

MICHAEL C. CORBALLIS

# THE LOPSIDED APE



THE  
GENERATIVE  
MIND

# Lopsided Ape Evolution Of The Generative Mind

**Tok Thompson**



## **Lopsided Ape Evolution Of The Generative Mind:**

The Lopsided Ape Michael C. Corballis, 1993-06-10 How great is the evolutionary distance between humans and apes and what is it that creates that gulf? Philosophers and scientists have debated the question for centuries but Michael Corballis finds the mystery revealed in our right hands. For humans are the only primates who are predominantly right handed a sign of the specialization of the left hemisphere of the brain for language. And that specialization he tells us makes a massive distance indeed as he describes what exactly it means to be the lopsided ape. In *The Lopsided Ape* Corballis takes us on a fascinating tour of the origins and implications of the specialization of the two halves of the brain known as laterality in human evolution. He begins by surveying current views of evolution ranging from the molecular level the role of viruses for instance in transporting genes between species to the tremendous implications of such physical changes as walking on two feet. Walking upright freed our ancestors' arms for such things as tool making and gesturing a critical part of early language. Corballis argues that the evolution of the brain and language was intimately tied up with these changes. The proliferation of objects made by early hominids in an increasingly artificial environment marked by social cooperation demanded greater flexibility in communication and even in thinking itself. These evolutionary pressures spurred the development of laterality in the brain. He goes on to look at the structure of language following the work of Noam Chomsky and others showing how grammar allows us to create an infinite variety of messages. In examining communication between animals and attempts to teach apes and dolphins language he demonstrates that only humans have this unlimited ability for expression an ability that he traces back through hominid evolution. After this engrossing account of what we know about evolution language and the human brain Corballis suggests that the left hemisphere has evolved a Generative Assembling Device a biological mechanism that allows us to manipulate open ended forms of representation and provides the basis for mathematics reasoning music art and play as well as language and manufacture. It is this device he writes that truly sets us off from the apes. Both a detailed account of human language and evolution and a convincing argument for a new view of the brain *The Lopsided Ape* provides fascinating insight into our origins and the nature of human thought itself. **Brain Asymmetry** Richard J.

Davidson, Kenneth Hugdahl, 1995 The twenty three contributions in *Brain Asymmetry* provide a comprehensive survey of modern research on laterality and brain asymmetry showcasing new approaches and novel domains in which knowledge of the asymmetrical functioning of the brain is a key issue for the complete understanding of the phenomenon. Of particular note is the inclusion of material on laterality learning attention and emotion and their relation to subcortical and peripheral structures and processes. In addition the clinical relevance of brain asymmetry for neuropsychological and psychopathological practice is surveyed. Following a preface and historical overview chapters are divided into eight parts that cover Phylogenetic Antecedents and Anatomical Bases Perceptual Cognitive and Motor Lateralization Attention and Learning Central Autonomic Integration Emotional Lateralization Interhemispheric Interaction Ontogeny and Developmental

Disabilities and Psychopathology Contributors Marie T Banich Brenda E Berge Carol A Boliek Halle D Brown Gerard E Bruder Richard J Davidson Marian Cleeves Diamond Jack E Downhill Jane E Edmonds Albert M Galaburda Josh Hall Anne Harrington Kenneth M Heilman Joseph B Hellige Kenneth Hugdahl George W Hynd J Richard Jennings Stephen M Kosslyn Richard D Laine David Warren Lewis Jacqueline Liederman Mario Liotti Richard Marshall John E Obrzut Michael Peters Robert G Robinson Sidney J Segalowitz Justine Sergeant Don M Tucker Werner Wittling Eran Zaidel A Bradford Book

Handbook of Evolutionary Psychology Charles Crawford, Dennis L. Krebs, 2013-03-07 Evolutionary psychology is concerned with the adaptive problems early humans faced in ancestral human environments the nature of psychological mechanisms natural selection shaped to deal with those ancient problems and the ability of the resulting evolved psychological mechanisms to deal with the problems people face in the modern world Evolutionary psychology is currently advancing our understanding of altruism moral behavior family violence sexual aggression warfare aesthetics the nature of language and gender differences in mate choice and perception It is helping us understand the relationship between cognitive science developmental psychology behavior genetics personality and social psychology Foundations of Evolutionary Psychology provides an up to date review of the ideas issues and applications of contemporary evolutionary psychology It is suitable for senior undergraduates first year graduate students or professionals who wish to become conversant with the major issues currently shaping the emergence of this dynamic new field It will be interesting to psychologists cognitive scientists and anyone using new developments in the theory of evolution to gain new insights into human behavior

**Language and Reality** Michael Devitt, Kim Sterelny, 1999 What is language How does it relate to the world How does it relate to the mind Should our view of language influence our view of the world These are among the central issues covered in this spirited and unusually clear introduction to the philosophy of language Making no pretense of neutrality Michael Devitt and Kim Sterelny take a definite theoretical stance Central to that stance is naturalism that is they treat a philosophical theory of language as an empirical theory like any other and see people as nothing but complex parts of the physical world This leads them controversially to a deflationary view of the significance of the study of language they dismiss the idea that the philosophy of language should be preeminent in philosophy This highly successful textbook has been extensively

rewritten for the second edition to reflect recent developments in the field **Current Catalog** National Library of Medicine (U.S.), 1993 First multi year cumulation covers six years 1965 70 Posthuman Folklore Tok

