

# *R*ELIGIOUS ORGANIZATIONS AND DEMOCRATIZATION



CASE STUDIES  
FROM CONTEMPORARY ASIA

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TUN-JEN CHENG and DEBORAH A. BROWN, EDITORS

# Religious Organizations And Democratization

**Abadir M. Ibrahim**



## **Religious Organizations And Democratization:**

Religious Organizations and Democratization Tun-jen Cheng, Deborah A. Brown, 2015-03-26 Since the terrorist attacks on 9 11 the political roles of religious institutions and groups have captured international attention This book examines how religious institutions and organizations in various Asian countries are influencing democratic development and the shaping of government policies Religious Organizations and Democratization covers Taiwan Hong Kong Mainland China Korea Thailand the Philippines Malaysia Indonesia and Japan The chapters specifically address the engagement of Christian Buddhist Muslim and other religious organizations in the advancement and or hindrance of democratization in the region The contributors consider such questions as Why have some religious organizations played a decisive role in democratic transitions while others remained politically dormant and other still acted in conservative alliances to block democratic development Why did some religious organizations that once were active and instrumental to democratic change lose their political vitality as soon as civil liberties were successfully introduced And why did other religious organizations irrespective of their roles in the process of democratic transition emerge as key political forces in the civil society

*Religious Organizations and Democratization* Tun-jen Cheng, Deborah A. Brown, 2015-03-26 Since the terrorist attacks on 9 11 the political roles of religious institutions and groups have captured international attention This book examines how religious institutions and organizations in various Asian countries are influencing democratic development and the shaping of government policies Religious Organizations and Democratization covers Taiwan Hong Kong Mainland China Korea Thailand the Philippines Malaysia Indonesia and Japan The chapters specifically address the engagement of Christian Buddhist Muslim and other religious organizations in the advancement and or hindrance of democratization in the region The contributors consider such questions as Why have some religious organizations played a decisive role in democratic transitions while others remained politically dormant and other still acted in conservative alliances to block democratic development Why did some religious organizations that once were active and instrumental to democratic change lose their political vitality as soon as civil liberties were successfully introduced And why did other religious organizations irrespective of their roles in the process of democratic transition emerge as key political forces in the civil society

**Religious Ideas and Institutions** Edmond Joseph Keller, Ruth Iyob, 2012 In the latest phase of political transitions in Africa analysts rarely consider the relationship between religion and politics This book addresses this need arguing that for democracy to be consolidated political leaders must make the right institutional choices choices that structure the incentives of their constituents as well as their own away from antagonistic forms of politics or religious extremism What impact do African contemporary religious organizations and elites have on their societies in terms of intergroup reciprocity and political bargaining The primary objective of this volume is to analyze how such organizations respond to the political signs and gestures of other groups in a like minded manner and the nature and effects of their negotiations with the State and other interests over contested matters The book s contributors

hypothesize that Africa's religious organizations can prove critical in the way their elites make demands on the State and in the way they help to shape the structure of intergroup relations in constructive or destructive directions. The authors consider the roles of both secular and religious elites and institutions in creating a political climate that enables elites to consolidate democracy.

**The Law and Religious Market Theory** Jianlin Chen, 2017-10-12 With comparative case studies from China, Taiwan, and Hong Kong, Jianlin Chen's new work offers a fresh descriptive and normative perspective on law and religion. This presentation of the original law and religious market theory employs an interdisciplinary approach that sheds light on this subject for scholars in legal and sociological disciplines. It sets out the precise nature of religious competition envisaged by the current legal regimes in the three jurisdictions and analyses how certain restrictions on religious practices may facilitate normatively desirable market dynamics. This updated and invaluable resource provides a new and insightful investigation into this fascinating area of law and religion in Greater China today.

**Religion and Democratization** Michael Daniel Driessen, 2014 Religion and Democratization is a comparative study of how regime types and religion state arrangements frame religious and political identities in Muslim and Catholic societies. The book analyzes its theoretical claims through case studies of religiously friendly democratization in Italy and Algeria and a statistical analysis using cross-national data on religion state arrangements.

