


REMEMBERING CONQUEST



**Feminist / Womanist
Perspectives
on
Religion,
Colonization,
and
Sexual Violence**

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Remembering Conquest Feminist Womanist Perspectives On Religion Colonization And Sexual Violence

Kwok Pui-Lan, Laura E. Donaldson



Remembering Conquest Feminist Womanist Perspectives On Religion Colonization And Sexual Violence:

Remembering Conquest Nantawan Boonprasat-Lewis, 1999 *Remembering Conquest Feminist Womanist Perspectives on Religion Colonization and Sexual Violence* addresses the issue of sexual violence against women from feminist and womanist theological perspectives Taken from proceedings of a panel discussion at the 1998 annual meeting of the American Academy of Religion this informative book offers sociologists clergy and women an examination of how negative stereotypes in society are derived from Christian perspectives and other religions Exploring abuse against Native American African American Filipino and Thai women *Remembering Conquest* will help you recognize the combination of issues that lead to violence against women Thorough and compelling this valuable book will urge you to advocate for change in how religious groups interpret women so that religion can provide a moral and ethical source of equality for women instead of a social barrier This intelligent book will help you understand the changes that need to be made as you read about numerous atrocities including the history of violence experienced by American Indian women during colonization and realizing that prior to this time sexual violence did not exist in American Indian societies how the United States colonization of Thailand is directly related to sexual violence today against women which is expressed in the form of the booming sex industry as well as the AIDS epidemic how poverty in the Philippines has made women and children second class citizens who must make the ultimate sacrifice and sell their bodies and their souls to survive *Remembering Conquest* provides you with a unique religious perspective on the subject of violence against women to enlighten you as to how religion can unknowingly help or hinder a woman's healing You will discover how to assist religious communities in rediscovering new interpretations of their faith traditions and become a moral and ethical source of liberation for women such as holding perpetrators of abuse responsible for their actions and not insinuating that the abuse victim needs to be helped by religion in some way Compelling and informative *Remembering Conquest* provides you with ideas to help bring healing and power to women who are suffering injustices by reinterpreting faith traditions

Remembering Conquest Nantawan B Lewis, 2014-01-02 *Remembering Conquest Feminist Womanist Perspectives on Religion Colonization and Sexual Violence* addresses the issue of sexual violence against women from feminist and womanist theological perspectives Taken from proceedings of a panel discussion at the 1998 annual meeting of the American Academy of Religion this informative book offers sociologists clergy and women an examination of how negative stereotypes in society are derived from Christian perspectives and other religions Exploring abuse against Native American African American Filipino and Thai women *Remembering Conquest* will help you recognize the combination of issues that lead to violence against women Thorough and compelling this valuable book will urge you to advocate for change in how religious groups interpret women so that religion can provide a moral and ethical source of equality for women instead of a social barrier This intelligent book will help you understand the changes that need to be made as you read about numerous atrocities including the history of violence experienced by American Indian women during colonization and

realizing that prior to this time sexual violence did not exist in American Indian societies how the United States colonization of Thailand is directly related to sexual violence today against women which is expressed in the form of the booming sex industry as well as the AIDS epidemic how poverty in the Philippines has made women and children second class citizens who must make the ultimate sacrifice and sell their bodies and their souls to survive Remembering Conquest provides you with a unique religious perspective on the subject of violence against women to enlighten you as to how religion can unknowingly help or hinder a woman's healing You will discover how to assist religious communities in rediscovering new interpretations of their faith traditions and become a moral and ethical source of liberation for women such as holding perpetrators of abuse responsible for their actions and not insinuating that the abuse victim needs to be helped by religion in some way Compelling and informative Remembering Conquest provides you with ideas to help bring healing and power to women who are suffering injustices by reinterpreting faith traditions

