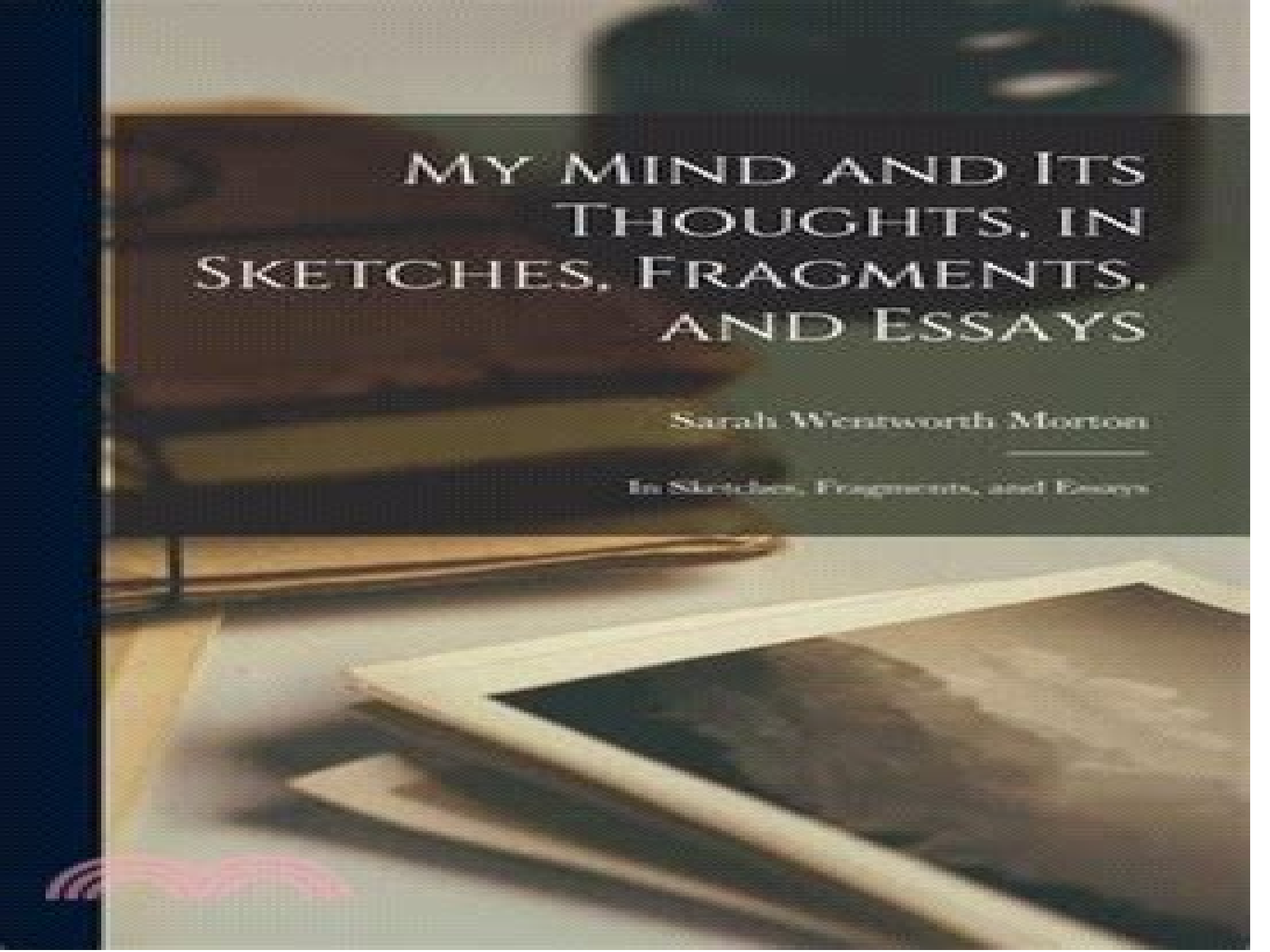


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MY MIND AND ITS THOUGHTS, IN SKETCHES, FRAGMENTS, AND ESSAYS

Sarah Wentworth Morton

In Sketches, Fragments, and Essays



My Mind And Its Thoughts In Sketches Fragments And Essays

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American Fragments Daniel Diez Couch, 2022-05-03 In the years between the independence of the colonies from Britain and the start of the Jacksonian age American readers consumed an enormous number of literary texts called fragments American Fragments recovers this archive of the romantic period to raise a set of pressing questions about the relationship between aesthetic and national realities What kind of artistic creation was a fragment And how and why did deliberately unfinished writing emerge alongside a country that was itself still unfinished Through discussions of eighteenth century transatlantic aesthetics the Revolutionary War seduction novels religious culture and the construction of authorship Daniel Diez Couch argues that the literary fragment was used as a means of representing individuals who did not fit neatly into the social fabric of the nation beggars prostitutes veterans and other ostracized figures These individuals did not have a secure place in designs for the country s future yet writers wielded the artistic form of the fragment as an apparatus for surveying their disputed positionality Time and again fragments asked what kind of identity marginalized individuals had and how fictionalized versions of their life stories influenced the sociopolitical circumstances of the emergent nation In their most progressive moments the writers of fragments depicted their subjects as being in process opting for a fluid version of the self instead of the bounded and coherent one typically hailed as the liberal individual Traversing aesthetics political philosophy material culture and history American Fragments gives new life to a literary form that at once played a significant role in the print ecology of the early republic and that endures in the works of modernist and postmodernist writers and artists **The**

