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RACE

HOW BLACKS &
WHITES THINK
& FEEL ABOUT
THE AMERICAN
OBSESSION

Studs Terkel



Race How Blacks And Whites Think And Feel About The American Obsession

Robin E. Sheriff



Race How Blacks And Whites Think And Feel About The American Obsession:

Race Studs Terkel, 1992 Gennem interviews unders ger forfatteren amerikanernes holdninger til raceproblemet *Race* Studs Terkel, 2005 Presents the feelings of nearly one hundred Americans on such issues as affirmative action changing neighborhoods and secret prejudices **Racial Conditions** Howard Winant, **Dreaming Equality** Robin E. Sheriff, 2001 Robin E Sheriff spent twenty months in a primarily black shantytown in Rio de Janeiro studying the inhabitants s views of race and racism How she asks do poor African Brazilians experience and interpret racism in a country where its very existence tends to be publicly denied How is racism talked about privately in the family and publicly in the community or is it talked about at all *Law's Promise, Law's Expression* Kenneth L. Karst, 1993-01-01 In this text a constitutional law scholar argues that most of the social issues agenda for law violates the constitutional principle of equal citizenship The conservative social issues agenda is targeted at voters who have felt left out by other civil rights movements **Media Matters** John Fiske, Black Hawk Hancock, 2016-02-05 Now more than 20 years since its initial release John Fiske s classic text Media Matters remains both timely and insightful as an empirically rich examination of how the fierce battle over cultural meaning is negotiated in American popular culture Media Matters takes us to the heart of social inequality and the call for social justice by interrogating some of the most important issues of its time Fiske offers a practical guide to learning how to interpret the ways that media events shape the social landscape to contest official and taken for granted accounts of how events are presented conveyed through media and to affect social change by putting intellectual labor to public use A new introductory essay by former Fiske student Black Hawk Hancock entitled Learning How to Fiske Theorizing Cultural Literacy Counter History and the Politics of Media Events in the 21st Century explains the theoretical and methodological tools with which Fiske approaches cultural analysis highlighting the lessons today s students can continue to draw upon in order to understand society today **"I'm Not a Racist, But..."** Lawrence Blum, 2015-08-01 Not all racial incidents are racist incidents Lawrence Blum says We need a more varied and nuanced moral vocabulary for talking about the arena of race We should not be faced with a choice of racism or nothing Use of the word racism is pervasive An article about the NAACP s criticism of television networks for casting too few minority actors in lead roles asks Is television a racist institution A white girl in Virginia says it is racist for her African American teacher to wear African attire Blum argues that a growing tendency to castigate as racism everything that goes wrong in the racial domain reduces the term s power to evoke moral outrage In *I m Not a Racist But* Blum develops a historically grounded account of racism as the deeply morally charged notion it has become He addresses the question whether people of color can be racist defines types of racism and identifies debased and inappropriate usages of the term Though racial insensitivity racial anxiety racial ignorance and racial injustice are in his view not racism they are racial ills that should elicit moral concern Blum argues that race itself even when not serving distinct racial malfeasance is a morally destructive idea implying moral distance and unequal worth History and genetic science

reveal both the avoidability and the falsity of the idea of race Blum argues that we can give up the idea of race but must recognize that racial groups historical and social experience has been shaped by having been treated as if they were races

Will the Circle Be Unbroken? Studs Terkel, 2014-10-07 The renowned oral historian interviews ordinary people about facing mortality It is the unguarded voices he presents that stay with you The New York Times In this book the Pulitzer Prize winner and National Book Award finalist Studs Terkel author of the New York Times bestseller *Working* turns to the ultimate human experience death Here a wide range of people address the unknowable culmination of our lives the possibilities of an afterlife and their impact on the way we live with memorable grace and poignancy Included in this remarkable treasury are Terkel's interviews with such famed figures as Kurt Vonnegut and Ira Glass as well as with ordinary people from policemen and firefighters to emergency health workers and nurses who confront death in their everyday lives Whether a Hiroshima survivor a death row parolee or a woman who emerged from a two year coma these interviewees offer tremendous eloquence as they deal with a topic many are reluctant to discuss openly and freely Only Terkel whom Cornel West called an American treasure could have elicited such honesty from people reflecting on the lives they have led and what lies before them still Extraordinary a work of insight wisdom and freshness The Seattle Times

The World's Religions after September 11 Arvind Sharma, 2008-11-30 This set is an unprecedented examination of religion's influence on modern life an honest assessment of how religion can either destroy us or preserve us and a thorough exploration of what steps might be necessary for all religions to join together as a force for good Convening on the fifth anniversary of the terrorist attack on the World Trade Center the global congress *The World's Religions after September 11* explored the negative and positive possibilities of the religious dimensions of life The presentations from the congress have been pulled together in this set which addresses religion's intersection with human rights spirituality science healing the media international diplomacy globalization war and peace and more This comprehensive set includes contributions from such well known scholars of religion as Arvind Sharma and a host of others from all the world's religious traditions This set is an unprecedented examination of religion's influence on modern life an honest assessment of how religion can either destroy us or preserve us and a thorough exploration of what steps might be necessary for all religions to join together as a force for good Because of the attack on the World Trade Center on September 11 2001 the very concept of religion underwent a paradigm shift Instead of standing for virtue and piety peace and harmony the word religion also came to be inextricably associated with evil aggression and terror People around the world began to question whether the religious and secular dimensions of modern life can be reconciled whether the different religions of the world can ever coexist in harmony Indeed the very future of religion itself has sometimes seemed to be uncertain or at least suspect

A Shining Thread of Hope Darlene Clark Hine, Kathleen Thompson, 2009-10-14 At the greatest moments and in the cruelest times black women have been a crucial part of America's history Now the inspiring history of black women in America is explored in vivid detail by two leaders in the fields of African

American and women's history *A Shining Thread of Hope* chronicles the lives of black women from indentured servitude in the early American colonies to the cruelty of antebellum plantations from the reign of lynch law in the Jim Crow South to the triumphs of the Civil Rights era and it illustrates how the story of black women in America is as much a tale of courage and hope as it is a history of struggle On both an individual and a collective level *A Shining Thread of Hope* reveals the strength and spirit of black women and brings their stories from the fringes of American history to a central position in our understanding of the forces and events that have shaped this country

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