Most villagers however simply saw witches as those with reputations of being mala cristianas bad Christians Rochelle Rojas illuminates the social webs of accusations and the pathways of village gossip that created the conditions for the witch beliefs and trials of the period While studies of witchcraft in Spain tend to focus on the inquisitorial trials and witch panic of 1609 14 Bad Christians and Hanging Toads turns to witch trials conducted by the region's secular judiciary Navarra's royal tribunals tracing the prosecution of accused witches over 150 years Using detailed evidence from trial records and neighbors testimonies Rojas vividly brings to life the women and men crafted as witches by their neighbors and the authorities and guides readers through the judicial process from accusations and the examination of the evidence to sentencing and punishment By privileging the voices of villagers throughout Bad Christians and Hanging Toads demonstrates that the inner logic of early modern European witchcraft trials can be understood only by examining of

the local everyday aspects of witch belief **The European World 1500-1800** Beat Kümin,2014-01-10 The European World 1500 1800 provides a concise and authoritative textbook for the centuries between the Renaissance and the French Revolution It presents early modern Europe not as a mere transitional phase but a dynamic period worth studying in its own right Written by an experienced team of specialists and derived from a perennially successful undergraduate course it offers a student friendly introduction to all major themes and processes of early modern history Structured in four parts dealing with socio economic religious cultural and political issues it adopts a deliberately broad geographical perspective Western and Central Europe receive particular attention but dedicated chapters also explore the wider global context For this thoroughly revised and improved second edition the authors have added three new chapters on Politics and Government Impact of War and Revolution Specially designed to assist learning The European World 1500 1800 features state of the art surveys of key topics written by an international team of historians suggestions for seminar discussion and further reading extracts from primary sources and generous illustrations including maps a glossary of key terms and concepts a chronology of major events a full index of persons places and subjects a fully featured companion website enhanced for this new edition The European World 1500 1800 will be essential reading for all students embarking on the discovery of the early modern period **The Voices of Nîmes** Suzannah Lipscomb,2019 Most of the women who ever lived left no trace of their existence on the record of history In this book Suzannah Lipscomb recovers the lives and aspirations of ordinary sixteenth and seventeenth century French women using rich source material to show what they thought about their lives menfolk friendships faith and sex *A Companion to the Reformation World* R. Po-chia Hsia,2008-04-15 This volume brings together 29 new essays by leading international scholars to provide an inclusive overview of recent work in Reformation history Presents Catholic Renewal as a continuum of the Protestant Reformation Examines Reformation in Eastern and Western Europe Asia and the Americas Takes a broad inclusive approach covering both traditional topics and cutting edge areas of debate **Historical Dictionary of Witchcraft** Jonathan Durrant,Michael D. Bailey,2012-10-25 Covers the history of witchcraft from 1750 B C E though the modern day Includes a chronology an introductory essay and an extensive bibliography featuring cross referenced entries on witch hunts witchcraft trials and related practices around the world

Magic in the Middle Ages Richard Kieckhefer,2021-09-09 How was magic practiced in medieval times How did it relate to the diverse beliefs and practices that characterized this fascinating period This much revised and expanded new edition of Magic in the Middle Ages surveys the growth and development of magic in medieval Europe It takes into account the extensive new developments in the history of medieval magic in recent years featuring new material on angel magic the archaeology of magic and the magical efficacy of words and imagination Richard Kieckhefer shows how magic represents a crossroads in medieval life and culture examining its relationship and relevance to religion science philosophy art literature and politics In surveying the different types of magic that were used the kinds of people who practiced magic and the

reasoning behind their beliefs Kieckhefer shows how magic served as a point of contact between the popular and elite classes how the reality of magical beliefs is reflected in the fiction of medieval literature and how the persecution of magic and witchcraft led to changes in the law *Love Spells and Lost Treasure* Tabitha Stanmore, 2022-12-22 Magic is ubiquitous across the world and throughout history Yet if witchcraft is acknowledged as a persistent presence in the medieval and early modern eras practical magic by contrast performed to a useful end for payment and actually more common than malign spellcasting has been overlooked Exploring many hundred instances of daily magical usage and setting these alongside a range of imaginative and didactic literatures Tabitha Stanmore demonstrates the entrenched nature of service magic in premodern English society This she shows was a type of spellcraft for needs that nothing else could address one well established by the time of the infamous witch trials The book explores perceptions of magical practitioners by clients and neighbours and the way such magic was utilised by everyone from lowliest labourer to highest lord Stanmore reveals that even if technically illicit magic was for most people an accepted even welcome aspect of everyday life **Early Modern**