New Feminist Christianity Mary E. Hunt, Diann L. Neu, 2012-01-01 Powerful insights from ministers theologians activists leaders artists and liturgists who are shaping the future Christianity has been a source of the oppression of women as well as a resource for unleashing women's full humanity Feminist analysis and practice have recognized this Feminist Christianity is reshaping religious institutions and religious life in more holistic inclusive and justice focused ways from the Introduction Feminism has brought many changes to Christian religious practice From inclusive language and imagery about the Divine to an increase in the number of women ministers Christian worship will never be the same Yet even now there is a lack of substantive structural change in many churches and complacency within denominations The contributors to this book are the thought leaders who are shaping and being shaped by the emerging directions of feminist Christianity They speak from across the denominational spectrum and from the many diverse groups that make up the Christian community as it finds its place in a religiously pluralistic world Taken together their voices offer a starting point for building new models of religious life and worship Topics covered include feminist Theological Visions Scriptural Insights Ethical Agendas Liturgical and Artistic Frontiers Ministerial Challenges

The Beginning and End of Rape Sarah Deer, 2015-11-01 Winner of the Labriola Center American Indian National Book Award Despite what major media sources say violence against Native women is not an epidemic An epidemic is biological and blameless Violence against Native women is historical and political bounded by oppression and colonial violence This book like all of Sarah Deer's work is aimed at engaging the problem head on and ending it The Beginning and End of Rape collects and expands the powerful writings in which Deer who played a crucial role in the reauthorization of the Violence Against Women Act in 2013 has advocated for cultural and legal reforms to protect Native women from endemic sexual violence and abuse Deer provides a clear historical overview of rape and sex trafficking in North America paying particular attention to the gendered legacy of colonialism in tribal nations a truth largely overlooked or minimized by Native and non Native observers She faces this legacy directly articulating strategies for Native communities and tribal nations seeking redress In a

damning critique of federal law that has accommodated rape by destroying tribal legal systems she describes how tribal self determination efforts of the twenty first century can be leveraged to eradicate violence against women Her work bridges the gap between Indian law and feminist thinking by explaining how intersectional approaches are vital to addressing the rape of Native women Grounded in historical cultural and legal realities both Native and non Native these essays point to the possibility of actual and positive change in a world where Native women are systematically undervalued left unprotected and hurt Deer draws on her extensive experiences in advocacy and activism to present specific practical recommendations and plans of action for making the world safer for all

An Intercultural Theology of Migration Gemma Cruz,2010-01-15 Migration has long been associated with the social sciences However as a phenomenon that provides windows into possibly new forms of oppression and at the same time paths toward human liberation a systematic theological look at contemporary migration is long overdue Building on the emerging interest on migration in theology this book presents an intercultural theology of migration drawn from the experience of Filipino women domestic workers in Hong Kong in dialogue with theological ethics and liberationist theologies The result is a new look at the phenomenon of contemporary migration

The Wiley Blackwell Reader in Practical Theology Bonnie J. Miller-McLemore,2019-09-10 Contains a general introduction to the discipline featuring classic and pioneering essays that address the history methods issues and exemplary illustrations of research teaching and practice Presenting a diverse collection of landmark essays The Wiley Blackwell Reader in Practical Theology explores the turn of the century renaissance of practical theology as an academic discipline and shows how the discipline has advanced a steady epistemological insurgency in theology throughout the twentieth and twenty first century The text provides scholars students and ministerial professionals with easy access to original seminal sources that represent major milestones growing edges and useful classificatory rubrics A handy one volume primer to practical theology the book Offers an excellent bird s eye view of the discipline s essential foundational contributions Provides significant introductory overview material helpful in guiding both new and experienced readers to practical theology Includes brief overview introductions before each essay to situate the reading and highlight key contributions and occasional limitations Features essay selections that consider race gender sexuality age and other differences as a critical subtheme The Wiley Blackwell Reader in Practical Theology is an indispensable resource for students faculty and professionals in practical theology and colleagues in related cognate disciplines in theological education and religious studies

