



MARYKNOLL'S FIRST LADY

BY
SISTER JEANNE MARIE

Maryknolls First Lady

James F. McGrath



Maryknolls First Lady:

MARYKNOLL'S FIRST LADY SISTER JEANE MARIE,1964 The Maryknoll Sisters in Hong Kong, 1921-1969 C.

Chu,2004-11-26 This book describes the adaptation of American women to cross cultural situations in Hong Kong from 1921 to 1969 The Maryknoll Sisters were first American Catholic community of women founded for overseas missionary work and were the first American sisters in Hong Kong Maryknollers were independent outgoing and joyful women who were highly educated and acted in professional capacities as teachers social workers and medical personnel The assertion of this book is that the mission provided Maryknollers what they had long desired equal employment opportunities which were only later emphasized in the women s liberation movement of the 1960s **Liberal Christianity and Women's Global Activism**

Amanda Izzo,2018-01-30 Religiously influenced social movements tend to be characterized as products of the conservative turn in Protestant and Catholic life in the latter part of the twentieth century with women s mobilizations centering on defense of the traditional family In Liberal Christianity and Women s Global Activism Amanda L Izzo argues that contrary to this view liberal wings of Christian churches have remained an instrumental presence in U S and transnational politics Women have been at the forefront of such efforts Focusing on the histories of two highly influential groups the Young Women s Christian Association of the USA an interdenominational Protestant organization and the Maryknoll Sisters a Roman Catholic religious order Izzo offers new perspectives on the contributions of these women to transnational social movements women s history and religious studies as she traces the connections between turn of the century Christian women s reform culture and liberal and left wing religious social movements of the 1960s and 1970s Izzo suggests that shared ethical theological and institutional underpinnings can transcend denominational divides and that strategies for social change often associated with secular feminism have ties to spiritually inspired social movements **The Westminster Handbook to**

Women in American Religious History Susan Hill Lindley,Eleanor J. Stebner,2008-01-01 The Westminster Handbook to Women in American Religious History provides an affordable and accessible reference to over 750 outstanding individual women and women s organizations in American religious history From publisher description **The Gift of Mission** James H. Kroeger,2013 In 2011 the Maryknoll Fathers Brothers celebrated one hundred years of mission work in more than forty countries around the world These essays describe the achievements and failures of the past and the challenges and rewards that mission outreach experiences today in our world of pluralism and it probes into the future of mission and the changing nature of that mission Included among the many contributors are Cardinal Francis George Robert Schreiter Peter Phan Dana Robert and Bishop Ricardo Ramirez Complete texts of the plenaries by Maryknoll representatives and invited speakers are included and summaries are presented by leaders of a number of break out sessions Among the latter are Barbara Reid Daniel Groody Ana Maria Pineda and many others *China Reconstructs* Cindy Yik-yi Chu,Ricardo K.S. Mak,2003-06-05 China Reconstructs includes ten articles that investigate the reconstruction of modern China and provide different

dimensions to the vibrant and multifaceted history of the country The book discusses how prominent individuals political parties and ordinary people alike looked for ways to reconstruct China in a period of great political upheavals American Women in Mission Dana Lee Robert,1996 The stereotype of the woman missionary has ranged from that of the long suffering wife characterized by the epitaph Died given over to hospitality to that of the spinster in her unstylish dress and wire rimmed glasses alone somewhere for thirty years teaching heathen children Like all caricatures those of the exhausted wife and frustrated old maid carry some truth the underlying message of the stereotypes is that missionary women were perceived as marginal to the central tasks of mission Rather than being remembered for preaching the gospel the quintessential male task missionary women were noted for meeting human needs and helping others sacrificing themselves without plan or reason all for the sake of bringing the world to Jesus Christ Historical evidence however gives lie to the truism that women missionaries were and are doers but not thinkers reactive secondary figures rather than proactive primary ones The first American women to serve as foreign missionaries in 1812 were among the best educated women of their time Although barred from obtaining the college education or ministerial credentials of their husbands the early missionary wives had read their Jonathan Edwards and Samuel Hopkins Not only did they go abroad with particular theologies to share but their identities as women caused them to develop gender based mission theories Early nineteenth century women seldom wrote theologies of mission but they wrote letters and kept journals that reveal a thought world and set of assumptions about women s roles in the missionary task The activities of missionary wives were not random they were part of a mission strategy that gave women a particular role in the advancement of the reign of God By moving from mission field to mission field in chronological order of missionary presence Robert charts missiological developments as they took place in dialogue with the urgent context of the day Each case study marks the beginning of the mission theory Baptist women in Burma for example are only considered in their first decades there and are not traced into the present Robert believes that at this early stage of research into women s mission theory integrity and analysis lies more in a succession of contextualized case studies than in gross generalizations

