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INTRODUCTION BY JEFFREY H. SHAW
**Race Contacts
AND
Interracial Relations**

Alain LeRoy Locke



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Race Contacts And Interracial Relations Lectures On The Theory And Practice Of Race

Cary D. Wintz, Paul Finkelman



Race Contacts And Interracial Relations Lectures On The Theory And Practice Of Race:

Race Contacts and Interracial Relations Alain Locke, 1992 *Race Contacts and Interracial Relations* comprises five lectures that Alain Locke Howard University professor of philosophy and critic of the Harlem Renaissance delivered in 1916 at Howard University Locke examines race and racism in twentieth century social relations and provides a means of analyzing race and ethnic conflict in relation to economic and political changes in society He suggests that a way to understand racial conflict is to look at nonracial issues that divide a society and at how race becomes a symbol of those issues and conflicts Locke s early recognition and articulation of Franz Boas s theory of race in these lectures and his contention that racism is socially generated were intellectual departures at the time While rejecting the biological basis of race Locke proposes that the social concept of race could be employed by a minority as a cultural strategy for self help and self definition Thus the lectures show that Locke s work in African American art and culture grew out of a considered analysis of race and modern society In the introduction to this carefully edited volume Jeffrey Stewart provides background on Alain Locke and other theorists on race whom Locke discusses situates Locke s ideas on race within the context of his time and relates Locke s lectures to his thought on art and culture and to contemporary arguments on race *Syllabus of an Extension Course of*

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Alain Locke, 1992 *Race Contacts and Interracial Relations* comprises five lectures that Alain Locke Howard University professor of philosophy and critic of the Harlem Renaissance delivered in 1916 at Howard University Locke examines race and racism in twentieth century social relations and provides a means of analyzing race and ethnic conflict in relation to economic and political changes in society He suggests that a way to understand racial conflict is to look at nonracial issues that divide a society and at how race becomes a symbol of those issues and conflicts Locke s early recognition and articulation of Franz Boas s theory of race in these lectures and his contention that racism is socially generated were intellectual departures at the time While rejecting the biological basis of race Locke proposes that the social concept of race could be employed by a minority as a cultural strategy for self help and self definition Thus the lectures show that Locke s work in African American art and culture grew out of a considered analysis of race and modern society In the introduction to this carefully edited volume Jeffrey Stewart provides background on Alain Locke and other theorists on race whom Locke discusses situates Locke s ideas on race within the context of his time and relates Locke s lectures to his thought on art and culture and to contemporary arguments on race **Encyclopedia of the Harlem Renaissance: K-Y** Cary D. Wintz, Paul Finkelman, 2004 An interdisciplinary look at the Harlem Renaissance it includes essays on the principal participants those who defined the political intellectual and cultural milieu in which the Renaissance existed on important events and places

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rigorous selection procedures the IBSS provides researchers and librarians with the most comprehensive and scholarly bibliographic service available in the social sciences The IBSS is compiled by the British Library of Political and Economic Science at the London School of Economics one of the world's leading social science institutions Published annually the IBSS is available in four subject areas anthropology economics political science and sociology

Narrative Reliability, Racial Conflicts and Ideology in the Modern Novel Marta Puxan-Oliva, 2019-03-07 How does racial ideology contribute to the exploration of narrative voice How does narrative unreliability help in the production and critique of racial ideologies Through a refreshing comparative analysis of well established novels by Joseph Conrad William Faulkner James Weldon Johnson Albert Camus and Alejo Carpentier this book explores the racial politics of literary form Narrative Reliability Racial Conflicts and Ideology in the Modern Novel contributes to the emergent attention in literary studies to the interrelation of form and politics which has been underexplored in narrative theory and comparative racial studies Bridging cultural postcolonial racial studies and narratology this book brings context specificity and awareness to the production of ideological ambivalent narrative texts that through technical innovation in narrative reliability deeply engage with extremely violent episodes of colonial origin in the United Kingdom the United States Algeria and the French and Spanish Caribbean In this manner the book reformulates and expands the problem of narrative reliability and highlights the key uses and production of racial discourses so as to reveal the participation of experimental novels in early and mid 20th century racial conflicts which function as test case to display a broad new area of study in cultural and political narrative theory