Poetry of American Women from 1632 to 1945 Emily Stipes Watts, 2014-09-10 American women have created an especially vigorous and innovative poetry beginning in 1632 when Anne Bradstreet set aside her needle and picked up her poet s pen The topics of American women poets have been various their images their own and their modes of expression original Emily Stipes Watts does not imply that the work of American men and that of American women are two different kinds of poetry although they have been treated as such in the past It is her aim rather to delineate and define the poetic tradition of women as crucial to the understanding of American poetry as a whole By 1850 American women of all colors

religions and social classes were writing and publishing poetry Within the critical category of female poetry developed from 1800 to 1850 these women experimented boldly and prepared the way for the achievement of such women as Emily Dickinson in the second half of the nineteenth century Indeed at times for example from 1860 through 1910 it was women who were at the outer edge of prosodic experimentation and innovation in American poetry Moving chronologically Professor Watts broadly characterizes the state of American poetry for each period citing the dominant male poets she then focuses on women contemporaries singling out and analyzing their best work This volume not only brings to light several important women poets but also represents the discovery of a tradition of women writers This is a unique and invaluable contribution to the history of American literature

Pearl Fiona Lindsay Shen, 2022-10-24 From their creation in the maw of mollusks to lustrous objects of infatuation and conflict a revealing look at pearls dark history This book is a beautifully illustrated account of pearls through millennia from fossils to contemporary jewelry Pearls are the most human of gems both miraculous and familiar Uniquely organic in origin they are as intimate as our bodies created through the same process as we grow bones and teeth They have long been described as an animal's sacrifice but until recently their retrieval often entailed the sacrifices of enslaved and indentured divers and laborers While the shimmer of the pearl has enticed Roman noblewomen Mughal princes Hollywood royalty mavericks and renegades encoded in its surface is a history of human endeavor abuse and aspiration pain locked in the layers of a gleaming gem

Subjects and Citizens Michael Moon, Cathy N. Davidson, 1995-06-15 Focusing on intersecting issues of nation race and gender this volume inaugurates new models for American literary and cultural history Subjects and Citizens reveals the many ways in which a wide range of canonical and non canonical writing contends with the most crucial social political and literary issues of our past and present Defining the landscape of the New American literary history these essays are united by three interrelated concerns ideas of origin where does American literature begin ideas of nation what does American literature mean and ideas of race and gender what does American literature include and exclude and how Work by writers as diverse as Aphra Behn James Fenimore Cooper Edgar Allan Poe Frances Harper Harriet Beecher Stowe Herman Melville William Faulkner Harriet Jacobs Frederick Douglass Abraham Lincoln Bharati Mukherjee Booker T Washington Mark Twain Kate Chopin Amrico Paredes and Toni Morrison are discussed from several theoretical perspectives using a variety of methodologies Issues of the frontier and the border as well as those of coloniality and postcoloniality are explored In each case these essays emphasize the ideological nature of national identity and more specifically the centrality of race and gender to our concept of nationhood Collected from recent issues of American Literature with three new essays added Subjects and Citizens charts the new directions being taken in American literary studies Contributors Daniel Cooper Alarc n Lori Askeland Stephanie Athey Nancy Bentley Lauren Berlant Michele A Birnbaum Kristin Carter Sanborn Russ Castronovo Joan Dayan Julie Ellison Sander L Gilman Karla F C Holloway Annette Kolodny Barbara Ladd Lora Romero Ram n Sald var Maggie Sale Siobhan Senior Timothy Sweet Maurice Wallace Elizabeth

Young American Bards Edward Keyes Whitley,2010 Edward Whitley s book maps James M Whitfield Eliza R Snow and John Rollin Ridge prominently onto nineteenth century American poetic history as a group of poets seeking to become national bards not by embracing the traditional trappings of nationalism *A Catalogue of the Books Belonging to the Library Company of Philadelphia* Library. Library Company,Philadelphia (Pa.). Library Company,1835 **A Catalogue of the Books Belonging to the Library Company of Philadelphia** Library Company of Philadelphia,1835 A Catalogue Of The Books Belonging To The Library Company Of Philadelphia; To Which Is Prefixed A Short Account Of The Institution, With The Charter Laws And Regulations Library Company of Philadelphia,1835 *A Catalogue of the Books, Belonging to the Library Company of Philadelphia, with an Account of the Institution, Charters, Laws and Regulations* Library Company of Philadelphia,1835 **A Catalogue of the Books Belonging to the Library Company of Philadelphia: Religion** ,1835

