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REMAPPING MEMORY

THE POLITICS OF TIMESPACE

Edited by Jonathan Boyarin

Afterword by Charles Tilly



Remapping Memory Space Time And The Politics Of Memory

Mirosław Michał Sadowski



Remapping Memory Space Time And The Politics Of Memory:

Remapping Memory Jonathan Boyarin, *Remapping Memory* was first published in 1994 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions The essays in this book focus on contested memories in relation to time and space Within the context of several profound cultural and political conflicts in the contemporary world the contributors analyze historical self configurations of human groups and the construction by these groups of the spaces they shape and that shape them What emerges is a view of the state as a highly contingent artifact of groups vying for legitimacy whether through their own sense of insiderhood their control of positions within hierarchies or their control of geographical territories Boyarin's lead essay shows how the supposedly objective categories of space and time are in fact specific products of European modernity Each case study in turn addresses the re constitution of space time and memory in relation to an event either of historical significance like the dropping of the atomic bomb on Hiroshima or of cultural importance like the Indian preoccupation with reincarnation These ethnographic studies explore fundamental questions about the nature of memory the limits of politics and the complex links between them By focusing on personal and collective identity as the site where constructions of memory and dimensionality are tested shaped and effected the authors offer a new way of understanding how the politics of space time and memory are negotiated to bring people to terms with their history Contributors Akhil Gupta Stanford University Charles R Hale University of California Davis Carina Perelli PEITHO Montevideo Uruguay Jennifer Schirmer Center for European Studies Harvard Daniel A Segal Pitzer College Claremont California Lisa Yoneyama University of California San Diego *The Politics of Memory* Michael M. Tavuzzi, Joanne Rappaport, 1997 How does a culture in which writing is not a prominent feature create historical tradition Researcher Joanne Rappaport answers the question by tracing the past three centuries of intellectual history of the Nasa a community in the Colombian Andes Originally published in 1990 but of continuing interest to all scholars of Latin America 21 illustrations *Intersections of Law and Memory* Mirosław Michał Sadowski, 2024-03-12 This book elaborates a new framework for considering and understanding the relationship between law and memory How can law influence collective memory What are the mechanisms law employs to influence social perceptions of the past And how successful is law in its attempts to rewrite narratives about the past As the field of memory studies has grown this book takes a step back from established transitional justice narratives returning to the core sociological philosophical and legal theoretical issues that underpin this field The book then goes on to propose a new approach to the relationship between law and collective memory based on a conception of legal institutions of memory It then elaborates the functioning of such institutions through a range of examples taken from Japan Iraq Brazil Portugal Rwanda and Poland that move from the work of international tribunals and truth commissions to more explicit memory legislation The book concludes with a general assessment of the contemporary intersections of law and memory and their

legal institutionalisation This book will be of interest to scholars with relevant interests in the sociology of law legal theory and international law as well as in sociology and politics

Remapping Memory Jonathan Boyarin, 1994 The essays in this book focus on contested memories in relation to time and space Within the context of several profound cultural and political conflicts in the contemporary world the contributors analyze historical self configurations of human groups and the construction by these groups of the spaces they shape and that shape them What emerges is a view of the state as a highly contingent artifact of groups vying for legitimacy whether through their own sense of insiderhood their control of positions within hierarchies or their control of geographical territories Boyarin's lead essay shows how the supposedly objective categories of space and time are in fact specific products of European modernity Each case study in turn addresses the re constitution of space time and memory in relation to an event either of historical significance like the dropping of the atomic bomb on Hiroshima or of cultural importance like the Indian preoccupation with reincarnation These ethnographic studies explore fundamental questions about the nature of memory the limits of politics and the complex links between them By focusing on personal and collective identity as the site where constructions of memory and dimensionality are tested shaped and effected the authors offer a new way of understanding how the politics of space time and memory are negotiated to bring people to terms with their history