A Philosophy of Struggle Leonard Harris, 2020-04-30 Collating for the first time the key writings of Leonard Harris this volume introduces readers to a leading figure in African American and liberatory thought Harris writings on honor insurrectionist ethics tradition and his work on Alain Locke have established him as a leading figure in critical philosophy His timely and urgent responses to structural racism and structural violence mark him out as a bold cultural commentator and a deft theoretician The wealth and depth of Harris writings are brought to the fore in this collection and the incisive introduction by Lee McBride serves to orient contextualize and frame an oeuvre that spans four decades In his prolegomenon Harris eschews the classical meaning of philosophy supplanting it with an idiosyncratic conception of philosophy philosophia nata ex conatu that features an avowedly value laden dimension As well as serving as an introduction to Harris philosophy *A Philosophy of Struggle* provides new insights into how we ought conceptualize philosophy race tradition and insurrection in the 21st century

Transnational America Everett Helmut Akam, 2002 The melting pot is one of the most cherished images in US culture but does it really tell the whole story Too often there is tension between the sense of American community and the demands of American diversity The uniqueness of the many American ethnicities provides the roots of identity yet recognizing those differences often makes Americans feel isolated from the whole In this discussion Everett Akam relies on the neglected tradition of cultural pluralism to argue that unity and individuality are not mutually exclusive In fact each is a

vital source of American identity He demonstrates that Americans need to acknowledge that they share much in common as Americans while never forgetting that what sets them apart forms as great a part of who they are **Education,**

Philosophy and Politics Michael A. Peters, 2013-06-17 In the World Library of Educationalists series international experts themselves compile career long collections of what they judge to be their finest pieces extracts from books key articles salient research findings major theoretical and practical contributions so the world can read them in a single manageable volume Michael A Peters has spent the last 30 years researching thinking and writing about some of the key and enduring issues in education He has contributed over 60 books authored co authored and edited and 500 articles to the field In Education Philosophy and Politics Michael A Peters brings together 15 of his key writings in one place including chapters from his best selling books and articles from leading journals Starting with a specially written Introduction which gives an overview of Michael s career and contextualises his selection the essays are then arranged thematically to create a pathway of a way of thinking in philosophy of education which is forward looking but takes account of tradition and the past The subjects of the chapters include Wittgenstein Studies Philosophical Critique of Modernity French Poststructuralism Jean Francois Lyotard Foucault Deleuze Derrida American Pragmatism Rorty Cavell Philosophy and racism Through this book readers can follow the themes and strands that Michael A Peters has written about for over three decades and clearly see his important contribution to the field of education **A Pinnacle of Feeling** Sean McCann, 2008-10-06 There is no more

powerful symbol in American political life than the presidency and the image of presidential power has had no less profound an impact on American fiction A Pinnacle of Feeling is the first book to examine twentieth century literature s deep fascination with the modern presidency and with the ideas about the relationship between state power and democracy that underwrote the rise of presidential authority Sean McCann challenges prevailing critical interpretations through revelatory new readings of major writers including Richard Wright Gertrude Stein Henry Roth Zora Neale Hurston Saul Bellow Ralph Ellison Norman Mailer Don DeLillo and Philip Roth He argues that these writers not only represented or satirized presidents but echoed political thinkers who cast the chief executive as the agent of the sovereign will of the American people They viewed the president as ideally a national redeemer and they took that ideal as a model and rival for their own work A Pinnacle of Feeling illuminates the fundamental concern with democratic sovereignty that informs the most innovative literary works of the twentieth century and shows how these works helped redefine and elevate the role of executive power in American culture

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