**Africa's Social Cleavages and Democratization** Douglas Kimemia, 2015-12-17 Africa's Social Cleavages and Democratization offers a comparative approach to African countries by providing an in-depth analysis of the impact of ethnicity and religion on both multiparty and post-multiparty eras. By applying different theoretical frameworks, Douglas Kimemia explores and analyzes how social cleavages have affected the growth of democracy in Africa. It is crucial to assess the relationship between democratic development and the impact of social cleavages because multiparty politics have increased political competition, participation, transparency, and civic engagement in Africa. However, social divisions have significantly slowed the maturing of democracy as these social cleavages have become polarizing factors which are used by political elites for their own self-interest. As a result, politics of identity caused by competition of natural resources have led to increased conflicts and political instability in Africa. The social cleavages have also led to polarized party systems and caused adverse effects on democracy due to the highly polarized societies and political competition. Despite the many positive impacts, multiparty politics have increased the consciousness of ethnic and religious identities leading to unhealthy political competition as evidenced by highly fragmented societies prone to conflicts and violence. Kimemia comprehensively examines different governing electoral and party systems in order to determine the different incentives and how social divisions shape them. This analysis helps to distinguish more permanent political structures from the merely epiphenomenal within the African political scene.

An Introduction to Religion and Politics Jonathan Fox, 2018-02-13 This fully revised edition offers a comprehensive overview of the many theories of religion and politics and provides students with an accessible in-depth guide to the subject's most significant debates, issues, and

methodologies It begins by asking the basic questions of how social scientists see religion and why religion remains relevant to politics in the modern era Fox examines the influence of religious identity beliefs institutions and legitimacy on politics and surveys important approaches and issues found in the literature on religion and politics Four new chapters on religious policy around the world political secularism and religious freedom and human rights have been added to fully revised content covering religious identity rational choice approaches to religious politics worldviews beliefs doctrines ideologies institutions and political mobilization fundamentalism secularization and religion and conflict This work will be essential reading for all students of religion and politics comparative politics international relations and security studies

**The Role of Civil Society in Africa's Quest for Democratization** Abadir M. Ibrahim, 2016-12-08 This book tests many of the assumptions hypotheses and conclusions connected with the presumed role of civil society organizations in the democratization of African countries Taking a comparative approach it looks at countries that have successfully democratized those that are stuck between progress and regression those that have regressed into dictatorship and those that are currently in transitional flux and evaluates what role if any civil society has played in each instance The countries discussed South Africa Ghana Nigeria Ethiopia Egypt and Tunisia represent a diverse set of social and political circumstances and different levels of democratic achievement providing a rich set of case studies Each sample state also offers an internal comparison as each has historically experienced different stages of democratization Along the course of each case study the book also considers the effect that other traditionally studied factors such as culture colonization economic development and foreign aid may have had on individual attempts at democratization The first extensive work on civil society and democratization in Africa the book adds new insights to the applicability of democratization theory in a non Western context both filling a gap in and adding to the existing universal scholarship This book will be useful for scholars of political science economics sociology and African studies as well as human rights activists and policy makers in the relevant geographical areas

**Democratization and Democracy in South Korea, 1960-Present** Hyug Baeg Im, 2020-08-14 This book analyses democratization and democracy in South Korea since 1960 The book starts with an analysis of the distinctive characteristics of bureaucratic authoritarianism and how democratic transition had been possible after inconclusive and protracted tug of war between authoritarian regime and democratic opposition It then goes on to explore what the opportunities and constraints to the new democracy are to be a consolidated democracy how new democracy had changed the industrial relations in the post transition period how premodern political culture such as Confucian patrimonialism and familism had obstructed democratic consolidation and the improvement of quality of democracy The author compares empirically from the perspective of a comparative political scientist political regime superiority of democracy over authoritarianism with regard to economic development He concludes that democratic incompetence theory has been proven wrong and in South Korea democracy has performed better than authoritarian regimes in terms of economic growth with equity employment distribution of income trade balance and

inflation This book will benefit political scientists development economists labor economists religious sociologists military sociologists and historians focusing on East Asian history      **Hong Kong's Tortuous Democratization** Ming

