



On Being A Conceptual Animal

Joseph Bobik



On Being A Conceptual Animal:

On Being a Conceptual Animal Arthur H. Niehoff, 1998-12-19 If you have ever wished teens weren't so rebellious you won't after reading this book. It is an explanation of spirited youth and the heroic roles they struggle to have in society. Rebelliousness is a part of this struggle, an inborn drive to demonstrate high self-worth that opposes families, schools, and communities that restrict them to roles that offer no means of being special, daring, and invincible. Notions about adolescence create such restrictions. The book counters them with findings and perspectives from human and social science, philosophy, myth, and cultural history to show that spirited youth 1 innately struggle to realize potentials of their awakening spiritual intelligence, 2 aren't adequately supported by modern forms of parenting, family, and community, 3 respond well to authoritative validation and properly resist authoritarian control, 4 lose optimism about what they can become when forced to be obedient and dependent, and 5 will become a Guardian Class that defends and creates good in communities when they are consistently validated. A validating approach to parenting that extends beyond one or two adults in a nuclear family is presented. Guidelines are offered on how it can support youth spiritual development which is manifested by behavior that departs from established norms, encounters trials and tests, and confronts adversaries and dangers. This pattern of behavior produces positive change when adults nurture, affirm, and engage what is actually underway: 1 struggling for freedoms, possibilities, and opportunities; 2 aspiring to be special, daring, and invincible; 3 seeking to change things through defiance, challenge, and aggression; and 4 discovering the calling, purpose, and vision for their lives.

On Being and Essence Saint Thomas (Aquinas), 1968 Offers more to the reader, more aids including notes and a commentary than does any other translation.

The Routledge Handbook of Animal Ethics Bob Fischer, 2019-12-06 There isn't one conversation about animal ethics. Instead, there are several important ones that are scattered across many disciplines. This volume both surveys the field of animal ethics and draws professional philosophers, graduate students, and undergraduates more deeply into the discussions that are happening outside of philosophy departments. To that end, the volume contains more nonphilosophers than philosophers, explicitly inviting scholars from other fields such as animal science, ecology, economics, psychology, law, environmental science, and applied biology among others to bring their own disciplinary resources to bear on matters that affect animals. The Routledge Handbook of Animal Ethics is composed of 44 chapters, all appearing in print here for the first time, and organized into the following six sections: I Thinking About Animals, II Animal Agriculture and Hunting, III Animal Research and Genetic Engineering, IV Companion Animals, V Wild Animals, Conservation, Management, and Ethics, VI Animal Activism. The chapters are brief, and they have been written in a way that is accessible to serious undergraduate students regardless of their field of study. The volume covers everything from animal cognition to the state of current fisheries, from genetic modification to intersectional animal activism. It is a resource designed for anyone interested in the moral issues that emerge from human interactions with animals.

Heidegger's Transcendental Aesthetic Tristan Moyle, Presenting an

original and thought provoking interpretation of Heidegger's philosophical anthropology this book offers a comprehensive interpretation of the conception of human sensibility in early and later Heidegger Beginning by isolating Heidegger's understanding of the Kantian idea of pure intuition Moyle suggests that the early and later work present radically different answers to the underlying problem that this idea generates This book offers an original perspective on the relation between early and later Heidegger and a distinctively different approach to later Heidegger's ontology of language Moyle acknowledges Heidegger's significant debt to the Romantic tradition and takes seriously his later philosophical claim that thinking is the highest affirmation of life On the other hand Moyle challenges the assumption that Heidegger's later work falls back from philosophy into a poetic form of mysticism and argues that the work on language can be used constructively in contemporary philosophy especially in relation to the recent work of John McDowell

Aquinas on Being and Essence

Joseph Bobik, 2016-05-31 In *Aquinas on Being and Essence: A Translation and Interpretation* Joseph Bobik interprets the doctrines put forth by St Thomas Aquinas in his treatise *On Being and Essence* He foregrounds the meaning of the important distinction between first and second intentions the differing uses of the term matter and the Thomistic conception of metaphysics

