

Although little known, Richard Price's *A Review of the Principal Questions in Morals* (1758) is one of the most relevant texts of eighteenth-century moral philosophy. Hastings Radtall described it "as the best work published on Ethics till quite recent times" because it "contains the gist of the Kantian doctrine without Kant's confusions"; C.D. Broad pointed out in this regard that "until Ross published his book *The Right and the Good* in 1930 there existed 'no statement and defence of what may be called the 'rationalistic type' of ethical theory comparable in merit to Price's"; and W.D. Hudson considered *A Review* "probably the best statement of the case for rational intuitionism which has ever been written". In this volume Francesco Allegri demonstrates, through a rigorous analysis of the text, the full validity of previous evaluations, highlighting in particular that in *A Review* it is possible to find many of the traits that characterize the ethical reflection of our own times, such as the exigency to focus attention on the meaning of terms in order to clarify and resolve disputes; the identification of different levels and types of inquiry and the need to keep them distinct; the thesis that moral judgments are not definable in non-moral terms; the criticism of all forms of normative monism; the non-absolute nature of ethical principles, to be conceived as *prima facie* or *pro tanto* duties; the necessity to distinguish the moral properties of the agent from the moral properties of the action, etc. For this reason, confronting Price's *Review* means going to the historical roots of contemporary ethics.

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FRANCESCO ALLEGRI

RICHARD PRICE AND THE FOUN- DATION OF VIRTUE

SOME HISTORICAL ROOTS
OF CONTEMPORARY ETHICS IN A REVIEW OF
THE PRINCIPAL QUESTIONS IN MORALS

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Reason And Virtue A Study In The Ethics Of Richard Price

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Reason And Virtue A Study In The Ethics Of Richard Price:

Reason and Virtue Antonio S. Cua, 1966 **Liberty's Apostle - Richard Price, His Life and Times** Paul Frame, 2015-03-20 It introduces readers to a man largely unknown outside academia but who was considered by his contemporaries to be one of the greatest thinkers of the Enlightenment and who championed against powerful opposition many of the rights and liberties we take for granted today As a chronological account it covers and discusses Price's writing on all the issues which interested him Among them are political and civil liberty parliamentary reform life assurance mathematics moral philosophy and the American and French Revolutions His comments on all these are as important today and as enlightening as they were in his time The book is the first to make extensive use of Price's correspondence with the likes of Joseph Priestley Benjamin Franklin Thomas Jefferson and newly discovered letters from Price's nephew in Paris during the July 1789 Revolution This coupled with the chronological approach gives the reader an insight into his thinking and political developments during crucial periods of the eighteenth century Enlightenment and provides a high readable narrative for the general reader **Encyclopedia of Ethics: P-W** Lawrence C. Becker, Charlotte B. Becker, 2001 A revised expanded and updated edition with contributions by 325 renowned authorities in the field of ethics All of the original articles have been newly peer reviewed and revised bibliographies have been updated throughout and the overall design of the work has been enhanced for easier access to cross references and other reference features **A History of Western Ethics** Charlotte B. Becker, 2004-03-01 This newly revised and updated edition of A History of Western Ethics is a coherent and accessible overview of the most important figures and influential ideas of the history of ethics in the Western philosophical tradition Encyclopedia of Ethics Lawrence C. Becker, Charlotte B. Becker, 2013-10-18 The editors working with a team of 325 renowned authorities in the field of ethics have revised expanded and updated this classic encyclopedia Along with the addition of 150 new entries all of the original articles have been newly peer reviewed and revised bibliographies have been updated throughout and the overall design of the work has been enhanced for easier access to cross references and other reference features New entries include Cheating Dirty hands Gay ethics Holocaust Journalism Political correctness and many more Eighteenth-Century Dissent and Cambridge Platonism Louise Hickman, 2017-05-12 Eighteenth Century Dissent and Cambridge Platonism identifies an ethically and politically engaged philosophy of religion in eighteenth century Rational Dissent particularly in the work of Richard Price 1723-1791 and in the radical thought of Mary Wollstonecraft It traces their ethico-political account of reason natural theology and human freedom back to seventeenth century Cambridge Platonism and thereby shows how popular histories of the philosophy of religion in modernity have been over-determined both by analytic philosophy of religion and by its critics The eighteenth century has typically been portrayed as an age of reason defined as a project of rationalism liberalism and increasing secularisation leading inevitably to nihilism and the collapse of modernity Within this narrative the Rational Dissenters have been accused of being the culmination of eighteenth century

rationalism in Britain epitomising the philosophy of modernity This book challenges this reading of history by highlighting the importance of teleology deformity the immutability of goodness and the divinity of reason within the tradition of Rational Dissent and it demonstrates that the philosophy and ethics of both Price and Wollstonecraft are profoundly theological Price's philosophy of political liberty and Wollstonecraft's feminism both grounded in a Platonic conception of freedom are perfectionist and radical rather than liberal This has important implications for understanding the political nature of eighteenth century philosophical theology these thinkers represent not so much a shaking off of religion by secular rationality but a challenge to religious and political hegemony By distinguishing Price and Wollstonecraft from other forms of rationalism including deism and Socinianism this book takes issue with the popular division of eighteenth century philosophy into rationalistic and empirical strands and through considering the legacy of Cambridge Platonism draws attention to an alternative philosophy of religion that lies between both empiricism and discursive inference *The Social Vision of William Blake* Michael Ferber, 2014-07-14 This fresh look at the social and political themes of Blake's poetry shows that he was a phenomenologist of liberation who contested the dominant ideology of his time and who still speaks passionately to our fears and hopes Originally published in 1985 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 British Philosophy and the Age of Enlightenment Stuart Brown, 2012-12-06 This fifth volume covers many of the most important philosophers and movements of the nineteenth century including utilitarianism positivism and pragmatism *Mary Wollstonecraft's Social and Aesthetic Philosophy* S. Bahar, 2002-02-07 Mary Wollstonecraft's Social and Aesthetic Philosophy examines attempts to revise representations of women to give them a more active role in public life Combining history of ideas with close textual reading to position her in relation to other eighteenth century writers this book demonstrates how she is directly engaged in rethinking key concepts in moral aesthetic and social philosophy particularly where women are concerned Bahar insists that Wollstonecraft's political claims cannot be separated from her desire to develop more convincing aesthetic representations of women **Epistemological Issues in Classical Chinese Philosophy** Hans Lenk, Gregor Paul, 1993-08-03 This book shows that classic Chinese philosophy is as rational as Western approaches dealing with the problems of logic epistemology language analysis and linguistic topics from a philosophical point of view It presents detailed analyses of rational and methodological features in Confucianism Taoist philosophy and the School of Names as well as Mohist approaches in classical Chinese philosophy especially in regard to ideas of valid knowledge The authors also provide new arguments against cultural relativism and antirational movements like religious fundamentalism that do not pay due attention to what all human

beings have in common to cultural universals

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