Legacy of the Founders Nicki Verploegen,2012-08-30 In this helpful and insightful book Nicki Verploegen delves into the two thousand years of history of the Catholic Church in order to unfold the development of spiritualities in Christianity Verploegen explores how four distinct types of Christianspirituality evolved and rose to prominence in its religious social and political environments monasticism mendicancy apostolic ministry and missionary life All of them became schools of spiritual formation which gave rise to the development of numerous religious communities This book is also an exploration of thirteen of these distinct communities and introduces the reader to the spiritual men and women who initiated the religious movements and founded them Praying with Jesus and Mary: Our Father Hail Mary Leonardo Boff,2005 Encyclopedia of Women and Religion in North America, Set Rosemary Skinner Keller,Rosemary Radford Ruether,Marie Cantlon,2006-04-19 A fundamental and well illustrated reference collection for anyone interested in the role of women in North American

religious life **In Quest of the Jewish Mary** Mary Christine Athans,2013 Jesus was born and raised as a Jew in first century Palestine A great deal of theological study has focused on the Jewish cultural and religious context of his life and ministry It is only natural that this attention should lead us to a new approach to his mother Mary of Nazareth In this book Mary Christine Athans draws on historical research the fruits of post Vatican II Jewish Christian dialogue the insights of feminist theology and contemporary spiritual reflection to rediscover the Jewish Mary a woman of enormous courage strength and prayer **Race in the Age of Obama** Donald Cunnigen,Marino A. Bruce,2010-12-17 Looks at the impact of the key sociological issues faced by the new Obama Administration and explores conventional topics on race and ethnic relations as well as delving into fresh areas of intellectual inquiry regarding the changing scope of race relations in a global context This title examines the 2008 Presidential Election **Mary According to Women** Carol Frances Jegen,1985 Mary According to Women presents a contemporary study of the woman of Nazareth who changes the course of human history The seven chapters develop familiar titles of Mary in the context of the Vatican II Church particularly its emphasis of justice and peace Following the lead of the second Vatican Council in its historic document Lumen Gentium the book develops implications of the Council s treatment of Mary in the mystery of Christ and the Church of one who is truly involved in the lives and struggles of Christians today Significantly the book is written by women whose experience and insight give new perspective to a revitalized appreciation and love of Mary **Women in Christian Traditions** Rebecca Moore,2015-03-06 Uncovers women s participation and impact on defining historical moments and themes of Christian traditions Women in Christian Traditions offers a concise and accessible examination of the roles women have played in the construction and practice of Christian traditions revealing the enormous debt that this major world religion owes to its female followers It recovers forgotten and obscured moments in church history to help us to realize a richer and fuller understanding of Christianity This text provides an overview of the complete sweep of Christian history through the lens of feminist scholarship Yet it also departs from some of the assumptions of that scholarship raising questions that challenge our thinking about how women have shaped beliefs and practices during two thousand years of church history Did the emphasis on virginity in the early church empower Christian women Did the emphasis on marriage during the Reformations of the sixteenth century improve their status These questions and others have important implications for women in Christianity in particular and for women in religion in general since they go to the heart of the human condition This work examines themes movements and events in their historical contexts and locates churchwomen within the broader developments that have been pivotal in the evolution of Christianity From the earliest disciples to the latest theologians from the missionaries to the martyrs women have been instrumental in keeping the faith alive Women in Christian Traditions shows how they did so