Domestic Abuse and the Jewish Community Diane Gardsbane,Rabbi Cindy Enger,2012-12-06 Learn ways to address domestic and sexual abuse in your community Breaking the cycle of domestic violence and abuse poses unique problems for the Jewish community owing to the internal divisions of politics religious practice and culture However creating strategies to work together based upon the shared values of Judaism can strip away those differences Domestic Abuse and the Jewish Community Perspectives from the First International Conference brings together an outstanding and diverse selection of notable presentations from the First

International Conference on Domestic Abuse in the Jewish Community held in July 2003 in Baltimore Maryland The conference entitled Pursuing Truth Justice and Righteousness A Call to Action brought to the forefront the disturbing many times hidden issue of domestic abuse within the Jewish community Respected scholars clergy social service professionals and survivors provide insightful presentations that lay an essential foundation for the building of a collaborative global Jewish movement to respond to this sensitive issue Domestic Abuse and the Jewish Community Perspectives from the First International Conference marks the start of a quiet revolution aimed at ending domestic abuse in various Jewish communities by revealing the many facets of the problem while offering ways to address them Sexual and domestic abuse issues in the Jewish communities of the US Israel South Africa and the UK are illuminated and described and practical strategies are discussed keeping in mind the common goals within the varied communities Jewish religious law is reviewed along with an analysis of Maimonides response to domestic abuse and a vision is offered to respond to child sexual abuse Domestic Abuse and the Jewish Community Perspectives from the First International Conference is separated into five categories of presentations Illuminating the Issue Healing and Wholeness Promising Practices Creating Change and Breaking the Cycle each section progressing logically to present a unified discussion of the issues The book discusses helping religious women escape domestic abuse the Jewish tradition and the treatment of battered women the widespread claim that Maimonides condoned wife battering the spiritual movement called neohasidism the issues of reconciliation between survivors and former perpetrators the Ayelet Programa project which provides long term mentoring to past victims starting a new life organizing the community to address domestic violence in immigrant populations the response to domestic violence in the South African Jewish community services for victims in Israel child sexual abuse and incest Domestic Abuse and the Jewish Community Perspectives from the First International Conference is informative eye opening reading for social workers clergy direct service providers for survivors of domestic sexual abuse directors staff of Jewish Family Service agencies Jewish Federations Jewish women s organizations and Jewish foundations

Convergences Maria del Guadalupe Davidson, Kathryn Sophia Belle, Donna-Dale L. Marcano, 2010-10-01 A range of themes race and gender sexuality otherness sisterhood and agency run throughout this collection and the chapters constitute a collective discourse at the intersection of Black feminist thought and continental philosophy converging on a similar set of questions and concerns These convergences are not random or forced but are in many ways natural and necessary the same issues of agency identity alienation and power inevitably are addressed by both camps Never before has a group of scholars worked together to examine the resources these two traditions can offer one another By bringing the relationship between these two critical fields of thought to the forefront the book will encourage scholars to engage in new dialogues about how each can inform the other If contemporary philosophy is troubled by the fact that it can be too limited too closed too white too male then this groundbreaking book confronts and challenges these problems

Men's Work in Preventing Violence Against Women Christie Cozad Neuger, James Newton

