

George Cornewall Lewis

REMARKS ON  
THE USE  
AND ABUSE  
OF SOME  
POLITICAL  
TERMS

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# Remarks On The Use And Abuse Of Some Political Terms

**Samuel Thomas Bloomfield**



## Remarks On The Use And Abuse Of Some Political Terms:

**Remarks on the Use and Abuse of Some Political Terms** George Cornewall Lewis, Roland Knyvet Wilson, 2024-07-30  
Reprint of the original first published in 1877      *Remarks on the Use and Abuse of Some Political Terms* George Cornewall Lewis, 1832      **Remarks on the Use and Abuse of Some Political Terms** Lewis (George Cornewall), Roland Knyvet Wilson, 1877      **Victorian Political Culture** Angus Hawkins, 2015-05-07 Victorian Britain is often described as an age of dawning democracy and as an exemplar of the modern Liberal state yet a hereditary monarchy a hereditary House of Lords and an established Anglican Church survived as influential aspects of national public life with traditional elites assuming redefined roles After 1832 constitutional notions of mixed government gradually gave way to the orthodoxy of parliamentary government shaping the function and nature of political parties in Westminster and the constituencies as well as the relations between them Following the 1867 8 Reform Acts national political parties began to replace the premises of parliamentary government The subsequent emergence of a mass male electorate in the 1880s and 1890s prompted politicians to adopt new language and methods by which to appeal to voters while enduring public values associated with morality community and evocations of the past continued to shape Britain's distinctive political culture This gave a particularly conservative trajectory to the nation's entry into the twentieth century This study of British political culture from the late eighteenth to the early twentieth century examines the public values that informed perceptions of the constitution electoral activity party partisanship and political organization Its exploration of Victorian views of status power and authority as revealed in political language speeches and writing as well as theology literature and science shows how the development of moral communities rooted in readings of the past enabled politicians to manage far reaching change This presents a new overarching perspective on the constitutional and political transformations of the Victorian age      **The Mid-Victorian Generation** K. Theodore Hoppen, 2000-06-30 This the third volume to appear in the New Oxford History of England covers the period from the repeal of the Corn Laws to the dramatic failure of Gladstone's first Home Rule Bill In his magisterial study of the mid Victorian generation Theo Hoppen identifies three defining themes The first he calls established industrialism the growing acceptance that factory life and manufacturing had come to stay It was during these four decades that the balance of employment shifted irrevocably For the first time in history more people were employed in industry than worked on the land The second concerns the multiple national identities of the constituent parts of the United Kingdom Dr Hoppen's study of the histories of Ireland Scotland Wales and the Empire reveals the existence of a variety of particular and overlapping national traditions flourishing alongside the increasingly influential structure of the unitary state The third defining theme is that of interlocking spheres which the author uses to illuminate the formation of public culture in the period This he argues was generated not by a series of influences operating independently from each other but by a variety of intermeshed political economic scientific literary and artistic developments This original and authoritative book will define these pivotal forty years

in British history for the next generation      **Dictionary of Political Economy** Robert Harry Inglis Palgrave, 1896

