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James A. Davies



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Carlyle and Jean Paul: Their Spiritual Optics J.P. Vijn, 1982-01-01 It has always been thought difficult if not impossible to define what the philosophy of Carlyle was Ever since the publication of Sartor Resartus in 1833 1834 the view that Carlyle had a theistic conception of the universe has been defended as well as opposed At a time therefore when Carlyle s work as a whole is being reappraised his philosophy should first and foremost be dealt with Carlyle s life philosophy is based on the inner experience of a process of conversion which set in with an incident that occurred to him at Leith Walk Edinburgh This study which settles the old question of the date of the incident demonstrates that the inner struggle the dynamics of which are described most fully in Sartor is analogous to the Jungian process of individuation For the first time in critical literature the basic ideas of Carlyle s philosophy are thus linked to depth psychology and shown to be analogous to the fundamental concepts of Analytical Psychology In recent criticism it has been asserted that the crisis recorded in Sartor is akin to the crisis of doubt said to underlie Jean Paul s Rede des todten Christus 1796 which is probably the first poetic expression of nihilism in European literature and has become a classic Apart from demonstrating that in the last fifty years at least the Rede has erroneously been interpreted as a dream of annihilation this book invalidates the view of Jean Paul as victim of the skepticism of his age and argues that contrary to what is usually maintained the Rede is not the document of a crisis but of a belief which had become antiquated and obsolete for Carlyle **John Forster, a Literary Life** James A.

Davies, 1983-01-01 This is the first substantial book about Forster s life Drawing upon much unpublished material Davies describes Forster s career as a man of letters and presents detailed studies of his many important friendships and professional activities The author also breaks new ground in discussing Forster s work as a journalist historian and literary biographer Contents Part One Early Life and Influential Friends Newcastle to London Leigh Hunt Charles Lamb Bulwer Macready Part Two The Man of Letters I The literary life Literature s friend Friendship s variations 1834 1855 Withdrawal and return Part Three Man of Letters II Four Friendships Robert Browning Landor Dickens Carlyle Part Four Man of Letters III Professional Concerns Journalist Historian Literary biographer Postscript Bibliography including Forster s mainly anonymous reviews R **The Professional Student and His Reading** Carl Enoch William Leonard Dahlström, 1935

The British Library General Catalogue of Printed Books to 1975 British Library (London), Jim Emmett, 1979

The Durham University Journal University of Durham, 1975 Journal of the Short Story in English, 1988 **I Too Am Here** Jane Welsh Carlyle, 1977 This fascinating collection of Jane Carlyle s letters are arranged in sections corresponding to the main themes in her life This is a book to read right through with riveted enjoyment It is one of the most fascinating correspondences in the English language **Realizations** Martin Meisel, 2014-07-14 In this richly illustrated study of the relationship of art drama and fiction in the nineteenth century Martin Meisel illuminates the collaboration between storytelling and picturemaking that informed narrative painting pictorial dramaturgy and serial illustrated fiction Originally

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