Memorializing the Past Heidi Grunebaum, 2017-07-28 This work is a meditation on the shaping of time and its impact on living with and understanding atrocity in South Africa in the wake of the Truth and Reconciliation Commission TRC It is an examination of the ways that the institutionalization of memory has managed perceptions of time and transition of events and happenings of sense and emotion of violence and recovery of the past and the new Through this process a public language of memory has been carved into collective modes of meaning It is a language that seems deprived of the hopes dreams and possibilities for the promise of a just and redemptive future it once nurtured Truth commissions are profoundly implicated in the social politics of memorialization Memory as a conceptual historical and experiential discourse about the past relates to the ways in which cruelty is integrated into societal understandings which include cognitive and philosophic frameworks and constructions of social meaning The politics of historical truth of memory and of justice play out in unintended ways There is not only the ongoing struggle for survivors of state terror but also the ways that the everyday shapings of silences the emptiness of reconciliation and the fracturing of hope remain embedded in political life

The Ethnographic Self as Resource Peter Jeffrey Collins, Anselma Gallinat, 2010 An excellent collection of anthropological autobiographical essays focusing on the positionality and resource of the self in ethnography The essays are engaging and well written and remind me of some of those classic anthropological ethnographic collections interesting in their own right to read but also serving as a good teaching resource Amanda Coffey Cardiff University

Dislocating Anthropology? Simon Coleman, Peter Collins, 2020-05-15 Anthropology continues to develop both in terms of theory and in relation to the ways in which fieldwork is conducted Dislocating Anthropology seeks to capture and represent these

developments through a collection of ethnographic essays that are cutting edge but which do not represent a complete break with what has gone before In recent years anthropologists have increasingly come to accept that fieldwork in bounded and discrete places is no longer tenable People can no longer be represented in these static parochial terms At the start of the 21st century and with the possibility of internet connections almost anywhere we have the potential to move even when we are stationary Each of the contributors to this collection have identified and attempted to understand sets of relationships that are both temporally and spatially dynamic that appear to flow into and out of the field Together the chapters shed light on a number of methodological conundrums or dislocations relating for example to locality identity fieldwork and reflexivity The book is concerned with dislocation as both practice and process and as such extends a theme that has arguably been central to Anthropology since Malinowski's Trobriand ethnography

The Troubles in Ballybogoin William F. Kelleher, Jr., 2010-02-09 A fascinating exploration of how social memory serves to hinder communication and foster disorder in Northern Ireland

Mixed Towns, Trapped Communities Daniel Monterescu, 2016-04-22 Modern urban spaces are by definition mixed socio spatial configurations In many ways their enduring success and vitality lie in the richness of their ethnic texture and ongoing exchange of economic goods cultural practices political ideas and social movements This mixture however is rarely harmonious and has often led to violent conflict over land and identity Focusing on mixed towns in Israel Palestine this insightful volume theorizes the relationship between modernity and nationalism and the social dynamics which engender and characterize the growth of urban spaces and the emergence therein of inter communal relations For more than a century Arabs and Jews have been interacting in the workplaces residential areas commercial enterprises cultural arenas and political theatres of mixed towns Defying prevailing Manichean oppositions these towns both exemplify and resist the forces of nationalist segregation In this interdisciplinary volume a new generation of Israeli and Palestinian scholars come together to explore ways in which these towns have been perceived as utopian or dystopian and whether they are best conceptualized as divided dual or colonial Identifying ethnically mixed towns as a historically specific analytic category this volume calls for further research comparison and debate

The Sacrificed Generation Lesley A. Sharp, 2002-09-03 This fascinating study grounded in vivid depictions of local life relates to larger questions about the postcolonial exercise of political and economic power when ostensibly sovereign states such as Madagascar are so profoundly controlled by international organizations unattached to any particular state Sharp asks how young people in these radically changing circumstances are taught and teach themselves to understand their past present and future Gillian Feeley Harnik author of *A Green Estate* Sharp's work is in the best tradition of classic anthropology extending the critiques of Fanon Mannoni Memmi and Freire by examining the effects of the socialist revolution the birth of Malagasy nationalism and the imposition of a postcolonial pedagogy on the minds of the sacrificed generation Her detailed ethnography is superb Nancy Scheper Hughes author of *Death without Weeping*

