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Second Vespers

Didier Musso



Second Vespers:

The Monteverdi Vespers of 1610 : Music, Context, Performance Jeffrey Kurtzman, 2000-01-06 This is a thorough going study of Monteverdi's Vespers the single most significant and most widely known musical print from before the time of J S Bach The author examines Monteverdi's Vespers from multiple perspectives combining his own research with all that is known and thought of the Vespers by other scholars The historical origin as well as the musical and liturgical context of the Vespers are surveyed similarly the controversial historiography of the Vespers in the nineteenth and twentieth centuries is scrutinized and evaluated A series of analytical chapters attempt to clarify Monteverdi's compositional process and the relationship between music and text in the light of recent research on modal and tonal aspects of early seventeenth century music The final section is devoted to thirteen chapters investigating performance practice issues of the early seventeenth century and their application to the Vespers including general and specific recommendations for performance where appropriate The book concludes with a series of informational appendices including the psalm cursus for Vespers of all major feasts in the liturgical calendar texts and structural outlines for the Vespers compositions based on a cantus firmus an analytical discography and bibliographies of seventeenth century musical and theoretical sources

The Roman Breviary Reformed by Order of the Holy Oecumenical Council of Trent Catholic Church, 1908

The Roman Breviary Catholic Church, 1908

Vesper-book: containing the complete order for vespers for the entire year, according to the Roman breviary ... with the order for the burial of the dead, and the rite of Benediction of the Blessed Sacrament, 1850

Text, Liturgy, and Music in the Hispanic Rite Raquel Rojo Carrillo, 2021 This groundbreaking book offers the first detailed analysis of the textual liturgical and musical aspects of the vespertinus the chant genre most central to the Christian practices that shaped the religious and cultural landscape of medieval Iberia

The vespers; or, evening service of the Catholic Church, according to the Roman Breviary, in Lat. and Engl., arranged and corrected by C. Grant rev Charles Grant, 1835

The parochial vesper-book: containing the order for vespers, with the office of compline and the rite of benediction, 1856

Worship, 1928

How Christ Said the First Mass, Or, The Lord's Last Supper James Luke Meagher, 1908

The Life of St. Charles Borromeo, Cardinal Archbishop of Milan Giovanni Pietro Giussano, 1884

The Scottish magazine, and churchman's review, 1852

Medieval Manuscripts for Mass and Office Andrew Hughes, 1995-01-01 Many books discuss the theology and doctrine of the medieval liturgy there is no dearth of information on the history of the liturgy the structure and development of individual services and there is much discussion of specific texts chants and services No book at least in English has struggled with the difficulties of finding texts chants or other material in the liturgical manuscripts themselves until the publication of *Medieval Manuscripts for Mass and Office* in 1982 Encompassing a period of several centuries ca 1200 1500 this book provides solutions for such endeavours Although by this period the basic order and content of liturgical books were more or less standardized there existed hundreds of different

methods of dealing with the internal organisation and the actual writing of the texts and chants on the page Generalization becomes problematic the use of any single source as a typical example for more than local detail is impossible Taking for granted the user's ability to read medieval scripts and some codicological knowledge Hughes begins with the elementary material without which the user could not proceed He describes the liturgical year season day service and the form of individual items such as responsory or lesson and mentions the many variants in terminology that are to be found in the sources The presentation of individual text and chant is discussed with an emphasis on the organisation of the individual column line and letter Hughes examines the hitherto unexplored means by which a hierarchy of initial and capital letters and their colours are used by the scribes and how this hierarchy can provide a means by which the modern researcher can navigate through the manuscripts Also described in great detail are the structure and contents of Breviaries Missals and the corresponding books with music This new edition updates the bibliography and the new preface by Hughes presents his recent thoughts about terminology and methods of liturgical abbreviation

Medieval English Benedictine Liturgy Sally Elizabeth (Roper) Harper, 2019-06-26 Originally published in 1993 Medieval English Benedictine Liturgy is a detailed study of the liturgical use of medieval monasteries in England spanning 500 years The study examines the major votive observances that came to fruition in the twelfth century and later and argues that these important practices affected earlier monastic observances The book's emphasis on Anglo Saxon liturgy provides a bridge between the practices of the English Benedictines before and after the Conquest The book also traces the chronological progress of three individual observances and extends where possible into the sixteenth century The book argues that at a broader level while liturgy has been recognized as an indispensable part of the study of the context and use of medieval chant and polyphony

Understanding the Old Hispanic Office Emma Hornby, Kati Ihnat, Rebecca Maloy, Raquel Rojo Carrillo, 2022-12-22 Based on highly original archival and palaeographical research this is the first methodological and factual primer in English on the distinctive liturgical tradition of early medieval Spain It provides clear and approachable blueprints for future work on the description and analysis musical theological and cultural of this and other liturgies For non specialists the authors introduce the main features of Old Hispanic liturgy its manuscripts its services and its liturgical genres For specialists they model a variety of ways to work with the Old Hispanic materials in depth incorporating notational musical theological and historical perspectives For those interested in musical notation the book lays out a method for working with unpitched neumes with illustrative results that will inspire and challenge others working on monophonic chant For historians and liturgists the texts and melodies are analysed in combination with the theological context that informed their creation

Liturgy and Contemplation in Byrd's Gradualia Kerry McCarthy, 2008-03-31 Combining both the cultural history of the dangers faced by Catholics who practiced their religion at this time with a very close reading of how Byrd created this work McCarthy creates a book that will interest musicologists religious historians and students of Elizabethan English culture

Anglo-Saxon England: Volume 28

Michael Lapidge, Malcolm Godden, Simon Keynes, 2000-06-22 This volume is framed by articles that throw interesting light on the achievement and reputation of the greatest of Anglo Saxon kings Alfred **The Church Manual: Containing All that is Commonly Sung Or Said in Churches; Being a Guide to Mass, Vespers, Compline, and Benediction; to the Sacraments and Other Offices and Rites of the Catholic Church, Etc** ,1852 *The Catholic's vade-mecum: a select manual of prayers for daily use* ,1851 Music and Musicians in 16th-Century Florence Frank A. D'Accone, 2023-05-31 This second selection of studies by Frank D Accone again based principally on the documentary evidence follows the development through the mid 16th century of musical chapels at the Cathedral and the Baptistery of Florence and of musical establishments at the Santissima Annunziata and San Lorenzo The lives careers and works of composers associated with these churches are illustrated and their works analyzed particularly the theoretical treatise by Fra Mauro the madrigals of Mauro Matti and the ambitiously conceived canzone cycle of Mattia Rampollini The final studies moving into the 17th century look at the music for Holy Week and the unprecedented programme of performances at Santa Maria Novella **The path to Heaven, a collection of all the devotions in general use** Heaven, 1866

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