On Being With Others Simon Glendinning, 2006-12-05 *On Being With Others* is an outstanding exploration of this key philosophical question Simon Glendinning shows how traditional positions in the philosophy of mind can do little to rebuff the accusation that in fact we have little claim to have knowledge of minds other than our own *On Being With Others* sets out to refute this charge and disentangle many of the confusions in contemporary philosophy of mind and language that have led to such scepticism Simon Glendinning explores why early attempts by J L Austin and Martin Heidegger to refute scepticism about other minds failed and argues that we must turn to Wittgenstein in order to build a solid theory of other minds Drawing on the celebrated debate between John Searle and Jacques Derrida Simon Glendinning establishes fascinating and important links between controversies in the philosophy of mind language and epistemology

Power, Knowledge, Animals L. Johnson, 2012-10-09 This work contributes to the development of a theoretical context of the politics of truth about animals By applying and extending Foucault's theory of power this work uncovers dominant and subjugated discourses about animals and describes power knowledge associated with statements about animals that are understood to convey true things

Face to Face with Animals Peter Atterton, Tamra Wright, 2019-05-01 Explores Levinas's approach to animal ethics from a range of perspectives This is the first volume of primary and secondary source material dedicated solely to the animal question in Levinas Drawing on previously unpublished material including the recent discovery and digitization of the original French recording of an interview with Levinas that took place in 1986 it seeks to give fresh impetus to the debate surrounding the moral status of animals in Levinas's work The book offers ten essays by leading scholars along with a general introduction that places Levinas's philosophy in the context of the growing field of animal ethics The aim of the volume is to encourage dialogue on how we can extend Levinas's ethics beyond its traditional human confines and to spur

further research on the opportunities and challenges it raises Face to Face with Animals is an extraordinarily important and timely contribution Although the question of the animal has weighed heavily upon Levinas scholars for more than two decades it has not until now formed the subject of a book length study This volume rectifies that absence and proves to have been well worth the wait It is more than scholarly It is also in its own way a rousing call to thinking and acting otherwise in the face of the unsettling gazes of animal others and in the shadow of their useless suffering Reading Levinas both with and against the grain Face to Face with Animals makes clearer than ever that injustice is irreducible to inhumanity David L Clark coeditor of *Intersections Nineteenth Century Philosophy and Contemporary Theory* This book contributes the most sustained and multifaceted engagement with Levinas on animals and animality to date In particular it makes an important and unique contribution to the interdisciplinary field of animal studies in which Levinas has long been a figure of great interest in light of the promise his ethics of alterity would seem to hold for developing an ethics that encompasses nonhuman animals Karalyn Kendall Morwick Washburn University

Mental Health and Well-being in Animals, 3rd Edition Franklin D. McMillan, 2025-06-16 Since the publication of the first edition of this book professional and public concern for the well being of animals has continued to increase throughout the world Advances in research and technologies have yielded an enormous amount of new knowledge about animal mental health and well being Thoroughly updated and revised with additional illustrations and photographs throughout this book remains invaluable to veterinary professionals animal welfare researchers and advocates ethologists and other animal caregivers

Animals and the Moral Community Gary Steiner, 2008-09-15 Gary Steiner argues that ethologists and philosophers in the analytic and continental traditions have largely failed to advance an adequate explanation of animal behavior Critically engaging the positions of Marc Hauser Daniel Dennett Donald Davidson John Searle Martin Heidegger and Hans Georg Gadamer among others Steiner shows how the Western philosophical tradition has forced animals into human experiential categories in order to make sense of their cognitive abilities and moral status and how desperately we need a new approach to animal rights Steiner rejects the traditional assumption that a lack of formal rationality confers an inferior moral status on animals vis vis human beings Instead he offers an associationist view of animal cognition in which animals grasp and adapt to their environments without employing concepts or intentionality Steiner challenges the standard assumption of liberal individualism according to which humans have no obligations of justice toward animals Instead he advocates a cosmic holism that attributes a moral status to animals equivalent to that of people Arguing for a relationship of justice between humans and nature Steiner emphasizes our kinship with animals and the fundamental moral obligations entailed by this kinship