From the Royal to the Republican Body Sara E. Melzer, Kathryn

Norberg,2023-09-01 In this innovative volume leading scholars examine the role of the body as a primary site of political signification in seventeenth and eighteenth century France Some essays focus on the sacralization of the king s body through a gendered textual and visual rhetoric Others show how the monarchy mastered subjects minds by disciplining the body through dance music drama art and social rituals The last essays in the volume focus on the unmaking of the king s body and the substitution of a new republican body Throughout the authors explore how race and gender shaped the body politic under the Bourbons and during the Revolution This compelling study expands our conception of state power and demonstrates that seemingly apolitical activities like the performing arts dress and ritual contribute to the state s hegemony From the Royal to the Republican Body will be an essential resource for students and scholars of history literature music dance and performance studies gender studies art history and political theory In this innovative volume leading scholars examine the role of the body as a primary site of political signification in seventeenth and eighteenth century France Some essays focus on the sacralization of the king s body through a gendered textual and v

State, Society and the Environment in South Asia Stig Toft Madsen,2013-12-16 Contemporary thinking favours local participation and local stake holding under a decentralized democratic framework as the just and efficient solution to contemporary South Asian environmental dilemmas and crises In a series of case studies and more extensive audits a group of mainly Nordic and American authors seek to substantiate qualify or criticize this formula Covering both urban and rural environments the hills and the plains the book provides insights into the actual management and mismanagement of resources in India and Pakistan Contents Income Distribution and Environmental Degradation The State and Local Management in Colonial Irrigation Oral Histories of Environmental Change in Rajasthan The Van Gujjars and the Rajaji National Park Implementing International Regimes in India Forest Contractors as Intermediaries in Pakistan s Forestry Tragedy of Collective Action among farmers in South India International production of Pesticides Voluntary Organisations in Environmental Service Provision The Use of Metaphor in Himalayan Resource Management

An Armenian Mediterranean Kathryn Babayan,Michael Pifer,2018-05-07 This book rethinks the Armenian people as significant actors in the context of Mediterranean and global history Spanning a millennium of cross cultural interaction and exchange across the Mediterranean world essays move between connected histories frontier studies comparative literature and discussions of trauma memory diaspora and visual culture Contributors dismantle narrow national ways of understanding Armenian literature propose new frameworks for mapping the post Ottoman Mediterranean world and navigate the challenges of writing national history in a globalized age A century after the Armenian genocide this book reimagines the borders of the Armenian pointing to a fresh vision for the field of Armenian studies that is omnivorously comparative deeply interconnected and rich with possibility

Masculinity and Power in Irish Nationalism, 1884-1938 Aidan Beatty,2016-09-23 This book is a comparative study of masculinity and white racial identity in Irish nationalism and Zionism It analyses how both national movements sought to refute widespread anti Irish or anti Jewish stereotypes and

create more prideful and highly gendered images of their respective nations Drawing on English Irish and Hebrew language archival sources Aidan Beatty traces how male Irish nationalists sought to remake themselves as a proudly Gaelic speaking race rooted both in their national past as well as in the spaces and agricultural soil of Ireland On the one hand this was an attempt to refute contemporary British colonial notions that they were somehow a racially inferior or uncomfortably hybridised people But this is also presented in the light of the general history of European nationalism nationalist movements across Europe often crafted romanticised images of the nation's past and Irish nationalism was thus simultaneously European and postcolonial It is this that makes Irish nationalism similar to Zionism a movement that sought to create a more idealized image of the Jewish past that would disprove contemporary anti Semitic stereotypes *Memory Maps* Mariko Asano Tamanoi, 2008-10-31 Between 1932 and 1945 more than 320 000 Japanese emigrated to Manchuria in northeast China with the dream of becoming land owning farmers Following the Soviet invasion of Manchuria and Japan's surrender in August 1945 their dream turned into a nightmare Since the late 1980s popular Japanese conceptions have overlooked the disastrous impact of colonization and resurrected the utopian justification for creating Manchukuo as the puppet state was known This re remembering Mariko Tamanoi argues constitutes a source of friction between China and Japan today *Memory Maps* tells the compelling story of both the promise of a utopia and the tragic aftermath of its failure An anthropologist Tamanoi approaches her investigation of Manchuria's colonization and collapse as a complex history of the present which in postcolonial studies refers to the examination of popular memory of past colonial relations of power To mitigate this complexity she has created four memory maps that draw on the recollections of former Japanese settlers their children who were left in China and later repatriated and Chinese who lived under Japanese rule in Manchuria The first map presents the oral histories of farmers who emigrated from Nagano Japan to Manchuria between 1932 and 1945 and returned home after the war Interviewees were asked to remember the colonization of Manchuria during Japan's age of empire Hikiage mono autobiographies make up the second map These are written memories of repatriation from the Soviet invasion to some time between 1946 and 1949 The third memory map is entitled Orphans Voices It examines the oral and written memories of the children of Japanese settlers who were left behind at the war's end but returned to Japan after relations between China and Japan were normalized in 1972 The memories of Chinese who lived the age of empire in Manchuria make up the fourth map This map also includes the memories of Chinese couples who adopted the abandoned children of Japanese settlers as well as the children themselves who renounced their Japanese nationality and chose to remain in China In the final chapter Tamanoi considers theoretical questions of the state and the relationship between place voice and nostalgia She also attempts to integrate the four memory maps in the transnational space covering Japan and China Both fastidious in dealing with theoretical questions and engagingly written *Memory Maps* contributes not only to the empirical study of the Japanese empire and its effects on the daily lives of Japanese and Chinese but also to postcolonial theory as it applies to the use of

