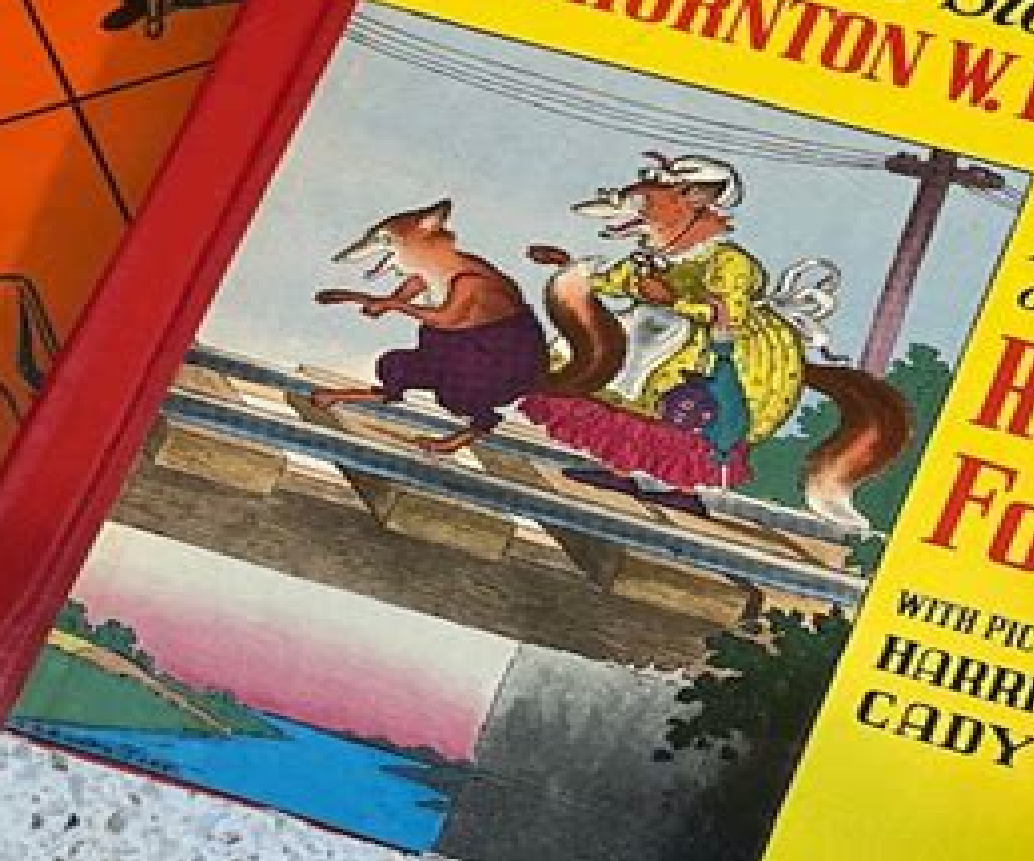


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Our Little Neighbors At Work Play

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Our Little Neighbors At Work Play:

Industries, Products, and Transportation in Our Neighbor Republics Jewel Gardiner, 1942 This Is Not the Ivy League Mary Clearman Blew, 2020-04-02 Mary Clearman Blew's education began at home on a remote cattle ranch in Montana. She graduated to a one room rural school then escaped via scholarship to the University of Montana where still in her teens she met and married her first husband. This Is Not the Ivy League is her account of what it was to be that girl and then that woman pressured by husband and parents to be the conventional wife of the 1950s persisting in her pursuit of an education trailed by a reluctant husband and small children through graduate school and finally entering the job market with a PhD in English only to find a whole new set of pressures and prejudices. This memoir is Blew's behind the scenes account of pursuing a career at a time when a woman's place in the world was supposed to have limits. It is a story of both the narrowing perspective of the social norm and the ever expanding possibilities of a woman who refuses to be told what she can and cannot be.

Bulletin United States. Office of Education, 1942 *Conscious Motherhood* Emma Marwedel, 1889 **Guide to Better Social Studies Teaching, Grades 1-12**, 1953 **The Wide Open** Fredericka Hunter, Ian Glennie, 2008-01-01 It is hard to love the high cold plains of the American West. They are vast and harsh and demanding. And perhaps because they are so hard to love, prairies challenge the imaginative mind and the adventurous heart. The Wide Open reveals how some of the most interesting and accomplished writers and photographers in the country have met that challenge and given the genius of the prairie a vision and a voice. Their stories are as diverse as the tellers ranging from fiction by Barry Lopez, Richard Ford, and William Kittredge to the childhood histories of Mary Clearman Blew and Judy Blunt and the nonfiction narratives of Jim Harrison, Gretel Ehrlich, and Rick Bass. There are works by Native American prairie dwellers such as M. L. Smoker and James Welch and the photographic interpretations of Lee Friedlander, Lois Conner, and Geoffrey James. Personal or poetic, journalistic or scientific, these works eloquently attest to the prairie's abundance in all its human and natural variety, offering pictures as wide open and rich as the land they depict.

Oneida Lives Herbert S. Lewis, L. Gordon McLester, 2005-01-01 In this intimate volume the long lost voices of Wisconsin Oneida men and women speak of all aspects of life: growing up, work and economic struggles, family relations, belief and religious practice, boarding school life, love, sex, sports and politics. These voices are drawn from a collection of handwritten accounts recently rediscovered after more than fifty years, the result of a WPA Federal Writers Project undertaking called the Oneida Ethnological Study, 1940-42, in which a dozen Oneida men and women were hired to interview their families and friends and record their own experiences and observations. Selected from more than five hundred biographical narratives, these sixty-five chronicles told by fifty-eight women and men present a picture of Oneida Indian life from the 1880s before the Dawes Allotment Act through World War I and the Great Depression to the beginning of World War II. Despite the narrators' struggles against harsh economic conditions, the theft of their land, and neglect, their firsthand histories are rendered with frankness and wit and present a remarkable

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