Animal Choice and Human Freedom Michael Yudanin, 2020-09-02 In *Animal Choice and Human Freedom* On the Genealogy of Self Determined Action Michael Yudanin argues that describing freedom conceptually is impossible without explaining how it can exist in the world Yudanin develops an account of freedom's instantiation in biological agents and provides several prerequisites that are necessary for its exercise He demonstrates

that freedom is linked to the form of life and distinguishes between choice in non verbal animals and human freedom where the latter is enabled by the development of language and thus possesses a distinct character Following this descriptive account Yudanin explores freedom s evolutionary history explaining how it developed in the course of the evolution of species

The Palgrave Handbook on the Problem of Animal Suffering in the Philosophy of Religion B. Kyle

Keltz,2025-07-28 Atheists argue that animal pain disease suffering and death cause a problem for theism because they believe that an all knowing all powerful and all good God would not use millions of years of animal suffering just to make a world suitable for humans Animal suffering was not a concern for theism through the medieval period but it has been increasingly discussed in philosophy of religion since modern times and there is especially a large and growing amount of literature on this subject that has been published in the last few decades This handbook serves as a guide for those interested in the literature on the problem by bringing together experts in the philosophy of religion theology environmental ethics and the philosophy of animal minds It not only presents major formulations of the problem of animal suffering and major theodicies but it also discusses metaethical issues regarding animal suffering the question of animal consciousness and self awareness and their implications for animal suffering and what implications available theodicies might have for animal ethics

From Animals to Robots and Back: Reflections on Hard Problems in the Study of Cognition Jeremy L.

Wyatt,Dean D. Petters,David C. Hogg,2014-07-10 Cognitive Science is a discipline that brings together research in natural and artificial systems and this is clearly reflected in the diverse contributions to From Animals to Robots and Back In tribute to Aaron Sloman and his pioneering work in Cognitive Science and Artificial Intelligence the editors have collected a unique collection of cross disciplinary papers that include work on intelligent robotics philosophy of cognitive science emotional research computational vision comparative psychology and human computer interaction Key themes such as the importance of taking an architectural view in approaching cognition run through the text Drawing on the expertise of leading international researchers contemporary debates in the study of natural and artificial cognition are addressed from complementary and contrasting perspectives with key issues being outlined at various levels of abstraction From Animals to Robots and Back will give readers with backgrounds in the study of both natural and artificial cognition an important window on the state of the art in cognitive systems research

Decolonial Animal Ethics in Linda Hogan's Poetry and Prose

Małgorzata Poks,2023-07-28 Decolonial Animal Ethics in Linda Hogan s Poetry and Prose is a plea for an urgent redefinition of human animal relations on the basis of a nonanthropocentric animal ethic embraced by premodern Indigenous communities but depreciated by coloniality Without decolonial revisions of animal subjectivity and personhood the animal genocide can never truly stop It is also a close reading of Linda Hogan s poetry and prose in search of the coordinates of a decolonized animal ethic which would foster interspecies becoming Having defined the recurring tropes motifs and attitudes that underpin Hogan s treatment of nonhuman animals the book moves on to trace the way she depicts the human animal