**Sotheran's Price Current of Literature** Henry Sotheran Ltd, 1905      **Political Philosophy and Cultural Renewal**

Francis Graham Wilson, H. Lee Cheek, Jr., M. Susan Power, Kathy B. Cheek, Wilson measured up to his own exacting standards of what the conservative spirit should be. He shouldered a great responsibility with elan and moved beyond the defensive reaching out boldly to blend the fading past and the emerging future into an imaginative present. With this rich sampling of Wilson's work the editors have measured up to that standard as well. *Intercollegiate Review* Francis Graham Wilson was a central figure in the revival of interest in political philosophy and American political thought in the mid twentieth century. While he is best known as a Catholic writer and conservative theorist, his most significant contribution is his original interpretation of the development of American politics. Central to his thought was a process of self interpretation by the citizenry, a quest for ultimate meaning turning to a divine transcendent basis of history and shared experience. Although Wilson's writings were extensive and influential, they have not been readily available for decades. *Political Philosophy and Cultural Renewal* brings together a coherent and representative selection of his work highlighting his concern for the common good and his belief in personal and societal restraint as an alternative to political partisanship and superficiality. Wilson's affirmation of a republican inheritance encourages contemporary students of politics to revisit the Founders' views of diffused political authority. His remarkable contribution to American political philosophy is a full fledged theory of cultural renewal that has lost none of its relevance for contemporary political and social issues. This volume will be of interest to historians, political scientists and American studies specialists. H. Lee Cheek Jr. is Chair of the Social and Behavioral Sciences Division and Professor of Political Science and Philosophy at Brewton Parker College in Mount Vernon, Georgia. His work has appeared in the *Journal of Politics*, *International Social Science Review* and *Methodist History*. His other books include *Calhoun and Popular Rule*, *Calhoun: Selected Writings and Speeches* and *Political Philosophy and Cultural Renewal*. M. Susan Power is Professor of Political Science at Arkansas State University. Her books include *Before the Convention: Religion and the Founders* and *Jacques Maritain*. Kathy B. Cheek is a choreographer and teacher of dance.

*Democracy and the Vote in British Politics, 1848-1867* Robert Saunders, 2016-05-13 The Second Reform Act passed in 1867 created a million new voters, doubling the electorate and propelling the British state into the age of mass politics. It marked the end of a twenty year struggle for the working class vote in which seven different governments had promised change. Yet the standard works on 1867 are more than forty years old and no study has ever been published of reform in prior decades. This study provides the first analysis of the subject from 1848 to 1867, ranging from the demise of Chartism to the passage of the Second Reform Act. Recapturing the vibrancy of the issue and its place at the heart of Victorian political culture, it focuses not only on the reform debate itself but on a whole series of related controversies including the growth of trade unionism, the impact of the 1848 revolutions and the discussion of French and American democracy      *Reordering the*

World Duncan Bell, 2019-10-22 A magisterial study by a historian at the top of his game Political theorists intellectual historians and students of empire are once again in Duncan Bell's debt for his deep research elegant analysis and consistently acute judgments David Armitage Harvard University **Languages of Politics in Nineteenth-Century Britain** D. Craig J. Thompson, 2013-10-24 A comprehensible and accessible portrait of the various languages which shaped public life in nineteenth century Britain covering key themes such as governance statesmanship patriotism economics religion democracy women's suffrage Ireland and India **The Eclectic Review**, 1833 The Eclectic review. vol. 1-New [8th], 1833 **Political Argument (Routledge Revivals)** Brian M. Barry, 2011 Since its publication in 1965 Brian Barry's seminal work has occupied an important role in the revival of Anglo American political philosophy A number of ideas and terms in it have become part of the standard vocabulary such as the distinction between ideal regarding and want regarding principles and the division of principles into aggregative and distributive The book provided the first precise analysis of the concept of political values having trade off relations and its analysis of the notion of the public interest has also been significant An Undergraduate's Trip to Italy and Attica Joseph Llewelyn Thomas, 1881 **General Catalogue of the Public Library of Detroit, Mich** Detroit Public Library, 1899 **The Second Death and the Restitution of All Things: with Some Preliminary Remarks on the Nature and Inspiration of Holy Scripture. A Letter to a Friend. By M. A. [i.e. Andrew Jukes.]** Rema', 1867 *Talking Politics* A. W. Sparkes, 2006-06-19 Talking Politics is a philosophical examination of some of the basic concepts of political discourse Its primary focus is on the ordinary on what is said by politicians in newspapers and by people in pubs rather than on the works of political theorists This is a work of but not on political theory Talking Politics is Invaluable as a source of reference for students and contains a detailed index Arranged thematically around topics such as Nation Each entry has copious cross references and suggestions for further reading A W Sparkes is uniquely qualified to write such a book combining some thirty years teaching as a philosopher with wide experience of and a life long fascination with politics His attitude is that of a critical but uncynical observer **A Guide to Studying for Classical Entrance Scholarships** Samuel Henry Jeyes, 1881 **Greek Testament with English Notes, Critical, Philological and Exegetical** Samuel Thomas Bloomfield, 1855

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