

# Religious Sects: A Sociological Study (World University Library)

Wilson, Bryan R.

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# Religious Sects A Sociological Study World University Library

**Gwynned de Looijer**



## **Religious Sects A Sociological Study World University Library:**

*Religious Sects* Bryan R. Wilson, 1970      **Social Science and the Cults** John A. Saliba, 2019-03-20 This book first published in 1990 brings together descriptive comparative and theoretical materials on cults and sects in Western culture focusing on literature published since 1970 A historical section links the rise of the new movements to similar past phenomena in Western culture Other sections examine the methodology of studying religious movements and the various theories which have been brought to explain them current studies on traditional sects that are sometimes compared to the new religions and many studies of individual contemporary cults      **Religious Identities and the Global South** Felix Wilfred, 2021-01-04 This book offers a comprehensive and interdisciplinary account of religious identities in the Global South Drawing on literature in various fields Felix Wilfred analyzes how religious identities intersect with the processes of globalization modernity and postmodernity He illustrates how the study of religion in the Global North often revolves around questions of secularism and fundamentalism whereas a neo Orientalist quality often attends study of religion in the Global South These approaches and theorizing fail to incorporate the experiences of lived religion in the South especially in Asia Historically the religions in the South have played a highly significant role in resistance to the domination by the colonial forces an important reason for the continued attachment of the peoples of the South to their religious universe This book puts the two regions and their scholarly norms in conversation with one another exploring the social political cultural and economic implications      **Social Identity and Sectarianism in the Qumran Movement** Jutta Jokiranta, 2012-12-07 Identity and sectarianism two crucial and frequently used concepts on the study of the Qumran movement are problematized praised and redefined in this book Sociology of sectarianism and social identity approach inform the investigation of the serakhim rule documents and pesharim biblical commentaries      **Routledge Library Editions: Sociology of Religion** Various, 2021-07-14 This set collects together in 19 volumes a wealth of texts on Sociology of Religion An invaluable reference resource it contains classic books on a wide range of topics including religion and violence religion and family life religion and society culture and class      *Experimentation in American Religion* Robert Wuthnow, 2023-11-15 Experimentation in American Religion The New Mysticism and Their Implications for the Churches explores the emergence of new religious movements in America particularly those outside the traditional Judeo Christian framework Wuthnow examines these movements in the context of the societal shifts during the 20th century focusing on why they gained popularity especially among groups that traditional religions had struggled to engage such as college students young people and the educated These new religions often draw from Eastern spiritual practices the occult and humanistic ideals challenging the dominance of conventional Western religious traditions The book uses a sociological approach relying on random sample surveys to analyze patterns in religious commitment focusing on social factors such as education age and background Although the study acknowledges the limitations of sociological data in fully capturing the nuances of religious

belief it aims to provide insight into the social context of these new religious movements and why certain individuals are attracted to them The author avoids adhering to any single sociological theory recognizing that different types of new religious movements such as yoga astrology and psychic phenomena require distinct explanations This work is part of a larger project to understand the changing religious landscape in America building on the research conducted by Wuthnow and others at the Survey Research Center This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1978

**Historical Dictionary of the Seventh-Day Adventists** Gary Land, 2014-10-23 Seventh day Adventism was born as a radical millenarian sect in nineteenth century America It has since spread across the world achieving far more success in Latin America Africa and Asia than in its native land In what seems a paradox Adventist expectation of Christ s imminent return has led the denomination to develop extensive educational publishing and health systems Increasingly established within a variety of societies Adventism over time has modified its views on many issues and accommodated itself to the delay of the Second Advent In the process it has become a multicultural religion that nonetheless reflects the dominant influence of its American origins This second edition of Historical Dictionary of the Seventh Day Adventists covers its history through a chronology an introductory essay appendixes and an extensive bibliography The dictionary section has over 600 cross referenced entries on key people cinema politics and government sports and critics of Ellen White This book is an excellent access point for students researchers and anyone wanting to know more about Seventh day Adventism

*Echoes from the Caves: Qumran and the New Testament* Florentino García Martínez, 2010-01-01 In spite of the amount of literature on the relationship between the Dead Sea Scrolls and the New Testament no consensus among the scholars has emerged as yet on how to explain both the similarities and the differences among the two corpora of religious writings This volume contains a revised form of the contributions to an experts meeting held at the Catholic University of Leuven on December 2007 dedicated to explore the relationship among the two corpora and to understand both the commonalities and the differences between the two corpora from the perspective of the common ground from which both corpora have developed the Hebrew Bible

**A Public and Political Christ** Bart B. Bruehler, 2011-08-05 Was Jesus a public figure A political figure Yes according to Luke s gospel Jesus was a Christ who was both public and political Recent developments in the theory and practice of the study of space have provided tools to classify ancient social spatial spheres with greater nuance and depth A broad survey of literary and archaeological resources in the ancient world as well as an in depth look at Plutarch s Political Precepts and Philostratus s Life of Apollonius reveals that the familiar dichotomy of public and private does not suffice to describe the Hellenistic Roman milieu that shaped the author and audience of the third gospel This study employs social spatial analysis to explore how Luke uses the power of place to portray