memory **Dresden** Elizabeth A. Ten Dyke, 2014-05-22 The collapse of the German Democratic Republic prompted the East Germans to confront their personal cultural and international past This study of the Wende the turn of events in 1989 is based on ethnographic and anthropological research conducted in the early 1990s Liz Ten Dyke has developed a finely nuanced portrait of the city and its residents as they were caught up in the economic political and social turmoil that characterized the immediate post socialist period By weaving together scholarly research oral history and ethnographic excursions or narratives of salient experiences this book makes an important contribution to the study of social aspects of the past Moving beyond paradigms presently shaping the study of memory it details the paradoxes and contradictions inherent in remembering making manifest the link between such contradictions and larger symbolic and political economic contexts In this way the author situates the study of memory in history and shows that it is the mutability of memory in conjunction with the uncertainty of history that render the past a dynamic and powerful force in human society **The I.B. Tauris**

Handbook of Iranian Cinema Michelle Langford, Maryam Ghorbankarimi, Zahra Khosroshahi, 2024-10-31 This volume brings together scholarship from both established scholars and early career academics to provide fresh insights and new research on the cinema of Iran The book is organised around eight broad themes including cinema before and after the revolution stylistic innovation documentary gender and genre Encompassing a diverse range of methodological approaches and disciplinary frameworks including film studies cultural studies and political economy each chapter is a self contained study on a specific topic engaging with the national and transnational history of Iranian cinema which combined provide readers with original new insights into Iranian film and filmmakers from fiction films to art house and popular cinema The Handbook includes analysis of the works of established filmmakers such as Bahram Beyzaie Rakhshan Banetmad Abbas Kiarostami and Mohsen Makhmalbaf as well as the output of emerging voices such as Ida Panahandeh and Shahram Mokri Covering well known topics as well as cutting edge ones such the sonic and visual manifestations of the urban environment in Iranian films this book is a vital resource for understanding Iran and its unique cinematic culture **Prosthetic Culture**

Celia Lury, 1998 Celia Lury describes the body s ability to act outside itself both mechanically and perceptually She draws on a wide range of examples including phototherapy accounts of false memory syndrome family albums and Benetton adverts

Pondering Postinternationalism Heidi H. Hobbs, 2000-03-09 Bringing together notable authors to explore James Rosenau s postinternational paradigm this book makes an important contribution to the study of international relations theory It includes a concluding chapter by Rosenau himself which responds individually and collectively to his critics Contributors include Eric Drew Cooper Ralph Dimuccio Mary Durfee Yale H Ferguson Heidi H Hobbs Ole R Holsti Margaret P Karns Joseph Lepgold Ronnie D Lipschutz Richard W Mansbach Dario Moreno Nicholas Onuf V Spike Peterson and James N Rosenau

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