Thompson, 2019-09-25 Can a monkey own a selfie Can a chimp use habeas corpus to sue for freedom Can androids be citizens Increasingly such difficult questions have moved from the realm of science fiction into the realm of everyday life and scholars and laypeople alike are struggling to find ways to grasp new notions of personhood Posthuman Folklore is the first work of its kind both an overview of posthumanism as it applies to folklore studies and an investigation of vernacular posthumanisms the ways in which people are increasingly performing the posthuman Posthumanism calls for a close investigation of what is

meant by the term human and a rethinking of this our most basic ontological category What exactly is human What exactly am I There are two main threads of posthumanism the first dealing with the increasingly slippery slope between human and animal and the second dealing with artificial intelligences and the growing cyborg quality of human culture This work deals with both these threads seeking to understand the cultural roles of this shifting notion of human by centering its investigation into the performances of everyday life From funerals for AIBOs to furies to ghost stories told by Alexa people are increasingly engaging with the posthuman in myriad everyday practices setting the stage for a wholesale rethinking of our humanity In Posthuman Folklore author Tok Thompson traces both the philosophies behind these shifts and the ways in which people increasingly are enacting such ideas to better understand the posthuman experience of contemporary life

**Practical Philosophy Of Ai-assistants, The: An Engineering-humanities Conversation** Suman Gupta, Peter H Tu, 2023-12-04 The Practical Philosophy of AI Assistants presents a formal conversation between an AI engineer Peter and a humanities researcher Suman The book ensures that specialist concepts in AI research are made comprehensible to a humanities researcher while humanities theories can be easily grasped by an AI engineer The authors establish ground rules to design an AI Assistant that is an AI system that could act as a personal friend consultant and confidante for every individual to be integrated into our daily lives These rules apply to four large areas of AI development recognition and identification communication explanation and civility In discussing these areas this book provides an accessible account of the current state of AI research as well as adding nuance to the underpinning assumptions informing the relevant technologies reflecting on their social implications The broader ideological objective of The Practical Philosophy of AI Assistants is captured by the phrase practical philosophy which expresses a commitment to bringing AI development to work towards a good life for all

Hemispheric Specialisation in Animals and Humans Joël Fagot, 1997 Functional cerebral specialization is a phenomenon of considerable relevance not only to those investigating normal brain function but also to scientists who study and treat clinical populations This special issue of Lateralidad brings together contributions from researchers studying human populations and those using animal models and includes a discussion of the important issues in the field of lateralization of function The papers address the origins of laterality and the nature of lateralized functions in various species as well as relations among the different forms of lateralization Included are such topics as lateralized memory processes early experiential effects on laterality the genetic basis of handedness perceptual processing in the haptic or visual domain and learning Comparisons between human and non human primate findings and the implications of these findings for our understanding of the phylogenetic basis of hemispheric specialization are also emphasized The papers are based on presentations at two symposia that took place in August 1996 Issues in Lateralidad held at the International Congress of Psychology in Montreal and Lateralidad and Hemispheric Specialization in Primates Brain Behavior and Evolution held at the University of Wisconsin Madison at the joint meetings of the XVI Congress of the International Primatological Society and the

XIX Conference of the American Society of Primatologists      The Cambridge Companion to Darwin Michael Jonathan Sessions Hodge, Gregory Radick, 2003-05 The naturalist and geologist Charles Darwin 1809-82 ranks as one of the most influential scientific thinkers of all time. In the nineteenth century his ideas about the history and diversity of life including the evolutionary origin of humankind contributed to major changes in the sciences, philosophy, social thought, and religious belief. This volume provides the reader with clear, lively, and balanced introductions to the most recent scholarship on Darwin and his intellectual legacies. A distinguished team of contributors examines Darwin's main scientific ideas and their development; Darwin's science in the context of its times; the influence of Darwinian thought in recent philosophical, social, and religious debate; and the importance of Darwinian thought for the future of naturalist philosophy. New readers will find this the most convenient and accessible guide to Darwin currently available. Advanced students and specialists will find a conspectus of recent developments in the interpretation of Darwin.

**Restoring the Human Context to Literary and Performance Studies** Howard Mancini, Jennifer Marston Williams, 2022-01-28 *Restoring the Human Context to Literary and Performance Studies* argues that much of contemporary literary theory is still predicated at least implicitly on outdated linguistic and psychological models such as post-structuralism, psychoanalysis, and behaviorism, which significantly contradict current dominant scientific views. By contrast, this monograph promotes an alternative paradigm for literary studies, namely Contextualism, and in so doing highlights the similarities and differences among the sometimes conflicting contemporary cognitive approaches to literature and performance, arguing not in favor of one over the other but for Contextualism as their common ground.

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