Albert Taylor Bledsoe Terry A. Barnhart,2011-06-10 Albert Taylor Bledsoe 1809 1877 a principal architect of the South s Lost Cause mythology remains one of the Civil War generation s most controversial intellectuals In Albert Taylor Bledsoe Defender of the Old South and Architect of the Lost Cause Terry A Barnhart sheds new light on this provocative figure Bledsoe gained a respectable reputation in the 1840s and 1850s as a metaphysician and speculative theologian His two major works An Examination of President Edwards Inquiry into the Freedom of the Will 1845 and A Theodicy Or Vindication of the Divine Glory As Manifested in the Constitution and Government of the Moral World 1853 grapple with perplexing problems connected with causality Christian theology and moral philosophy His fervent defense of slavery and the constitutional right of secession however solidified Bledsoe as one of the chief proponents of the idea of the Old South In An Essay on Liberty and Slavery 1856 he assailed egalitarianism and promoted the institution of slavery as a positive good A decade later he continued to devote himself to fashioning the Lost Cause narrative as the editor and proprietor of the Southern Review from 1867 until his death in 1877 He carried on a literary tradition aimed to reconcile white southerners to what he and they viewed as the indignity of their defeat by sanctifying their lost cause Those who fought for the Confederacy he argued were not traitors but honorable men who sacrificed for noble reasons This biography skillfully weaves Bledsoe s extraordinary life history into a narrative that illustrates the events that shaped his opinions and influenced his writings Barnhart demonstrates how Bledsoe still speaks directly and sometimes eloquently to the core issues that divided the nation in the 1860s and continue to haunt it today *First Lady of Letters* Sheila L. Skemp,2011-08-24 Judith Sargent Murray 1751 1820 poet essayist playwright and one of the most thoroughgoing advocates of women s rights in early America was as well known in her own day as Abigail Adams or Martha Washington Her name though has virtually disappeared from the public consciousness Thanks to the recent discovery of Murray s papers including some 2 500 personal letters historian Sheila L Skemp has documented the compelling story of this talented and most unusual eighteenth century woman Born in Gloucester Massachussetts Murray moved to Boston in 1793 with her second husband Universalist minister John Murray There she

became part of the city's literary scene. Two of her plays were performed at Federal Street Theater making her the first American woman to have a play produced in Boston. There as well she wrote and published her magnum opus *The Gleaner* a three volume miscellany that included poems, essays and the novel like story *Margaretta*. After 1800 Murray's output diminished and her hopes for literary renown faded. Suffering from the backlash against women's rights that had begun to permeate American society struggling with economic difficulties and concerned about providing the best possible education for her daughter she devoted little time to writing. But while her efforts diminished they never ceased. Murray was determined to transcend the boundaries that limited women of her era and worked tirelessly to have women granted the same right to the pursuit of happiness immortalized in the Declaration of Independence. She questioned the meaning of gender itself emphasizing the human qualities men and women shared arguing that the apparent distinctions were the consequence of nurture not nature. Although she was disappointed in the results of her efforts Murray nevertheless left a rich intellectual and literary legacy in which she challenged the new nation to fulfill its promise of equality to all citizens. *Gale Researcher Guide for: Sarah Wentworth Morton and Early Nineteenth-Century American Women's Poetry* Angela Vietto, Gale Researcher Guide for Sarah Wentworth Morton and Early Nineteenth Century American Women's Poetry is selected from Gale's academic platform Gale Researcher. These study guides provide peer reviewed articles that allow students early success in finding scholarly materials and to gain the confidence and vocabulary needed to pursue deeper research.

Portrait of a Woman in Silk Zara Anishanslin, 2016-09-20 Through the story of a portrait of a woman in a silk dress historian Zara Anishanslin embarks on a fascinating journey exploring and refining debates about the cultural history of the eighteenth century British Atlantic world. While most scholarship on commodities focuses either on labor and production or on consumption and use Anishanslin unifies both examining the worlds of four identifiable people who produced, wore and represented this object: a London weaver, one of early modern Britain's few women silk designers, a Philadelphia merchant's wife and a New England painter. Blending macro and micro history with nuanced gender analysis Anishanslin shows how making, buying and using goods in the British Atlantic created an object based community that tied its inhabitants together while also allowing for different views of the Empire. Investigating a range of subjects including self-fashioning, identity, natural history, politics and trade Anishanslin makes major contributions both to the study of material culture and to our ongoing conversation about how to write history. [Catalog of Copyright Entries. Third Series](#) Library of Congress. Copyright Office, 1977

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