Poling,2014-02-25 Promote effective partnerships between men and women to end domestic violence Men s Work in Preventing Violence Against Women examines the experiences of 12 practicing counselors who call on their religious training to form partnerships between men and women that promote an end to domestic violence In both religious and secular settings the bulk of the work done to end violence against women is done by womensurvivors who have become activists and advocates who have been touched by the witness of survivors Motivating and educating men to share the everyday work of domestic violence shelters rape crisis counseling and abuse prevention is essential This book challenges traditional images of masculinity exploring effectiveand ineffectivemethods of helping men face their own sexism and change their behavior toward the goal of ending domestic violence Each contributor to Men s Work in Preventing Violence Against Women approached the concept of man woman partnerships working to end domestic violence and sexual assault with the following questions in mind In your experience and social world have you seen creative partnerships between men and women that made a difference Have you seen men in counseling struggle to change their views on gender in order to become reliable allies in the fight to end violence against women How can religion become a resource for men working to become allies with women What strategies can men use to help end violence against women Men s Work in Preventing Violence Against Women includes contributions from Paul Kivel cofounder of the Oakland Men s Project and of Gvarim Bay Area Jewish Men Against Violence David Livingston author of Healing Violent Men A Model for Christian Communities Al Miles author of Domestic Violence What Every Pastor Should Know and Richard Wallace Jr editor of the Journal of Ministry in Addiction Recovery Haworth Each essay presents practical and theoretical ideas guidelines for partnerships and insightful information on sexual and domestic violence Topics addressed include Jewish male violence holding Christian men accountable for domestic violence shared experiences of batterers and the people who treat them premarital preparation the dynamics of power in pastoral care engaging Scripture with male abusers helping men become pro feminist Men s Work in Preventing Violence Against Women is an essential resource for counselors social workers clergy laypersons and anyone else working to end domestic violence and sexual abuse against women [Sexual Abuse in the Catholic Church](#) Merle Longwood,2018-10-24 Examine the reactions of leading clergy to the Catholic Church sex abuse scandal Sexual Abuse in the Catholic Church is an eye opening collection of Catholic and non Catholic perspectives statements and responses regarding Catholic clergy sexual abuse from a public symposium entitled Trusting the Clergy This book includes the viewpoints of some of today s most influential members of the Catholic Church such as Archbishop Harry J Flynn Bishop Howard Hubbard and Father Donald B Cozzens It will bring you up to date on the ways in which the American Catholic bishops have dealt or are attempting to deal with the sexual abuse scandal In Sexual Abuse in the Catholic Church Archbishop Harry J Flynn offers a bishop s perspective on the sexual abuse crisis and describes how the United States Catholic Conference of Bishops USCCB has responded to issues of clergy sexual abuse since the 1980s Fr Donald B Cozzens summarizes what has been learned from the clergy abuse

crisis and then moves to the systemic issues that need to be addressed not just personal relationships but issues of structure and meaning This book also includes viewpoints about the Catholic Church from renowned scholars and non Catholic church leaders including Michael J Bland and Rev Dr Marie M Fortune This book offers presentations on the Charter for the Protection of Children and Young People created by the United States Catholic Conference of Bishops USCCB the need for the Catholic hierarchy to convert from an institutional protection agenda to a justice making agenda understanding the abusers modes of operation and motivations identifying future potential sexual abusers attempting to enter the priesthood including the sexual abuse of adults as well as children as future agenda issues the data the Church compiles on the numbers of perpetrators victims and costs associated with the scandal determining whom to believe when there are conflicting stories the impact of the clergy sexual abuse crisis on Latino and African American communities Sexual Abuse in the Catholic Church provides a historical marker for the state of the church s discussion one year after the Boston Archdiocese was faced with intense media scrutiny resulting in the resignation of Cardinal Bernard Law This book is a unique collection of credible diverse voices engaged in public discussion of a difficult social problem facing the church Use it to formulate your own opinion on how the Catholic community is responding to the sexual abuse scandal The Womanist Reader Layli Phillips,2006 Comprehensive in its coverage The Womanist Reader is the first volume to anthologize the major works of womanist scholarship Charting the course of womanist theory from its genesis as Alice Walker s African American feminism through Chikwenye Okonjo Ogunyemi s African womanism and Clenora Hudson Weems Africana womanism to its present day expression as a global anti oppressionist perspective rooted in the praxis of everyday women of color this interdisciplinary reader traces the rich and diverse history of a quarter century of womanist thought Featuring selections from over a dozen disciplines by top womanist scholars from around the world plus several critiques of womanism an extensive bibliography of womanist sources and the first ever systematic treatment of womanist thought on its own terms Layli Phillips has assembled a unique and groundbreaking compilation **Off the Menu** Rita Nakashima Brock,2007-01-01 Asian American Christianity is one of the fastest growing forms of American Christianity and it has already proven to be one of the richest and most innovative movements in North American religion With a deep understanding of their roots in classic Christianity as well as the diversity of Asian culture these theological voices have contributed some of the freshest and most provocative work of recent decades This volume brings together women who are searching for authentic Christian dialogue in a world of hybridity and changing context and it represents one of the most significant areas of growth and vitality in contemporary Christianity **Christian Doctrines for Global Gender Justice** Grace Ji-Sun Kim,Jenny Daggars,2015-06-04 This book develops creative imagining of traditional doctrines Chapters show the effectiveness of Latina mujerista evang lica womanist Asian American and white feminist imaginings in the furthering of global gender justice Girl of New Zealand Michelle Erai,2020-05-19 Girl of New Zealand presents a nuanced insight into the way violence and colonial attitudes shaped

