

# John Locke's Contribution to American Democracy

**Perhaps no other individual influenced the author of the Declaration of Independence more than John Locke (1632-1704).**

- He was a British philosopher who rejected the idea that Kings had a divine right to rule. Instead, Locke developed a theory which argued that people are the source of power.
- Locke argued that people are born with certain "natural" or "inalienable" rights. These include the right to "life, liberty and property." Government did not give people these rights; rather they are born with them and as such, no government can take them away.
- According to Locke, people formed governments to protect their rights. People enter into what he called a "social contract."
- Under this contract, people agreed to obey the government who in return, had the responsibility to protect peoples' natural rights. (Life, Liberty, and Property)

# Remarks On John Locke With Lockes Replies

**Elissa B. Alzate**



## Remarks On John Locke With Lockes Replies:

The Lockean Mind Jessica Gordon-Roth, Shelley Weinberg, 2021-08-30 John Locke 1632 1704 is considered one of the most important philosophers of the modern era and the first of what are often called the Great British Empiricists His major work *An Essay Concerning Human Understanding* was the single most widely read academic text in Britain for fifty years after its publication and set new limits to the scope and certainty of what we can claim to know about ourselves and the natural world The Declaration of Independence and the United States Constitution were both highly influenced by Locke s libertarian philosophical ideas and Locke continues to have an impact on political thought both conservative and liberal It is less commonly known that Locke was a practicing physician an influential interpreter of the Bible and a policy maker in the English Carolina colonies The Lockean Mind provides a comprehensive survey of Locke s work not only placing it in its historical context but also exploring its contemporary significance Comprising almost sixty chapters by a superb team of international contributors the volume is divided into twelve parts covering the full range of Locke s thought Historical Background Locke s Interlocutors Locke s Epistemology Locke s Philosophy of Mind Locke on Philosophy of Language and Logic Locke s Metaphysics Locke s Natural Philosophy Locke s Moral Philosophy Locke on Education Locke s Political Philosophy Locke s Social Philosophy Locke on Religion Essential reading for students and researchers in philosophy Locke s work is central to epistemology metaphysics philosophy of mind philosophy of language natural philosophy ethical legal political and social philosophy as well as philosophy of education and philosophy of religion This volume will also be a valuable resource to those in related humanities and social sciences disciplines with an interest in John Locke *The Lockean Theory of Rights* A. John Simmons, 2020-11-10 John Locke s political theory has been the subject of many detailed treatments by philosophers and political scientists But *The Lockean Theory of Rights* is the first systematic full length study of Locke s theory of rights and of its potential for making genuine contributions to contemporary debates about rights and their place in political philosophy Given that the rights of persons are the central moral concept at work in Locke s and Lockean political philosophy such a study is long overdue *The Philosophy of John Locke* Peter R. Anstey, 2004-06-01 This collection of new essays on John Locke s philosophy provides the most up to date entr e into the exciting developments taking place in the study of one of the most important contributors to modern thought Covering Locke s natural philosophy his political and moral thought and his philosophy of religion this book brings together the pioneering work of some of the world s leading Locke scholars *John Locke and the Origins of Private Property* Matthew H. Kramer, 2004-01-29 John Locke s labor theory of property is one of the seminal ideas of political philosophy and served to establish its author s reputation as one of the leading social and political thinkers of all time Through it Locke addressed many of his most pressing concerns and earned a reputation as an outstanding spokesman for political individualism a reputation that lingers widely despite some partial challenges that have been raised in recent years In this major new study Matthew Kramer offers an extensive