New Feminist Christianity Mary E. Hunt,Diann L. Neu,2012-01-01 Powerful insights from ministers theologians activists leaders artists and liturgists who are shaping the future Christianity has been a source of the oppression of women

as well as a resource for unleashing women's full humanity Feminist analysis and practice have recognized this Feminist Christianity is reshaping religious institutions and religious life in more holistic inclusive and justice focused ways From the Introduction Feminism has brought many changes to Christian religious practice From inclusive language and imagery about the Divine to an increase in the number of women ministers Christian worship will never be the same Yet even now there is a lack of substantive structural change in many churches and complacency within denominations The contributors to this book are the thought leaders who are shaping and being shaped by the emerging directions of feminist Christianity They speak from across the denominational spectrum and from the many diverse groups that make up the Christian community as it finds its place in a religiously pluralistic world Taken together their voices offer a starting point for building new models of religious life and worship Topics covered include feminist Theological Visions Scriptural Insights Ethical Agendas Liturgical and Artistic Frontiers Ministerial Challenges

What Jesus Learned from Women James F. McGrath, 2021-02-26

Dehumanization has led to serious misinterpretation of the Gospels On the one hand Christians have often made Jesus so much more than human that it seemed inappropriate to ask about the influence other human beings had on him male or female On the other hand women have been treated as less than fully human their names omitted from stories and their voices and influence on Jesus neglected When we ask the question this book does what Jesus learned from women puzzling questions that have frustrated readers of the Gospels throughout history suddenly find solutions Weaving cutting edge biblical scholarship together with an element of historical fiction and a knack for writing for a general audience James McGrath makes the stories of women in the New Testament come alive and sheds fresh light on the figure of Jesus as well This book is a must read for scholars students and anyone else interested in Jesus and or in the role of ancient women in the context of their times

Notable American Women Barbara Sicherman, Carol Hurd Green, 1980 Modeled on the

Dictionary of American Biography this set stands alone but is a good complement to that set which contained only 700 women of 15 000 entries The preparation of the first set of Notable American Women was supported by Radcliffe College It includes women from 1607 to those who died before the end of 1950 only 5 women included were born after 1900 Arranged throughout the volumes alphabetically entries are from 400 to 7 000 words and have bibliographies There is a good introductory essay and a classified list of entries in volume three

Encyclopedia of Women and Religion in North America: Native American creation stories Rosemary Skinner Keller, Rosemary Radford Ruether, Marie Cantlon, 2006 A fundamental and well illustrated reference collection for anyone interested in the role of women in North American religious life

Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1967 Includes Part 1 Number 1 Books and Pamphlets Including Serials and Contributions to Periodicals January June

Breaking Silence Meehyun Chung, 2006 Contributed research papers

Unveiling the Energy of Verbal Art: An Mental Sojourn through **Maryknolls First Lady**

In a global inundated with displays and the cacophony of instant transmission, the profound energy and psychological resonance of verbal beauty usually disappear in to obscurity, eclipsed by the continuous onslaught of sound and distractions. Yet, located within the lyrical pages of **Maryknolls First Lady**, a charming perform of literary elegance that pulses with raw thoughts, lies an unforgettable journey waiting to be embarked upon. Composed by way of a virtuoso wordsmith, that enchanting opus manuals readers on a mental odyssey, delicately exposing the latent potential and profound impact stuck within the elaborate internet of language. Within the heart-wrenching expanse of the evocative analysis, we can embark upon an introspective exploration of the book is main subjects, dissect their charming writing model, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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