the representation of M ori women and girls Michelle Erai examines more than thirty images of M ori women alongside the records of early missionaries and settlers in Aotearoa as well as comments by archivists and librarians to shed light on how race gender and sexuality have been ascribed to particular bodies Viewed through M ori feminist queer and film theories Erai shows how images such as Girl of New Zealand 1793 and later images cartoons and travel advertising created and deployed a colonial optic Girl of New Zealand reveals how the phantasm of the M ori woman has shown up in historical images how such images shape our imagination and how impossible it has become to maintain the delusion of the innocent eye Erai argues that the process of ascribing race gender sexuality and class to imagined bodies can itself be a kind of violence In the wake of the Me Too movement and other feminist projects Erai s timely analysis speaks to the historical foundations of negative attitudes toward Indigenous M ori women in the eyes of colonial others outsiders from elsewhere who reflected their own desires and fears in their representations of the Indigenous inhabitants of Aotearoa New Zealand Erai resurrects M ori women from objectification and locates them firmly within M ori wh nau and communities **Solidarity and Defiant**

Spirituality Traci C. West, 2019-01-22 How activists in Ghana South Africa and Brazil provide inspiration and strategies for combating the gender violence epidemic in the United States How can the U S learn from the perspectives of anti gender violence activists in South America and Africa as we seek to end intimate violence in this country The U S has consistently positioned itself as a moral exemplar seeking to export its philosophy and values to other societies Yet in this book Traci C West argues that the U S has much to learn from other countries when it comes to addressing gender based violence West traveled to Ghana South Africa and Brazil to interview activists involved in the struggle against gender violence In each of these places as in the United States Christianity and anti black racism have been implicated in violence against women In Ghana and Brazil in particular their Christian colonial and trans Atlantic slave trade histories directly connect with the socioeconomic development of the Americas and historic incidents of rape of black slave women With a transnational focus on religion and racism West brings a new perspective to efforts to systemically combat gender violence Calling attention to forms of violence in the U S and international settings such as marital rape sex trafficking of women and girls domestic violence and the targeting of lesbians the book offers an expansive and nuanced view of how to form activist solidarity in tackling this violence It features bold and inspiring approaches by black women leaders working in each setting to uproot the myriad forms of violence against women and girls Ultimately West calls for us to learn from the lessons of Africana activists drawing on a defiant Africana spirituality as an invaluable resource in the quest to combat the seemingly chronic problem of gender based violence **Postcolonialism, Feminism and Religious Discourse** Kwok Pui-Lan, Laura E.