Jesus frequently engaging the unofficial public sphere and local politics specifically in 18 35 19 43 the public healing of the blind beggar the unexpected impact of Zacchaeus's hospitality the political implications of the parable of the king and his subjects and the publicity and politics of Jesus' entry into Jerusalem The result is an illuminating look at the overall spatial character of Luke's gospel the development of Christianity in the latter half of the first century and the role of place in contemporary Christianity

*Nigeria's Christian Revolution* Richard Burgess, 2008 Nigeria has become the arena of one of the most remarkable religious movements of recent times reflecting the shift in the global center of Christianity from the North to the South This book tells the story of one sector of this movement from its root in the Nigerian civil war to the turn of the new millennium It describes a revival that occurred among the Igbo people of Eastern Nigeria and the new Pentecostal churches it generated and documents the changes that have occurred as the movement has responded to global flows and local demands As such it explores the nature of revivalist and Pentecostal experience but does so against the backdrop of local socio-political and economic developments such as decolonization and civil war as well broader processes such as modernization and globalization

**Handbook of Early Christianity** Anthony J. Blasi, Jean Duhaime, Paul-André Turcotte, 2002-08-27 The Christian movement emerged amidst complex social tensions power politics ethnic diversity economic stress and cultural changes Both biblical scholars and social scientists find that a social scientific study of early Christian phenomena yields fascinating results However biblical scholars are sometimes unaware of the breadth of the useful social scientific concepts and techniques and social scientists sometimes lack the most basic background in literary research methods The Handbook of Early Christianity provides a much needed overview for biblical scholars and social scientists alike Drawing on perspectives from anthropology archaeology economics history literary analysis psychology political science and sociology the Handbook shows the myriad and complementary approaches that shed light on Christianity's formation and early development Twenty-seven chapters from leading scholars along with a comprehensive bibliography make this an essential reference for anyone wishing to understand the social dynamics of Christianity's birth

**Modelling Early Christianity** Philip Esler, 2002-11 Explores the fascinating and foreign social context of first-century Palestine and the Greco-Roman East in which the Christian faith was first proclaimed and the New Testament written so enabling a better understanding of the texts

**The Oxford Handbook of the Dead Sea Scrolls** Timothy H. Lim, John J. Collins, 2012-10-11 In 1946 the first of the Dead Sea Scroll discoveries was made near the site of Qumran at the northern end of the Dead Sea Despite the much publicized delays in the publication and editing of the Scrolls practically all of them had been made public by the time of the fiftieth anniversary of the first discovery That occasion was marked by a spate of major publications that attempted to sum up the state of scholarship at the end of the twentieth century including *The Encyclopedia of the Dead Sea Scrolls* OUP 2000 These publications produced an authoritative synthesis to which the majority of scholars in the field subscribed granted disagreements in detail A decade or so later *The Oxford Handbook of the Dead Sea Scrolls* has a different

objective and character It seeks to probe the main disputed issues in the study of the Scrolls Lively debate continues over the archaeology and history of the site the nature and identity of the sect and its relation to the broader world of Second Temple Judaism and to later Jewish and Christian tradition It is the Handbook's intention here to reflect on diverse opinions and viewpoints highlight the points of disagreement and point to promising directions for future research

*The Social Setting of the Ministry as Reflected in the Writings of Hermas, Clement and Ignatius* Harry O. Maier, 2006-01-01 Focussing on three first and early second century documents the Shepherd of Hermas 1 Clement and the Ignatian epistles this work contributes to a growing body of literature concerned with the social setting of early Christianity Maier argues that the development of structures of leadership in the early Christian church is best accounted for by reference to the hospitality patronage and leadership of wealthy hosts who invited local Christian groups to meet in their homes Sociological models and types are employed to analyze the tensions that arose from excesses of patronage and leadership by the well to do Recognizing the socio economic setting of these conflicts corrects the interpretation of early Christian conflicts over the ministry as purely theological and doctrinal

The Qumran Paradigm Gwynned de Looijer, 2015-10-29 A fundamentally revisionist approach that leaves behind the constructed social reality of a sectarian paradigm Gwynned de Looijer reexamines the key hypotheses that have driven scholars' understandings of the Dead Sea Scrolls the archaeological site of Khirbet Qumran and the textual descriptions of the Essenes She demonstrates that foundational hypotheses regarding a sect at Qumran have heavily influenced the way the texts found in the surrounding caves are interpreted De Looijer's approach abandons those assumptions to illustrate that the Dead Sea Scrolls reflect a wider range of backgrounds reflecting the many diverse forms of Judaism that existed in the Second Temple period