Litterae Indipetae for the East Indies Elisa Frei, 2023-05-08 Winner of the 2023 Desiderio Pirovano Award for Best Book in Church History During the early modern period thousands of Jesuits across Europe wrote individual applications for appointments in the Indies directly to the superior general of the Society of Jesus in Rome Known today as litterae indepetae from Indias petere that is applying for the missions in the Eastern and Western territories these letters encompassed the most personal desires hopes and dreams of young Jesuits who sought to become missionaries This book is the first English monograph on litterae indepetae and studies their style and structure the background of their authors and the reasons behind their choices as well as the network surrounding this practice natural and spiritual families procurators confreres Its purpose is also to capture the experiences of these individuals since lost to history by studying thousands of indepetae in this case written mainly by Italian Jesuits at the turn of the eighteenth century It focuses especially on the petitions aimed at East Asia and offers in depth analysis of cases of Jesuits whose missionary zeal for China and Japan was fulfilled or not **Occult**

Knowledge, Science, and Gender on the Shakespearean Stage Mary Floyd-Wilson, 2013-07-11 Belief in spirits demons and the occult was commonplace in the early modern period as was the view that these forces could be used to manipulate nature and produce new knowledge In this groundbreaking study Mary Floyd Wilson explores these beliefs in relation to women and scientific knowledge arguing that the early modern English understood their emotions and behavior to be influenced by hidden sympathies and antipathies in the natural world Focusing on Twelfth Night Arden of Faversham A Warning for Fair Women All's Well That Ends Well The Changeling and The Duchess of Malfi she demonstrates how these plays stage questions about whether women have privileged access to nature's secrets and whether their bodies possess hidden occult qualities Discussing the relationship between scientific discourse and the occult she goes on to argue that as experiential evidence gained scientific ground women's presumed intimacy with nature's secrets was either diminished or

demonized Solomon's Secret Arts Paul Kleber Monod, 2013-04-15 DIVDIVThe late seventeenth and eighteenth centuries are known as the Age of Enlightenment a time of science and reason But in this illuminating book Paul Monod reveals the surprising extent to which Newton Boyle Locke and other giants of rational thought and empiricism also embraced the spiritual the magical and the occult divDIV divDIVAlthough public acceptance of occult and magical practices waxed and waned during this period they survived underground experiencing a considerable revival in the mid eighteenth century with the rise of new antiestablishment religious denominations The occult spilled over into politics with the radicalism of the French Revolution and into literature in early Romanticism Even when official disapproval was at its strongest the evidence points to a growing audience for occult publications as well as to subversive popular enthusiasm Ultimately finds Monod the occult was not discarded in favor of reason but was incorporated into new forms of learning In that sense the occult is part of the modern world not simply a relic of an unenlightened past and is still with us today div div **The Oxford Handbook of Witchcraft in Early Modern Europe and Colonial America** Brian P. Levack, 2013-03-28 The essays in this Handbook written by leading scholars working in the rapidly developing field of witchcraft studies explore the historical literature regarding witch beliefs and witch trials in Europe and colonial America between the early fifteenth and early eighteenth centuries During these years witches were thought to be evil people who used magical power to inflict physical harm or misfortune on their neighbours Witches were also believed to have made pacts with the devil and sometimes to have worshipped him at nocturnal assemblies known as sabbaths These beliefs provided the basis for defining witchcraft as a secular and ecclesiastical crime and prosecuting tens of thousands of women and men for this offence The trials resulted in as many as fifty thousand executions These essays study the rise and fall of witchcraft prosecutions in the various kingdoms and territories of Europe and in English Spanish and Portuguese colonies in the Americas They also relate these prosecutions to the Catholic and Protestant reformations the introduction of new forms of criminal procedure medical and scientific thought the process of state building profound social and economic change early modern patterns of gender relations and the wave of demonic possessions that occurred in Europe at the same time The essays survey the current state of knowledge in the field explore the academic controversies that have arisen regarding witch beliefs and witch trials propose new ways of studying the subject and identify areas for future research *Magic and Masculinity* Frances Timbers, 2014-02-21 In early modern England the practice of ritual or ceremonial magic the attempted communication with angels and demons both reinforced and subverted existing concepts of gender The majority of male magicians acted from a position of control and command commensurate with their social position in a patriarchal society other men however used the notion of magic to subvert gender ideals while still aiming to attain hegemony Whilst women who claimed to perform magic were usually more submissive in their attempted dealings with the spirit world some female practitioners employed magic to undermine the patriarchal culture and further their own agenda Frances Timbers studies the practice of ritual magic in the sixteenth and

seventeenth centuries focusing especially on gender and sexual perspectives Using the examples of well known individuals who set themselves up as magicians including John Dee Simon Forman and William Lilly as well as unpublished diaries and journals literature and legal records this book provides a unique analysis of early modern ceremonial magic from a gender perspective

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