critique of the labor theory and investigates the consequences of its downfall With incisive analyses of the merits and failings of many aspects of Locke s political thought Kramer advances a powerful challenge to Locke s image as an individualist Employing a rigorously philosophical methodology but remaining aware of the insights generated by historical approaches to Locke Kramer concludes that Locke s political vision was in fact profoundly communitarian **John Locke** Eric Mack,2013-02-07 John Locke 1632 1704 one of the great philosophers is probably best known for his contributions to political thought In this outstanding volume Eric Mack explains Locke s philosophical position placing it in the tumultuous political and religious context of 17th century England For Locke entering into political society did not involve giving up one s natural rights but rather transferring to governmental authority the job of protecting those rights In this rigorous critical analysis Mack argues that Locke provides an impressive if not decisive philosophical case for the view that individuals have natural rights to life liberty and property despite the existence or actions of any political authority **John Locke's Christianity** Diego Lucci,2021 Provides a thorough analysis and reassessment of Locke s original heterodox internally coherent version of Protestant Christianity **John Locke and Personal Identity** K. Joanna S. Forstrom,2010-03-31 One of the most influential debates in John Locke s work is the problem of personal identity over time This problem is that of how a person at one time is the same person later in time and so can be held responsible for past actions The time of most concern for Locke is that of the general resurrection promised in the New Testament Given the turbulence of the Reformation and the formation of new approaches to the Bible many philosophers and scientists paid careful attention to emerging orthodoxies or heterodoxies about death Here K Joanna S Forstrom examines the interrelated positions of Rene Descartes Thomas Hobbes Henry More and Robert Boyle in their individual contexts and in Locke s treatment of them She argues that in this way we can better understand Locke and his position on personal identity and immortality Once his unique take is understood and grounded in his own theological convictions or lack thereof we can better evaluate Locke and defend him against classic objections to his thought Religious Liberty in a Lockean Society Elissa B. Alzate,2017-06-27 This book assesses the concept of religious liberty in the United States according to the political theory of John Locke Protecting the individual freedom of religion without infringing on the rights of others or on legitimate political authority requires delicate balance The work analyzes Locke s concept of religious liberty and from it derives nine criteria for locating that balance The most important of these criteria requires government neutrality and equality before the law The United States has historically struggled with providing this balance particularly through Supreme Court decisions resulting in the passage of the Religious Freedom Restoration Act RFRA Application of Locke s criteria for balancing religious liberty and government authority to three recent cases a government employee an employer and a small business owner reveal that RFRA legislation threatens this balance by undermining neutral government action and treats citizens unequally before the law **Locke on Persons and Personal Identity** Ruth Boeker,2021 Ruth Boeker offers a new perspective on Locke s account of persons and personal

identity by considering it within the context of his broader philosophical project and the philosophical debates of his day In contrast to some neo Lockean views about personal identity she argues that Locke s account of personal identity is not psychological per se but rather his underlying moral religious metaphysical and epistemic background beliefs are relevant for understanding why he argues for a consciousness based account of personal identity

**Power, Pleasure, and Profit** David Wootton,2018-10-08 A provocative history of the changing values that have given rise to our present discontents We pursue power pleasure and profit We want as much as we can get and we deploy instrumental reasoning cost benefit analysis to get it We judge ourselves and others by how well we succeed It is a way of life and thought that seems natural inevitable and inescapable As David Wootton shows it is anything but In Power Pleasure and Profit he traces an intellectual and cultural revolution that replaced the older systems of Aristotelian ethics and Christian morality with the iron cage of instrumental reasoning that now gives shape and purpose to our lives Wootton guides us through four centuries of Western thought from Machiavelli to Madison to show how new ideas about politics ethics and economics stepped into a gap opened up by religious conflict and the Scientific Revolution As ideas about godliness and Aristotelian virtue faded theories about the rational pursuit of power pleasure and profit moved to the fore in the work of writers both obscure and as famous as Hobbes Locke and Adam Smith The new instrumental reasoning cut through old codes of status and rank enabling the emergence of movements for liberty and equality But it also helped to create a world in which virtue honor shame and guilt count for almost nothing and what matters is success Is our world better for the rise of instrumental reasoning To answer that question Wootton writes we must first recognize that we live in its grip

**John Locke, a Reference Guide** Jean S. Yolton,John W. Yolton,1985 *John Locke and the Uncivilized Society* Scott Robinson,2021-04-19 John Locke s influence on American political culture has been largely misunderstood by his commentators Though often regarded as the architect of a rationally ordered and civilized liberalism John Locke and the Uncivilized Society demonstrates that Locke s thought is culpable for the rather uncivilized expressions of political engagement seen recently in America By relying upon Eric Voegelin s concept of pneumopathology Locke is shown to be subtly constructing a liberal ideology and thereby individuals who approach liberalism as closed minded ideologues not as deeply responsible and mature citizens Because Locke s citizens will be slogan chanters instead of deep thinkers Locke s work does not create a liberalism that provides the best possible regime for humans but a mere shadow of the best possible regime

**John Locke: Problems and Perspectives** John W. Yolton,1969 The essays reflect Locke s position as a polymath and recontextualise his ideas through the juxtaposition of various academic approaches