bond especially in the face of the destructive anthropogenic impact The major questions guiding the analysis of Hogan s oeuvre are as follows who are the animals we share our earthly lives with what can they teach us about ourselves how can animals guide us toward more sustainable futures and what are the conditions of possibility of an interspecies human animal thriving This book will be of interest to scholars and students of Indigenous Studies Decolonial Studies Animal Studies Ecocriticism Anthropocene Studies as well as readers of Linda Hogan s literary works Research Handbook on Animal Law and Animal Rights Tomasz Pietrzykowski,Birgitta Wahlberg,2025-09-10 This Research Handbook examines contemporary animal law and its relationship to the philosophical and legal idea of animal rights Adopting an inter and multidisciplinary approach it explores the role of legal theory legal practice strategic litigation and advocacy in the global development of laws protecting animals Tomasz Pietrzykowski and Birgitta Wahlberg bring together expert contributing authors to discuss interspecies constitutionalizing and the evolution of animal law scholarship **Towards a Theory of Epistemically Significant Perception** Nadja El Kassir,2015-09-25 How does perceptual experience make us knowledgeable about the world In this book Nadja El Kassir argues that an informed answer requires a novel theory of perception perceptual experience involves conceptual capacities and consists in a relation between a perceiver and the world Contemporary theories of perception disagree about the role of content and conceptual capacities in perceptual experience In her analysis El Kassir scrutinizes the arguments of conceptualist and relationist theories thereby exposing their limitations for explaining the epistemic role of perceptual experience Against this background she develops her novel theory of epistemically significant perception Her theory improves on current accounts by encompassing both the epistemic role of perceptual experiences and its perceptual character Central claims of her theory receive additional support from work in vision science making this book an original contribution to the philosophy of perception **The Routledge Handbook of Philosophy of Animal Minds** Kristin Andrews,Jacob Beck,2017-07-06 While philosophers have been interested in animals since ancient times in the last few decades the subject of animal minds has emerged as a major topic in philosophy The Routledge Handbook of Philosophy of Animal Minds is an outstanding reference source to the key topics problems and debates in this exciting subject and is the first collection of its kind Comprising nearly fifty chapters by a team of international contributors the Handbook is divided into eight parts Mental representation Reasoning and metacognition Consciousness Mindreading Communication Social cognition and culture Association simplicity and modeling Ethics Within these sections central issues debates and problems are examined including whether and how animals represent and reason about the world how animal cognition differs from human cognition whether animals are conscious whether animals represent their own mental states or those of others how animals communicate the extent to which animals have cultures how to choose among competing models and explanations of animal behavior and whether animals are moral agents and or moral patients The Routledge Handbook of Philosophy of Animal Minds is essential reading for students and researchers in

philosophy of mind philosophy of psychology ethics and related disciplines such as ethology biology psychology linguistics and anthropology *Recognition and Alleviation of Distress in Laboratory Animals* National Research Council, Division on Earth and Life Studies, Institute for Laboratory Animal Research, Committee on Recognition and Alleviation of Distress in Laboratory Animals, 2008-04-10 Scientific advances in our understanding of animal physiology and behavior often require theories to be revised and standards of practice to be updated to improve laboratory animal welfare This new book from the Institute for Laboratory Animal Research ILAR at the National Research Council Recognition and Alleviation of Distress in Laboratory Animals focuses on the stress and distress which is experienced by animals when used in laboratory research This book aims to educate laboratory animal veterinarians students researchers and investigators animal care staff as well as animal welfare officers on the current scientific and ethical issues associated with stress and distress in laboratory animals It evaluates pertinent scientific literature to generate practical and pragmatic guidelines Recognition and Alleviation of Distress in Laboratory Animals focuses specifically on the scientific understanding of the causes and the functions of stress and distress the transformation of stress to distress and the identification of principles for the recognition and alleviation of distress This book discusses the role of humane endpoints in situations of distress and principles for the minimization of distress in laboratory animals It also identifies areas in which further scientific investigation is needed to improve laboratory animal welfare in order to adhere to scientific and ethical principles that promote humane care and practice The
^ANormative Animal? Neil Roughley, Kurt Bayertz, 2019-06-11 An interdisciplinary group of scholars investigates the claim that humans are essentially normative animals They do so by looking at the nature and relations of three types of norms or putative norms social moral and linguistic and asking whether they might be different expressions of one basic structure unique to humankind *Ecofeminism: Feminist Intersections with Other Animals and the Earth* Carol J. Adams, Lori Gruen, 2014-07-31 This book first offers an historical overview that situates ecofeminist theory and activism and provides a timeline for important publications and events This is followed by contributions from theorists and activists on how our emotions and embodiment can and must inform our relationships with the more than human world In the final section the contributors explore the complexities of appreciating difference and the possibilities of living less violently Throughout the book the authors engage with intersections of gender and gender non conformity race sexuality disability and species

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On Being A Conceptual Animal Introduction

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