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E. Friedheim



R Eliezer Ben Hyrcanus A Scholar Outcast:

R. Eliezer Ben Hyrcanus Itzhak D. Gilath, 1984 **Introduction to the Talmud and Midrash** Hermann Leberecht Strack, 1996 Gunter Stemberger's revision of H L Strack's classic introduction to rabbinic literature which appeared in its first English edition in 1991 was widely acclaimed Gunter Stemberger and Markus Bockmuehl have now produced this updated edition which is a significant revision completed in 1996 of the 1991 volume Following Strack's original outline Stemberger discusses first the historical framework the basic principles of rabbinic literature and hermeneutics and the most important Rabbis The main part of the book is devoted to the Talmudic and Midrashic literature in the light of contemporary rabbinic research The appendix includes a new section on electronic resources for the study of the Talmud and Midrash The result is a comprehensive work of reference that no student of rabbinics can afford to be without *Mine and Yours Are Hers* Tāl İlân, This book suggests several methods with which rabbinic sources can be approached in order to obtain information about women's history It is the first feminist book about rabbinic literature which treats the latter as a historical source It contains many examples and discusses for the first time many sources relevant for the issue of women in rabbinics

Rabbinisme et Paganisme en Palestine romaine E. Friedheim, 2006-07-01 This study deals essentially with the knowledge of the Palestinian Rabbis concerning paganism in the days of Mishna and Talmud The Late Professor Saul Lieberman wrote that Many isolated items on idolatry and idol worshippers are scattered all over rabbinic literature It would require a large volume to treat this topic This valuable and exhaustive study proves methodically that the Rabbis had deeper knowledge about Syrian Arabian Anatolian and Graeco Roman Pagan cults than is commonly believed Clear accessible and displaying considerable scholarship this work will undoubtedly provide an important challenge to both historians archaeologists and scholars of Rabbinic texts Cette tude traite essentiellement du niveau de connaissances des Rabbins de Jud e et de Galil e concernant les cultes pa ens dans le sens le plus large du terme Le Professeur Saul Lieberman affirmait Many isolated items on idolatry and idol worshippers are scattered all over rabbinic literature It would require a large volume to treat this topic Ce travail exhaustif travers l ensemble du corpus talmudique et au regard de la r alit historique propre la Palestine romaine montre m thodiquement que les connaissances des Sages tant sur les divinit s du paganisme que sur des rites syriens arabes anatoliens voire gr co romains taient bien plus vastes et approfondies que ce qu il est commun ment admis aujourd hui par la recherche historique De part sa claret et son accessibilit ce livre int ressera aussi bien les historiens du peuple juif que ceux des religions antiques Les arch ologues les historiens du Levant l poque romaine ainsi que les sp cialistes de la litt rature talmudique y trouveront galemment un vif int r t en vertu de son aspect extr mement novateur

Make Yourself a Teacher Susan Handelman, 2011-12-20 Make Yourself a Teacher is a teaching book and a book about teaching It discusses three dramatic well known stories about the student and teacher Rabbi Eliezer ben Hyrcanus from the Oral Torah The stories of R Eliezer serve as teaching texts and models for reflection on the teacher student relationship in

the Jewish tradition and in contemporary culture with special emphasis on the hevruta mode of Jewish learning a collaborative process that invites the reader into a dialogue with teachers past and present Susan Handelman considers how teacher student relations sustain and renew the Jewish tradition especially during troubled times As a commentary on historical and contemporary educational practices she asks a range of questions about teaching and learning What is it that teachers do when they teach How do knowledge spirituality and education relate What might Jewish models of study and commentary say about how we teach and learn today Handelman not only presents pedagogical issues that remain controversial in today s debates on education but she also brings the stories themselves to life Through her readings the stories beckon us to sit among the sages and be their student

Rabbinic Perspectives: Rabbinic Literature and the Dead Sea Scrolls Steven Fraade,Aharon Shemesh,Ruth Clements,2018-11-01 The studies in this volume examine the intersection of the Dead Sea Scrolls with early rabbinic literature This is a particularly rich area for comparative study which has not heretofore received sufficient scholarly attention While some of the contributions in this volume focus on specific comparative case studies others address far reaching issues of historical and comparative methodology Particular attention is paid to questions of the nature of sectarian and rabbinic law and how each may elucidate the other These studies model the directions that need to be pursued in future scholarship on the lines of continuity and discontinuity that connect and differentiate these two literary corpora and their respective religious cultures and social structures

Historical Perspectives: From the Hasmoneans to Bar Kokhba in Light of the Dead Sea Scrolls David Goodblatt,Avital Pinnick,Daniel R. Schwartz,2018-12-24 The papers published in this volume were presented at the Fourth Orion International Symposium Jerusalem 1999 whose focus was Jewish history in light of the Dead Sea Scrolls The first section History of the Jews and Judaism is devoted to specific topics in Jewish history such as historical references in the Scrolls comparative studies between the Scrolls and Josephus and issues of Jewish nationalism The second section Community and Covenant comprises studies of community Jewish law and the concept of covenant The third section Natural Sciences and the Scrolls reports on examinations of DNA preserved in leather used for the Scrolls of dust found in jars from Qumran of the nature of the stitching of the Scrolls and of the composition of the pottery found at Qumran

Mine and Yours are Hers Ilan,2018-12-10 This book discusses the interaction between history rabbinic literature and feminist studies Recent approaches to rabbinic literature have overturned the traditional view of these writings and new literary methods were suggested mostly denying them all historical value But rabbinic literature constitutes the main source for the lives of Jews in Palestine and Babylonia during the late Roman period and thus should not be totally rejected This study suggests a new post literary approach i e it discusses the residue of the texts after these have been analyzed and dissected by literary critics But mainly this is a book about women s history adopting many assumptions of feminist criticism about the androcentric nature of all ancient texts and approaches them with due suspicion The Rabbis treated women differently from the way they treated men This resulted in

the former's marginalization and manipulation by the texts. On the other hand, however, it created an ironic situation whereby principles useful for the recovery of historical information on women are useless when applied to men. This study describes such principles and demonstrates them with the help of many examples. Rabbinic Traditions between Palestine and Babylonia Ronit Nikolsky, Tal Ilan, 2014-05-28. In this book, various authors explore how rabbinic traditions that were formulated in the Land of Israel migrated to Jewish study houses in Babylonia. The authors demonstrate how the new location and the unique literary character of the Babylonian Talmud combine to create new and surprising texts out of the old ones. Some authors concentrate on inner rabbinic social structures that influence the changes the traditions underwent. Others show the influence of the host culture on the metamorphosis of the traditions. The result is a complex study of cultural processes as shaped by a unique historical moment. *Creation and Composition* Jeffrey L. Rubenstein, 2005. The contributors to this book analyze how the redactors of the Talmud transformed and reworked earlier aggadic non-legal traditions. Critical study of the Babylonian Talmud is founded on the distinction between two literary strata: traditions attributed to named sages (the Amoraim, c. 200-450 CE) and *setam* (Talmud) the unattributed or anonymous material. The conclusion of modern scholars is that the anonymous stratum postdates the Amoraic stratum and should be attributed to the Talmudic redactors, also known as *Stammaim* (c. 450-700 CE). The contribution of the *Stammaim* to the aggadic non-legal portions of the Talmud, to midrash narratives, ethics, and theology, has received minimal scholarly attention. The articles in this book demonstrate that the *Stammaim* made a profound contribution to the aggadic portions of the Babylonian Talmud and illustrate the processes by which they created and composed many aggadic traditions.

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