Donaldson, 2015-12-22 Contributors examine white feminist theology s misappropriations of Native North American women Chinese footbinding and veiling by Muslim women as well as the Jewish emancipation in France the symbolic dismemberment of black women by rap and sermons and the potential to rewrite and reclaim canonical stories Engaging

the Bible Hee An Choi, Kathryn Pfisterer Darr, Bringing together some of the leading luminaries in feminist womanist and multicultural critical biblical studies in this book each woman describes her unique perspective and offers her reading of a particular biblical scene This is an ideal text for courses on feminist and multicultural biblical interpretation and includes discussion questions for each chapter and a list of suggested readings

Forgiveness And Abuse: Jewish And Christian Reflections Marie Fortune, Joretta Marshall, 2013-02-01 Explore what forgiveness means in the context of sexual and domestic abuse Using research studies stories and prayer Forgiveness and Abuse Jewish and Christian Reflections focuses on the views and opinions of these two prominent religions as well as shares the wisdom of their traditional teachings Forgiveness is an essential concept for many survivors of abuse as well as the perpetrators Some believe that urging victims to simply forgive and forget in the face of such harsh realities may not be practical and could actually endanger the healing process Forgiveness and Abuse studies several aspects of the spiritual influence in forgiving and vindicating abusive crimes including traditional views of forgiveness and repentance using excerpts from Jewish law a clinical study examining the relationship between forgiveness and mental health as well as comparing Christian and Jewish responses to a questionnaire regarding forgiveness abuse of children and adults by members of the clergy the roles of the victims the abuser and the church the differences between forgiveness and reconciliation and whether they are both necessary so much more Several of the historical practices of Christianity and Judaism regarding abuse its public acknowledgment and its forgiveness have been harshly criticized Forgiveness and Abuse offers you new insight on the spiritual connections between religion abuse and forgiveness and brings you hope as religious leaders unite to better themselves and others With the events of recent years weighing on society's shoulders this collection is profoundly significant for clergy counselors therapists and survivors as well as the perpetrators themselves

Identity/Difference Politics Rita Dhamoon, 2010-01-01 Theories of liberal multiculturalism have come to dominate debates about identity and difference politics in recent contemporary western political theory This book offers a nuanced critique of these debates by questioning liberal multiculturalism's preoccupation with culture and just as important its unintended consequences Identity Difference Politics switches the focus from culture to power Issues of power are examined through accounts of meaning making those processes through which meanings of difference are produced organized and regulated Other forms of identity difference such as whiteness ableism gender and heteronormativity establish the analytic and normative value of Dhamoon's alternative theoretical framework and reveal that an exclusive preoccupation with culture can dissolve into essentialism which too often provides a rationale for state regulation of groups deemed to be too different Students of contemporary political theory multiculturalism identity politics Canadian politics and culture disability studies critical race theory and feminist and gender theory will find it an invaluable resource

If God Still Breathes, Why Can't I? Angela N. Parker, 2021-09-14 A challenge to the doctrine of biblical inerrancy that calls into question how Christians are taught more about the way of Whiteness than the way of Jesus Angela Parker wasn't

t just trained to be a biblical scholar she was trained to be a White male biblical scholar She is neither White nor male Dr Parker s experience of being taught to forsake her embodied identity in order to contort herself into the stifling construct of Whiteness is common among American Christians regardless of their race ethnicity gender or sexual orientation This book calls the power structure behind this experience what it is White supremacist authoritarianism Drawing from her perspective as a Womanist New Testament scholar Dr Parker describes how she learned to deconstruct one of White Christianity s most pernicious lies the conflation of biblical authority with the doctrines of inerrancy and infallibility As Dr Parker shows these doctrines are less about the text of the Bible itself and more about the arbiters of its interpretation historically White males in positions of power who have used Scripture to justify control over marginalized groups This oppressive use of the Bible has been suffocating To learn to breathe again Dr Parker says we must let God breathe in us We must read the Bible as authoritative but not authoritarian We must become conscious of the particularity of our identities as we also become conscious of the particular identities of the biblical authors from whom we draw inspiration And we must trust and remember that as long as God still breathes we can too

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