

General introduction

This volume charts the development of theatrical presentation from the middle of the nineteenth century to the end of the First World War. These were times of great cultural, social and political upheaval; for today's theatre practitioner, historian and theoretician in the European theatrical tradition, they represent by far the most important period in the evolution of our art.

The mid-nineteenth century witnessed the start of a new kind of self-awareness and self-reflection among theatre artists. Putting on plays was no longer an end in itself: the creation of imaginary worlds had to be justified on ethical, sociological, political and aesthetic grounds. The first great debate, which goes on unabated to this day, in television as well as in the theatre, concerned the notion of realism/naturalism. The debate grew more fascinating still when artists, towards the end of the century, rebelled against the tyranny of 'materialistic truth' in the name of poetry and of a higher idea of what constitutes ultimate reality, before rejecting all conventions in an assertion of the total freedom of the creative mind. Our documents follow the growth of naturalism throughout Europe and its gradual (and almost contemporaneous) rejection and replacement by symbolism and expressionism.

For the first time in European theatre history, the training of actors mobilized the energies of the best practitioners. The documents show how in France, Germany, Russia and Scandinavia, directors, playwrights and theorists searched for more professional ways of staging plays with actors who had undergone a thorough technical training and acquired some intellectual and aesthetic culture. The growing importance of scenography (i.e. of integrated set designs) is also illustrated, alongside the new technologies (for example, electric lighting).

Then, as now, the majority of actors were struggling to eke out a living and we reproduce some eye-opening contracts that were forced on would-be performers who were treated, in some cases, as slave labourers. This was also the time when theatre became 'show-biz': while some idealistic men and women strove to give their art a spiritual and aesthetic grandeur rarely achieved in the past, others were only motivated by financial considerations.

But beyond all these contradictory pulls an earnest debate on the nature of

Naturalism And Symbolism In European Theatre 1850 1918

Anthony S. Fauci



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