Sing,2004-08-02 This book raises interesting questions about the process of democratization in Hong Kong It asks why democracy has been so long delayed when Hong Kong s level of socio economic development has become so high It relates democratization in Hong Kong to wider studies of the democratization process elsewhere and it supplements the received wisdom that democracy was delayed because of colonial rule and by the opposition of China with new thinking for example that its quasi bureaucratic authoritarian political structure vested power in bureaucrats who refused to have top down democratization a politically weak civil society and a non participant political culture that crippled bottom up democratization plus the division between pro democratic civil society and political society      **Democracy, Culture,**

**Catholicism** Michael J. Schuck,John Crowley-Buck,2015-11-02 Compiling scholarly essays from a unique three year Democracy Culture and Catholicism International Research Project Democracy Culture Catholicism richly articulates the diverse and dynamic interplay of democracy culture and Catholicism in the contemporary world The twenty five essays from four extremely diverse cultures those of Indonesia Lithuania Peru and the United States explore the relationship between democracy and Catholicism from several perspectives including historical and cultural analysis political theory and conflict resolution social movements and Catholic social thought      Religion, Democracy and Democratization Dr. John Anderson,John Anderson,2006 This work previously published as a special issue of the journal Democratization brings together essays that offer theoretical and empirical insights into the relationship between religion and democracy

Religion, Democracy and Democratization John Anderson,2013-09-13 A new exploration of the troubled relationship between religion and democracy focusing in on two key questions how has religion engaged with the democratization processes that have taken place over the last thirty years how can it contribute towards democracy in the future These questions are tackled with clarity and rigour Select chapters explore the ways in which religious ideas have been used to undermine authoritarian regimes and how religious institutions have provided the basis for resistance to such regimes The reader is This book was previously published as a special issue of the leading journal Democratization      **Religiously**

**Oriented Parties and Democratization** Luca Ozzano,Francesco Cavatorta,2014-04-03 To the surprise of both academics and policy makers religion has not been relegated entirely to the private sphere quite the contrary Over the last few decades religion has begun to play a significant role in public affairs and in many cases directly in political systems This edited volume analyses in detail how religion and religious precepts inform the ideology strategies and electoral behaviour of political parties Working with an original and innovative typology of religiously oriented political parties the book examines cases from different regions of the world and different religious traditions to highlight the significance of religion for party politics This interest for religiously oriented parties is combined with an interest in processes of democratic change and

democratic consolidation Political parties are central to the success of processes of democratization while religion is seen in many circles as an element that prevents such success because it is perceived to be a polarising factor detrimental to the consensus necessary to build a liberal democratic system Through the different case studies presented here a much more complex picture emerges where religiously oriented political parties perform very different and often contradicting roles with respect to democratic change This book was published as a special issue of Democratization

**Global Issues beyond Sovereignty** Maryann Cusimano Love, 2019-10-07 Other global issues books are a rather eclectic mash up of topics headlines du jour with an and now this organizational scheme The hot topics may have cooled by press time and the presentation to students is disjointed not clear The approach is often a scare em and leave em presentation of a global horror show of problems without clear arguments about the connections among the issues or integrated discussions of solutions In contrast Global Issues Beyond Sovereignty provides a thesis and a common narrative throughout the issue chapters The range of responses to manage global issues are compared and discussed throughout Global problems move at internet speed governments do not move so quickly This creates gaps in what citizens expect the state to do and what countries have the capacities to do This paradox is a problem not only for weak or failing states even the strongest states in the system struggle in how to effectively respond to global issues from cybersecurity to environmental toxins States cannot solve or manage trans sovereign issues alone The power of the private sector is growing both legal and illegal for profit and non profit while state power is flat or in some places declining While private sector actors have means to impact transnational issues they do not have a public mandate to do so Countries increasingly must learn how to play well with others this is easier said than done Attempts to manage global issues flow through three channels public sector responses private sector responses and mixed public private partnerships All three channels are explored throughout the book uniting the issue chapters in a common discussion of challenges and responses The conclusion presents lessons learned for theory and practice from managing global issues