**John Locke and Modern Life** Lee Ward,2010-08-23 Recovers a sense of John Locke s central role in the making of the modern world It demonstrates that his vision of modern life was constructed on a philosophy of human freedom that is the intellectual nerve connecting the various strands of his thought By revealing the depth and originality of Locke s critique of the metaphysical assumptions and authoritative institutions of pre modern life this book rejects the notion

of Locke as an intellectual anachronism Indeed the radical core of Locke s modern project was the democratization of mind according to which he challenged practically every previous mode of philosophical analysis by making the autonomous individual the sole determinant of truth It was on the basis of this new philosophical dispensation that Locke crafted a modern vision not only of government but also of the churches the family education and the conduct of international relations

*The Cambridge History of English Literature: The age of Dryden* Alfred Rayney Waller,1912     Measuring the Distance between Locke and Toland Jonathan S Marko,2017-11-30 Ever since Bishop Stillingfleet accused John Locke of having unwittingly paved the way for the alleged heresy promulgated in John Toland s Christianity Not Mysterious the latter two thinkers and works have been consistently joined in histories of philosophy covering the rise of natural religion in England While scholars have generally thought that Locke got the better of the good bishop in their subsequent written exchanges initiated by the charge they appear merely to assume that Stillingfleet correctly read Toland and that Locke accepts that reading Perhaps the most obvious piece of evidence favouring that stance is that while Locke clearly admits above reason doctrines Toland dismisses them Christianity is not mysterious Through patient exposition of relevant texts and letters deconstruction of scholarly works and careful reasoning Measuring the Distance between Locke and Toland shows that Toland s deviations from Locke regarding reason and faith are far more minor than anyone has concluded Stillingfleet was correct to connect them but was incorrect in the way that he did it     Conflicting Values of Inquiry ,2015-01-08 Historical research in previous decades has done a great deal to explore the social and political context of early modern natural and moral inquiries Particularly since the publication of Steven Shapin and Simon Schaffer s *Leviathan and the Air Pump* 1985 several studies have attributed epistemological stances and debates to clashes of political and theological ideologies The present volume suggests that with an awareness of this context it is now worth turning back to questions of the epistemic content itself The contributors to the present collection were invited to explore how certain non epistemic values had been turned into epistemic ones how they had an effect on epistemic content and eventually how they became ideologies of knowledge playing various roles in inquiry and application throughout early modern Europe     *The Political Thought of John Locke* John Dunn,1982-09-09 This study provides a comprehensive reinterpretation of the meaning of Locke s political thought John Dunn restores Locke s ideas to their exact context and so stresses the historical question of what Locke in the *Two Treatises of Government* was intending to claim By adopting this approach he reveals the predominantly theological character of all Locke s thinking about politics and provides a convincing analysis of the development of Locke s thought In a polemical concluding section John Dunn argues that liberal and Marxist interpretations of Locke s politics have failed to grasp his meaning Locke emerges as not merely a contributor to the development of English constitutional thought or as a reflector of socio economic change in seventeenth century England but as essentially a Calvinist natural theologian

**Persons and Bodies** Lynne Rudder Baker,2000-01-13 A detailed account of the relation between human persons and

their bodies

**Conformity of COVID-19 responses in Africa through the prism of international human rights law**

Kwadwo Appiagyei-Atua, 2024-03-11 The book *Conformity of COVID 19 responses in Africa through the prism of international human rights law* provides useful insights into the subject matter of COVID 19 from African perspectives on international law human rights and democracy through detailed analyses of data instruments documents and events connected with the pandemic The cutting edge analyses by the contributors help to provide useful information on the human rights preparedness of African states to deal with pandemics the limitations or restrictions imposed on human rights by African governments and the violations of human rights that took place during the pandemic and whether the continent has learnt any useful lessons based on past experiences

## Whispering the Strategies of Language: An Psychological Journey through **Remarks On John Locke With Lockes Replies**

In a digitally-driven world where monitors reign supreme and immediate transmission drowns out the subtleties of language, the profound secrets and mental subtleties concealed within words often go unheard. However, set within the pages of **Remarks On John Locke With Lockes Replies** a charming literary treasure pulsing with organic thoughts, lies an exceptional quest waiting to be undertaken. Written by an experienced wordsmith, that enchanting opus attracts viewers on an introspective trip, delicately unraveling the veiled truths and profound influence resonating within ab muscles fabric of each and every word. Within the emotional depths with this poignant evaluation, we shall embark upon a genuine exploration of the book is primary subjects, dissect its fascinating publishing type, and succumb to the powerful resonance it evokes strong within the recesses of readers hearts.

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