Features In depth analysis of 4QMMT Reevaluation of the concept of dualism as it has been applied to Qumran texts Charts and tables illustrate complex theories concepts and connections

**A Comparative Study of Social and Religious Movements in Norway, 1780s-1905** Inger Furseth, 2002 This study includes three social movements the Lofthus revolt the Thrane movement and the early labor movement and two religious movements the Hauge movement and Norwegian Methodism The analysis examines how they mobilized resources to reach their goals the external and internal factors that influenced their degrees of success and failure and the interactions and exchanges between them It uses a combination of resource mobilization theory and political process theory for analysis

**Denominationalism Illustrated and Explained** Russell E. Richey, 2013-03-18 Evidence of mainstream denominational decline virtually throws itself in our faces growing religious pluralism in North America the decline over the last half century in the salience prestige power and vitality of Protestant denominational leadership slippage in mainline membership and corresponding growth vigor visibility and political prowess of conservative evangelical and fundamentalist bodies patterns of congregational independence including loosening of or removal of denominational identity particularly in signage and the related marginal loyalty of members emergence of megachurches with resources and the capacity to meet needs heretofore

supplied by denominations training literature expertise growth within mainline denominations of caucuses and their alignment into broad progressive or conservative camps often with connections to similar camps in other denominations widespread suspicion of indeed hostility towards the centers and symbols of denominational identity the regional and national headquarters migration of individuals and families through various religious identities sometimes out of classic Christianity altogether Denominationalism looks doomed and is so proclaimed It may be However viewing the sweep of Anglo American history this volume suggests how much denominations and denominationalism have changed how resilient they have proved how significant these structures of religious belonging have been in providing order and direction to American society and how such enduring purposes find ever new structural institutional expression *Voluntary Associations in the Graeco-Roman World* John S. Kloppenborg, Stephen G. Wilson, 2002-09-11 Based upon a series of detailed case studies of associations such as early synagogues and churches philosophical schools and pagan mystery cults this collection addresses the question of what can legitimately be termed a voluntary association Employing modern sociological concepts the essays show how the various associations were constituted the extent of their membership why people joined them and what they contributed to the social fabric of urban life For many those groups were the most significant feature of social life beyond family and work All of them provided an outlet of religious as well as social commitments Also included are studies of the way in which early Jewish and Christian groups adopted and adapted the models of private association available to them and how this affected their social status and role Finally the situation of women is discussed as some of the voluntary associations offered them a more significant recognition than they received in society at large *Community Building in the Shepherd of Hermas* Mark Grundeken, 2015-06-02 In *Community Building in the Shepherd of Hermas* Mark Grundeken investigates key aspects of Christian community life as reflected upon in the early Christian writing the *Shepherd of Hermas* 2nd century C E Grundeken s thematic study deals with various topics the community s identity including its alleged Jewish Christianness lack of resurrection belief sectarian tendencies and its relation to the authorities and to the emperor cult social features encompassing gender roles and charity and rituals such as baptism metanoia Eucharistic meals the Sunday collection dancing and singing the holy kiss and reading of Scripture The many fruitful entries prove *Hermas* to be one of the main texts for studying the development of community building in the early church **A Home for the Homeless** John H. Elliott, 2005-10-01 Jack Elliott s *A Home for the Homeless* is one of the most exciting works in biblical scholarship that I have read in recent years and the best book on 1 Peter that I have ever read In my mind he is certainly on the right track in detecting the life situation addressed in this important epistle It is consoling to find that amid the plethora of writings on the Bible really worthwhile discoveries can still be made Raymond E Brown author of *Recent Discoveries and the Biblical World* Already an acknowledged expert on 1 Peter John Elliott here combines New Testament exegesis and a keen knowledge of the Hellenistic world with the emergent sociological analysis of the New Testament Elliott has produced a fascinating statement

on the broad social setting and religious meaning of an important but often overlooked piece of early Christian literature It is clearly a significant methodological statement which has ramifications beyond a study of 1 Peter John R Donahue SJ author of *The Gospel in Parable* The power of this book lies in its demonstration of how we move from philology and literary studies to history and sociological reconstruction Elliott is the first to show that from the meanings of words and their theology we are able to draw insight in the social reality therefore relevance of an important religious text from Judeo Christian antiquity The book is a methodological model but also a tour de force of intellect and imagination Jacob Neusner author of *Rabbinic Literature and the New Testament* Attempts to look through the New Testament texts into the lives of real human communities of the past received a significant boost with the first publication of *A Home for the Homeless* Elliott's work has had a central and provocative role in the debate that has grown and matured during the subsequent decade and which continues vigorously today What are the appropriate ways of using methods of the social sciences to understand texts from antiquity Wayne A Meeks author of *The First Urban Christians* John H Elliott is Professor Emeritus of New Testament at the University of San Francisco He is also the author of *The Elect and the Holy* *What Is Social Scientific Criticism* and *1 Peter Anchor Bible*



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