Democracy and Human Rights in Multicultural Societies Matthias Koenig, 2017-07-05 Published in association with UNESCO Democracy and Human Rights in Multicultural Societies examines the political governance of cultural diversity specifically how public policy making has dealt with the claims for cultural recognition that have increasingly been expressed by ethno national movements language groups religious minorities indigenous peoples and migrant communities Its principle aim is to understand explain and assess public policy responses to ethnic linguistic and religious diversity Adopting interdisciplinary perspectives of comparative social sciences the contributors address the conditions forms and consequences of democratic and human rights based governance of multi ethnic multi lingual and multi faith societies

*Theo-Politics?* Markus Höfner, 2021-10-25 Using the theological work of Karl Barth as a resource for present day inquiry the contributors in this volume discuss the complex interconnections between the religious and the political designated by the term theo politics Speaking from various political and cultural contexts Germany the United

Kingdom the United States Hong Kong Taiwan and the People's Republic of China and different disciplinary perspectives Protestant Theology Political Sciences and Sociology the contributors address contemporary challenges in relating the religious and the political in Western and Asian societies Topics analyzed include the impact of diverse cultural backgrounds on given the political arrangements theological assessments of political power the political significance of individual and communal Christian existence and the place of Christian communities in civil societies In their nuanced discussions of these topics the contributors neither advocate for a privatized apolitical understanding of the Christian faith nor for a religious politics seeking to overcome modern processes of differentiation and secularization Critically engaging Barth's theology they examine the Christian responsibility in and for the political sphere and reflect on the practice of such responsibility in Western and Asian contexts

*Democracy, Religious Pluralism and the Liberal Dilemma of Accommodation* Monica Mookherjee, 2010-11-29 How should liberal democratic governments respond to citizens as religious believers whose values norms and practices might lie outside the cultural mainstream Some of the most challenging political questions arising today focus on the adequacy of a policy of live and let live liberal toleration in contexts where disputes about the metaphysical truth of conflicting world views abound Does liberal toleration fail to give all citizens their due Do citizens of faith deserve a more robust form of accommodation from the state in the form of recognition This issue is far from settled Controversies over the terms of religious accommodation continue to dominate political agendas around the world This is the first edited collection to provide a sustained examination of the politics of toleration and recognition in an age of religious pluralism The aftermath of the events of September 11th have dramatised the urgency of this debate It has also surfaced nationally and globally indisputable about terrorism security and gender and human rights questions in relation to minority communities This volume brings together a group of new and established scholars from the fields of law and philosophy who all present fresh and challenging perspectives on an urgent debate It will be indispensable reading for advanced researchers in political and legal philosophy religious and cultural studies and related disciplines

Religion and Democracy in Taiwan Cheng-tian Kuo, 2009-01-01 In *Religion and Democracy in Taiwan* Cheng-tian Kuo meticulously explores various Taiwanese religions in order to observe their relationships with democracy Kuo analyzes these relationships by examining the democratic theology and ecclesiology of these religions as well as their interaction with Taiwan Unlike most of the current literature which is characterized by a lack of comparative studies the book compares nearly all of the major religions and religious groups in Taiwan Both case studies and statistical methods are utilized to provide new insights and to correct misperceptions in the current literature The book concludes by highlighting the importance of breaking down the concepts of both religion and democracy in order to accurately address their complicated relationships and to provide pragmatic democratic reform proposals within religions

Civil Society in Democratization Peter Burnell, Peter Calvert, 2004-03-01 This title brings together competing theories of civil society with critical studies of the role of civil society in diverse situations and the way in



which it has been promoted as the key to democratization The combination of contemporary theory and practical applications provides valuable reading for students of civil society and contemporary social and political change and its policy implications for Africa Asia Europe and Latin America

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